

1150

A

DESCRIPTIVE CATALOGUE

OF THE THE KUPPUSWAMI SASTRI
RESEARCH INSTITUTE,
MADRAS.

SANSKRIT MANUSCRIPTS

IN THE

TANJORE MAHĀRĀJA SERFOJI'S
SARASVATĪ MAHĀL LIBRARY
TANJORE

BY

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EDITOR, MAHABHARATA (SOUTHERN RECENSION),
AND DESCRIPTIVE CATALOGUE OF THE TELUGU MANUSCRIPTS
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GENERAL INTRODUCTION to Vols. I—XIX

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INDICES to Vols. I—XIX.

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I

LIST OF IMPORTANT ABBREVIATIONS

1. J. L. Collection=Jambunātha Bhaṭṭa Lāṇḍagaḷ
Collection.
 2. S. K. Collection=Seturāma Rao Kāgalkar Collection.
 3. P. A. Collection=Pataṅga Avadhūta Collection.
 4. T. S. Collection=Tyāgarāja Svāmi Collection.
 5. S. S. Collection=Subrahmanya Śāstrī Collection
 6. N. S. Collection=Nilakanṭha Śāstrī Collection.
 7. D. S. T. Collection=Deva Śaṅkara Tawker Collection.
 8. G.K.D. Collection=Gopāla Kṛṣṇa Devalekar Collection.
 9. P. S. S. Collection=Peshwa S. Subrahmanya Rau
Collection.
 10. K. M. Collection=Kṛṣṇaji Metha Collection.
- []=The Right-angular brackets indicate the suggestion of
the removal of the letters therein.
- ()=The Circular brackets indicate sometimes the suggestion
of correct reading and sometimes the supply of omitted
portions at the beginning and end of incomplete Mss.
- =Stars indicate the continuity of the text in the manu-
scripts.
- ...=More dots indicate the omission of the text in question
in the Mss.

THE SCHEME OF TRANSLITERATION

The System of Transliteration adopted in this Descriptive Catalogue is as follows:—

अ - a	ग - ga	न - na
आ - ā	घ - gha	प - pa
इ - i	ङ - na	फ - pha
ई - ī	च - ca	ब - ba
उ - u	छ - cha	भ - bha
ऊ - ū	ज - ja	म - ma
ऋ - ṛ	झ - jha	य - ya
ॠ - ṝ	ञ - ña	र - ra
ल - l	ट - ṭa	ळ - ḷa
ए - e	ठ - ṭha	व - va
ऐ - ai	ड - ḍa	श - sha
ओ - o	ढ - ḍha	ष - ṣa
औ - au	ण - ṇa	स - sa
Anusvāra - m	त - ta	ह - ha
Visarga - ḥ	थ - tha	क - ka
क - ka	द - da	ख - kha
ख - kha	घ - gha	

II

GENERAL SCHEME
OF THE
DESCRIPTIVE CATALOGUE.

The 24,482 Sanskrit manuscripts of this library may be roughly classified under the following heads

Names of Sections.	Number of Mss.	Descriptive Catalogue Vol. No.	Descriptive Catalogue Serial Nos.
1 Vedas—Samhitās and Samhitā Bhāṣyas.	697	I	1-697
2 „ Brāhmaṇas, Āraṇyakas etc.	729	II	698-1426
3 „ Upaniṣad Bhāṣyas and Vedāṅgas.	516	III	1427-1942
4 „ Vedāṅgas: Śrautasūtras, Bhāṣyas and Śrauta prayogas	414	IV	1943-2856
5 Kalpa—Śrautaprayogas	420	V	2857-2776
6 & 7 Kāvya.	1470	VI & VII	2777-8861 & 3862-4246
8 Nāṭaka,	465	VIII	4247-4711
9 Kośa, Chandas & Alankāra.	614	IX	4712-5326
10 Vyākaraṇa.	646	X	5326-5971
11 Darśanas—Nyāya, Vaiśeṣika, Sāṅkhya, & Yoga.	788	XI	5972-6754

IV

12	Darśanas—Pūrvamīmāṃsā, Uttaramīmāṃsā (Advaita)	658	XII	6755-7412
13	" " } (contd.)	360	XIII	7413-7772
14	„ (Viśiṣṭā- dvaita, Dvaita, Śai- va, Bhakti), and Avaidika.	472	XIV	7773-8244
15	Mahābhārata, Gītā, Rāmā- yaṇa, Mahāpurāṇas and Upapurāṇas	2405	XV	8245-10649
16	Nāṭya, Saṅgīta, Kāmasā- stra, Vaidya and Jyotiṣa.	1088	XVI	10650-11787
17	Gṛhyasūtras, Bhāṣyas and Prayogas.	2442	XVII	11788-14179
18	Vrata; Āgama; Tantra; Dharmasūtras, Bhāṣyas and Prayogas;	2632	XVIII	{ 14180-15467 17749-19092
19	Mantra; Stotra; Supplement and Indices to Vols. I-XIX	7621	XIX	{ 15468-17748 19093-24482
		<hr/> 24,432 <hr/>		

Madras }
15-7-1934. }

P. P. S. Sastri.
Editor.

III

THE GENESIS

OF THE

DESCRIPTIVE CATALOGUE.

In the 'Indian Review' for November 1923, there appeared an article on 'The Tanjore Palace Library' in which I drew the attention of the Government of Madras and others to the urgent need for the preparation and publication of a Descriptive Catalogue of the valuable Sanskrit Manuscripts enshrined in this Library. In December 1924, I followed this up by a detailed paper on the same subject which was read before the All India Oriental Conference held at Madras. Both these contributions attracted the notice of Lord Goschen the Head of the Province. Mr. Littlehailes, the then Director of Public Instruction, took a keen and personal interest in the question and assured me of Government support and patronage if I made constructive proposals of a reasonable character.

Exactly ten years ago I made my first official visit to this library at the request of the Director of Public Instruction with reference to a scheme of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library.

For years previously, the Administrative Committee had been pressing on the Government the need for a Descriptive Catalogue which could be undertaken only if the Government subsidised the publication by a liberal grant.

Two reports were written by me on the scheme of a catalogue and in 1926 definite proposals were laid before Government for a triennial programme. The scheme was approved in G. O. No. M.S. 563 dated 9th April 1927 and Rs. 21345 was sanctioned. The programme was to finish the Catalogue in 5000 pages of nine volumes. During 1929-30, the last year of the triennium, it was found that though 5000 pages would be printed off before the end of March 1930 and nine volumes would also be published, yet only 5325 works would have been described as most of the Mss. were rare, some of them being single copies in the world.

It was at this juncture that His Excellency, the Viceroy Lord Irwin visited the library on the 11th December 1929. To a casual question of His Excellency whether English could be written on palm leaf, the Pandits of the library handed over to him at the end of the visit a palm leaf 400 years old in which were written—“May Your Excellency Lord Irwin’s visit be fruitful of further patronage to the library by sanctioning funds for the second triennium for completing the Catalogue.” A similar appeal on palm leaf to Her Excellency Lady Irwin evoked great enthusiasm from her and both promised to see that necessary funds would be made available. The wheels of Government moved very quickly thenceafter; special reports were again called for and a sum of Rs 21960 was sanctioned in 1930 for a further triennium. With this and with a contribution of Rs 1600 sanctioned by the Library Administrative Committee when the Government declined to grant any further aid, the Descriptive Catalogue of the Sanskrit Manuscripts in the Library has been completed in nineteen volumes. The descriptive details for the works mentioned in Volumes XVIII and XIX have had to be greatly curtailed because of the large number of works treated and the paucity of funds.

This Library is the greatest Oriental Manuscripts Library in the world, its Sanskrit collection being unique and unsurpassed by any other library. It is a fact of which South India may be legitimately proud that two of the Greatest Oriental Manuscripts Collections in the world are within our Presidency, the Tanjore Collection and that of the Government Oriental Manuscripts Library, Madras. The scheme of a Descriptive Catalogue of the Madras Library took shape in the last decades of the last century and is still in progress. In point of numbers, Tanjore compares very favourably with Madras. But the Tanjore collection has got a unique value in that it has preserved the literary works of authors spread over three-and-a-half centuries whose works are mostly in single copies. The collections in Tanjore should have begun as early as the middle of the fifteenth century about 1450 A. D.. The Telugu Nayaks who held sway over Tanjore during 1535-1675 patronised the pandits of the land and held courts to honour them. Valuable collections of important works were care-

Tully preserved in the archives of their courts, the Manuscripts being mainly on palm leaf. These Nayak rulers were not only military chiefs but possessed great artistic and scholarly instincts besides a few of them being themselves authors of no mean repute. The Nayak rulers were followed by the famous Mahratha kings who ruled Tanjore from 1676-1855 when the last of the Mahratha Kings died and the principality of Tanjore became a full British possession. The change of rule from the Nayaks to the Mahrathas did not, as is usual with alien invasions, produce any serious unsettlement in the existing social and other conditions of the people of the land. We know that military successes have always meant a full stop for a temporary period at any rate of all lines of progress, particularly in *belles lettres*, art and other non-political activities of the vanquished. But fortunately, this does not seem to have been the case at any rate as far as Tanjore was concerned. The Mahratha rulers seem to have been greater and more enthusiastic patrons of Literature and Art than their predecessors. Scholars and poets, artists and painters—all enjoyed increasing patronage at their hands. Almost the last of them, the great Maharaja Serfoji (1800-1832) did the greatest and most lasting service not only to his race but to all India when he embarked on a gigantic plan for increasing the usefulness of the Library. We are told that whilst on a pilgrimage to Benares, he bought every valuable manuscript that was for sale and ordered a host of pandits to

- faircopy the others that were too precious and could not be bought.

Thus the largest single collection added to the Library was during his time and under his direct fostering care. As a fitting tribute to the great patron of learning, the library has been named by the Administrative Committee that took charge of it in 1918 as the 'Mahārāja Serfoji Sarasvatī Mahāl Library Tanjore'. It is hoped that the Descriptive Catalogue now issued in nineteen volumes will not only preserve the valuable treasures of this library for posterity but will also inspire sufficient confidence in the public to induce them to deposit their individual collections of manuscripts in the library as thereby, their preservation and usefulness to the scholar-world will be amply assured. A short account of the various collections that have now been catalogued will be found under "General Introduction."

HISTORY OF SANSKRIT LITERATURE

FROM 1500 A. D. TO 1850 A. D.

(based on the Manuscripts available in the
Tanjore Palace Library).

It is well-known that all the existing histories of Sanskrit Literature generally stop with 1200 A. D. with but a few references to works or authors of a later period. Macdonell's History of Sanskrit Literature deals elaborately with Vedic Literature and Epic Literature whilst its treatment of Classical Sanskrit Literature is neither detailed nor beyond 1000 A. D.. Dr. Keith's History of Sanskrit Literature deals more systematically with the authors and works of Classical Literature but it comes down to only 1200 A. D., though here and there there are references to a few individual authors and works, ranging from 1200 A. D. to 1500 A. D.

With the Muhammadan invasions and the consequent unsettled state of the country politically, Classical Sanskrit Literature seems to have languished principally in North and Middle India for want of royal patronage and encouragement. South India, which had been comparatively free from such disturbing influences up till very recent times, seems to have enjoyed complete peace under the Hindu Sovereigns whether they ruled large kingdoms or petty principalities. These Hindu Potentates continued to patronise the learned arts and encouraged the concourse of learned scholars in their assemblies and courts.

Among such centres of learning in the South, the Vijayanagar Empire and its dependencies in the southern-most parts like Tanjore, Mysore, Vellore, Madura etc. continued to foster Sanskrit Learning even as did the ancient kings in pre-Muhammadan days. Of the rulers at Vijayanagar, Kṛṣṇa Deva Rāya (1509-1529 A. D.) was the greatest scholar, in whose court learned pandits and scholars daily met and discoursed. On his death, the principality of Tanjore was taken possession of by the Nāyaka Rulers who ruled Tanjore from 1535 to 1673 A. D. From the Nāyaks the

Mahrathas captured Tanjore and ruled it from A. D. 1676 to A. D. 1855 when the British annexed it.

Thus for a period of about 350 years from A. D. 1500 to A. D. 1850, the Tanjore Kingdom enjoyed complete peace and prosperity at the hands of its Nāyak and Mahratha rulers who encouraged learning and the learned arts so very ungrudgingly and with real love and enthusiasm that within this short span of about 350 years we find that more than a hundred and twentyfive authors poured forth their first rate literary output in more than five hundred works of permanent value besides their contribution to the development of the Fine Arts, like Music, Painting etc etc.

The greatest of these Nāyak and Mahratha rulers of Tanjore is undoubtedly Mahārāja Serfoji (1800-1832). He is the founder of the world famous Tanjore Maharaja Serfoji Sarasvatī Mahāl Library, which, in respect of number and quality of the Sanskrit Manuscripts it enshrines is pre-eminently the foremost Sanskrit Manuscript Library in the world *.

Under the direction of the Government of Madras and with grant-in-aid sanctioned by them, the Administrative Committee of the Tanjore Palace Library have just finished publishing a catalogue in nineteen volumes containing descriptive notices of 24492 Sanskrit manuscripts. As the Editor of this Catalogue, I was very much struck with the rich and varied character of the manuscript treasure enshrined in this Library. The Descriptive Catalogue has been issued under various subject-headings, beginning from Vedic Literature. A table giving a bird's-eye-view of the volumes and their contents is given under Section II. It will be seen that the authors and works have been treated historically from the point of view of the development of each branch of Sanskrit Literature.

From the manuscripts described in the above volumes, it has been possible to reconstruct a running history of the development of Sanskrit Literature in the South, under the aegis of the Nāyak and Mahratha rulers of a single kingdom like the Tanjore Principality, for an unbroken period of 350 years from 1500 A. D.

* (For a historical account of the origin and development of the Library see "General Introduction").

to A. D. 1850. In the following pages, we give a short account of the notable authors, who flourished during this period, in their chronological order, giving a brief statement of their more celebrated works with the catalogue number enclosed in brackets (works, in respect of which no numbers are given, are easily traceable in the Adyar or Madras Oriental Manuscript Libraries) The contents of these works are not touched upon as these can be gathered from their descriptions in the Descriptive Catalogue. In presenting this History of Sanskrit Literature for this period, my aim is to invite the attention of scholars and learned institutions to the rich material lying embedded in the manuscript-material available in the great Oriental Manuscript Libraries in India and abroad. A systematic classification and study of these should easily lead to the reconstruction of the History of Sanskrit Literature, from 1200 A. D. onwards, which, in point of richness of content, not to speak of the variety of subjects dealt with, should be even more fascinating than the period before 1200 A. D.

The Nāyak kings ruled Tanjore from A. D. 1535 to A. D. 1673. The Mahrāthas ruled Tanjore from A. D. 1676 to A. D. 1855. We give below the names of the rulers with the period of their rule

NĀYAK KINGS.

(A. D. 1535-A. D. 1673.)

I. Cevappa	A. D. 1535-1561
II. Acyutappa	„ 1561-1614
III. Raghunātha	„ 1614-1633
IV. Vijayarāghava	„ 1633-1673

MAHRATHA KINGS (A. D. 1676-A. D. 1855)

I. Ekoji	A. D. 1676-1683
II. Shahaji	„ 1684-1710
III. Sherfoji I	„ 1711-1728
IV. Tulajā	„ 1729-1735
V. Ekāji and Bhāvā Sahib	„ 1735-1736
VI. Pratāpa Simha	„ 1741-1764
VII. Tulajā II	„ 1765-1787
VIII. Amarasimha	„ 1788-1799

IX. Sherfoji Mahārāja

A. D. 1800—1832

X. Shivāji

„ 1832—1855

For purposes of comparative chronological study we have divided the period A. D. 1500 to A. D. 1850 into seven subperiods of fifty years each. The assignment of an author to a period is rather intended to indicate more specifically the group to which he belongs, than to serve as an upper or lower limit for him or his literary activity.

A. D. 1500 — A. D. 1550

- | | |
|--------------------|-------------------------------|
| 1. Kṛṣṇadeva Rāya | 4. Daṇḍanātha (Sāluva Timmay. |
| 2. Jyotirīśvara | 5. Tiruinalāmbā |
| 3. Raṅganājādhvārī | 6. Aruṇagirinātha |
| 7. Rājanātha | |

A. D. 1550 — A. D. 1600

- | | |
|---------------------------------|----------------------|
| 8. Ratnakheṭṭi Śrīnivāsadīkṣita | 17. Rāmakṛṣṇādhvārī |
| 9. Appaya Dīkṣita | 18. Kālabastikavi |
| 10. Cinnabomnā Bhūpāla | 19. Bālakavi |
| 11. Govinda Dīkṣita | 20. Jnānendra |
| 12. Govindamantrin | 21. Agnihotra |
| 13. Gīrvāṇendrasarasvatī | 22. Bhaṭṭoji Dīkṣita |
| 14. Svayamprakāśayati | 23. Dharmarāja |
| 15. Nṛsiṃhāśramin | 24. Cidambarakavi |
| 16. Dharmarājādhvārī | 25. Gururāma Kavi |
| 26. Nilakaṇṭha | |

A. D. 1600 — A. D. 1650

- | | |
|---------------------------|--------------------------|
| 27. Bhānuji Dīkṣita | 39. Venkaṭeśvaranlakṣmī |
| 28. Rāyasavenkaṭādrī | 40. Vilinātha |
| 29. Gopatippabbhūpāla | 41. Cokkanāthamakṣi |
| 30. Samratapuṇḡavadīkṣita | 42. Dvādaśāhaṣṭaji |
| 31. Venkaṭādhvārī | 43. Rājacūḍāmaṇi Dīkṣita |
| 32. Lokanātha Bhaṭṭa | 44. Nilakaṇṭha Dīkṣita |
| 33. Varadārya Kavi | 45. Appā Dīkṣita |
| 34. Kumāratātācārya | 46. Śambhubhaṭṭa |
| 35. Raghunātha Nāyak | 47. Umāmaheśvara |
| 36. Yegṇanārāyaṇa Dīkṣita | 48. Atirātrayaji |
| 37. Rāmabhadraṁbā | 49. Kṛṣṇānanda Sarasvatī |
| 38. Śrīnivāsaācārya | 50. Rāmānandayati |

- | | |
|----------------------|---------------------|
| 51. Ayyādhvari | 54. Śrīveṅkateśvara |
| 52. Anubhavānanda | 55. Veṅkaṭeśa |
| 53. Bhāskara Dikṣita | 56. Appā Kavi |

57. Anantanārāyaṇa

A. D. 1650 — A. D. 1700

- | | |
|-------------------------|--------------------------|
| 58. Gīrvāṇendra Dikṣita | 71. Nalla Kavi |
| 59. Cakra kavi | 72. Ranganātha Dikṣita |
| 60. Īśvara Dikṣita | 73. Mahādeva |
| 61. Nṛsiṃhāmātya | 74. Nārāyaṇa |
| 62. Tryambakarāya | 75. Appādhvari |
| 63. Shahji | 76. Cokkarāthakavi |
| 64. Rāmabhadramakhi | 77. Raṅgarāmānuja |
| 65. Sadāśivendra Yogi | 78. Rāmacandra Dikṣita |
| 66. Veṅkaṭeśvara Śāstri | 79. Śrīkaṇṭha |
| 67. Aśvatthabudha | 80. Keśava Daivajñā |
| 68. Gaṅgādhara Sūri | 81. Veṅkateśvara Kavi |
| 69. Vaidyanātha Dikṣita | 82. Tātārya |
| 70. Śivarāma makhi | 83. Veṅkateśvara Dikṣita |

A. D. 1700 — A. D. 1750

- | | |
|--------------------------|------------------------|
| 84. Ānandarāyamakhi | 100. Rāmanāthamakhi |
| 85. Bhagavantarāya | 101. Yegneśvarādhvari |
| 86. Nārāyaṇa | 102. Mrtyuñjaya |
| 87. Duṇḍhivyāsa | 103. Anantanārāyaṇa |
| 88. Vāsudevadīkṣita | 104. Sherfoji |
| 89. Mahādevavājapeyayāji | 105. Malayakavi |
| 90. Bhāskararāya | 106. Veṅkateśvara |
| 91. Śrīdharaveṅkaṭeśa | 107. Raghunātha Pandit |
| 92. Sumatīndratīrtha | 108. Jagannātha Pandit |
| 93. Lakṣmaṇakavi | 109. Jagannātha |
| 94. Śeṣācala | 110. Tulajā |
| 95. Gajavaidya | 111. Sadāśiva Dikṣita |
| 96. Veṅkaṭakṛṣṇa | 112. Ghanaśyāma |
| 97. Nārāyaṇavidvān | 113. Kamalā |
| 98. Naraharyadhvari | 114. Sundari |
| 99. Periyappābudha | 115. Candraśekhara |

116. Ekoji II

A. D. 1750 — 1800 A. D.

117. Rāmacandrasekhara 118. Vānceśvara I
119. Nīlakaṇṭha Kavi

A. D. 1800 — 1850 A. D.

120. Sherfoji Mahārāja 123. Vānceśvara II
121. Narasimha Timmaya 124. Yegñeśvara Dikṣita
122. Nārāyaṇa Sudhi 125. Vāsudeva do.

1. KṚṢNADEVARĀYA.

He is the prominent ruler of the Vijayanagar dynasty. In his court he had eight great scholars named Aṣṭadiggajas. Telugu literature attained its zenith in his court and a new fervour was given to Telugu. The Prabandhams began in his period. He was a great scholar in Sanskrit and Telugu. He ruled from 1509 to 1529, A. D. His work is—

Jāmbavatīpariṇaya (Nos. 4366-7) also called Jāmbavatī-kalyāṇa.

2. JYOTIRĪŚVARA.

He is the author of Dhūrtasamāgama (No. 4630). He is also known as Kaviśekhara Jyotīśvara. He lived in the opening years of the 16th century. He was patronised by King Narasimha (1487-1507 A. D.)

3. RANGARĀJĀDHVARI.

He is the author of Vivaraṇadarpana (No. 7064) and father of the famous Appaya Dikṣita. He was the court poet of King Bomma who ascended the Gāḥ in 1528 A. D.

4. DAṆḌĀDHINĀTHA SĀLUVA TIMMAYA.

He is the author of a commentary on the Bālabhārata called Manoharā (No. 3706). He was a court poet of the famous Kṛṣṇa Deva Rāya of Vijayanagar.

5. TIRUMALĀMBĀ.

She is the author of the Varadāmbikāpariṇaya (No. 4220) which narrates the story of the marriage of Varadāmbā with Acyutarāya Mahārāja, King of Vijayanagar, who ascended the

throne in 1530 A. D. The work seems to have been composed during the reign of Kṛṣṇa Devarāya.

6 ARUNAGIRINĀTHA.

Arunagirinātha was the son of Rājanātha and grandson of Kavi Prabhu who belonged to the Sāmavedaśākhins. He was a source of terror to Nāgana, a poet, and also to the poets of the kingdom of Ballālarāya. He lived in the village of Parendrāgrahāra in the Chittoor Dt. The author was called by the title of Dīṇḍima Kavi Sārvabhauma and was the grandson by the daughter Abhirāmanāyikā of Dīṇḍimaprabhu and the nephew of Sabbāpati Bhaṭṭāraka. He is the author of Yogānanda (Nos. 4637-8) also called Somavalliyogānandam.

7 RĀJANĀTHA.

He was the son of Arunagirinātha and wrote Acyutarāyābhyudaya (No. 4070) a poem in twelve Sargas describing the birth and the leading incidents and exploits in the life of Achyutarāya who succeeded his brother Krishnarāya as King of Vijayanagar and Bhāgavatacampū (No. 4216) Rājanātha who was well-known by his title Dīṇḍimakavi is the reputed author of Śāluvābhyudaya a historical poem describing the greatness, valour and exploits of Nṛsimhadevarāya who reigned at Chandragiri and afterwards at Vijayanagar.

8. RATNAKEṬA ŚRĪNIVĀSA DĪKṢITA

Śrīnivāsa Dīkṣita or Śrīnivāśādhvārī was born of Bhavaswāmi Bhaṭṭa fourth in descent from the Bhāgyakāra Bhavaswāmi. His genealogy is given in full in the introduction to his drama Bhāvanāpuruṣottama (No 4427). We learn that he was the court poet of the Cola king Śrī Sūrappa Nāyak of Cenḷi and that his native village was Sūra Samudra in Tondīramanḍala. Ratnaketa Dīkṣita was the honorific title conferred upon him by his Royal Patron, as soon as he heard his exquisite description of the evening twilight. Since then, he has been more familiarly known as Ratnaketa Dīkṣita or Ratnaketa Śrīnivāsa Dīkṣita. Ratnaketa and Appaya Dīkṣita were direct contemporaries. It would appear that not much love was lost between them. Virarāghava Kavi refers to them as contemporaries in the following verse—

स रत्नकेटदीक्षितोऽपि येन वादनिर्जितः
 निवारितः पराम्बया विवादकेलिदीक्षितः ।
 सुतामदात्सुमङ्गलाममा च पूर्णिमाकृता
 बुधेन येन सर्वमङ्गलाप्रसादवैभवात् ॥

The allusion here is to the following incident.

Appaya who was a staunch Devī worshipper, as usual worshipped his इष्टदेवता on a Friday afternoon ; and after partaking of the prasādas not excluding Madhu, a favourite dish of the Devī, was out walking. It would appear that Ratnakeṭa who knew of Appaya Dīkṣita's Śakti worship was waiting for an opportunity to expose the seemingly rotten side of the Śakti cult. So he accosted Appaya and asked of him with becoming courtsey the tithi for the Day. Of course, Appaya with a nonchalant gesture, characteristic of his state, just flung the reply that it was Paurṇimā while in fact it was Amāvāsya. The wily controversialist Ratnakeṭa had heard exactly what he wanted and so retired. Appaya awoke to his senses after he had walked on for a while and then remembered and recognised the serious mistake he had committed. With a terrific anger, enkindled on account of his righteous indignation at the way in which he had been tricked, came back to his house once again, sat in worship before his Goddess and relentlessly rebuked her for having deluded and made him an object of ridicule. We are credibly informed that the Goddess vouchsafed unto him final victory for his convictions and as a proof whereof flung her ear-ornament far into the eastern quarter of the sky where it shone with the redoubled brilliance of the Rising Moon of the Pūrṇima Day. Struck by that sudden effulgence, Ratnakeṭa and his friends soon understood the significance of the miracle especially when they saw Appayya facing Eastwards eulogise the Devī in soul-stirring language. Ratnakeṭa Dīkṣita has written many works of outstanding merit. We have a recital of these in the commentary written by बालयज्ञवेदेश्वर on the Rukmīṇīpariṇaya of Rājacūḍāmani Dīkṣita, the renowned son of Ratnakeṭa Dīkṣita. The archæological reports inform us that

Ratnakeśa was patronised by Acyutappa and Raghunātha Nāyaks of Tanjore. His other works are

- | | |
|----------------------------|----------------------|
| (1) शितिकण्ठविजयकाव्यम् | (6) बोद्धतन्त्रमथनम् |
| (2) भावनानुरोधोत्तमनाटकम् | (7) वेदान्तवादावली |
| (3) अद्वैतास्त्रवकौस्तुभम् | (8) मणिदर्पणम् |
| (4) वादतारावली | (9) समयसर्वस्वम् |
| (5) मध्वध्वंसनम् | (10) विधिनिर्णयम् |
| (11) रत्नदीपम् | |

9. APPAYADĪKṢITA.

He was the son of Raṅgarājādhvari and the court poet of many kings. Most of his works are found in our library. The most important of them are

1. Harivamśasāracaritravyākhyā	3742
2. Kuvalayananda	5180
3. Citramīmāṃsā	5223
4. Mayūkhāvalī	6920
5. Vidhirasāyana	6997
6. Śārīrakanyāyarakṣāmaṇi	7115
7. Madhvamatatantramukhamardana	7469
8. Upakramaparākrama	6981
9. Caturmatasārasaṅgraha	7628
10. Citrapaṭa	6975
11. Śivārakamaṇidīpikā	8156
12. Śivādvaitanirṇaya	8177
13. Lakṣaṇaratnāvalī	5295

A complete list of his works may be found in the introduction to the Śivādvaitanirṇaya published by the University of Madras.

10. CINNABOMMABHŪPĀLA.

He was the son of Nalabommabhūpālā and patron of Appayadīkṣita. His work is Saṅgītarāghavam (No. 10783). His epigraphical records range from 1549 A. D. to 1602 A. D.

11. GOVINDA DĪKṢITA.

He was a scion of Vāśiṣṭhagotra and a great authority on

* **Advaita Vedānta.** He was the court pandit and minister under successive Nāyak princes of Tanjore, Achyuta Nāyak and Raghunātha Nāyak. He is the father of the great Veṅkaṭeśwaramakhi, the preceptor of Nīlakaṇṭha Dīkṣita. Govinda's second son is the great Yegṇanārāyaṇadīkṣita, the author of the Śāhityaratnākara.

Govindadīkṣita has written a famous commentary on the Kaumariladarśana. He is also the author of the Saṅgītasudhānidhi written in collaboration with King Raghunātha Nāyak.

The great intimacy and regard prevailing between Achyuta Nāyak and his favorite minister Govindadīkṣita is well testified to by the following couplet.

त्रिनामाद्यन्तनामौ महीक्षिद्दीक्षिताबुभौ ।

शास्त्रे शास्त्रे च निपुणाबाह्वेषु हवेषु च ॥

12 GOVINDA MANTRIN.

He is different from Govinda Dīkṣita and is the author of Harivamśasāracarita (No. 3742) on which Appaya Dīkṣita has written a commentary. He was minister of Koṇḍappa Nāyak, a viceroy of the Vijayanagar dynasty and belongs to the Śiṇḍilya-gotra.

13 GĪRVĀNENDRASARASVATĪ.

He is the author of Prapañcasārasārasaṅgraha (No. 17637). He was the teacher of Nṛsimhāśramin and contemporary of Raghunāthāśramin. He is also the revered teacher of Nīlakaṇṭha dīkṣita and Bodhendrayati.

14. SVAYAMPRAKĀŚAYATĪ.

He is the author of Rasābhivyañjika (No. 7637-41) a commentary on Advaitamakaranda. He mentions Gīrvānendra among his gurus.

15. NṚSIMHĀŚRAMIN.

He was the disciple of Jagannāthāśramin. He has written many works of great value in Vedānta etc. He is the author of Ratnakōśa (No. 7065) a commentary on the Pañcapādikā, Tattva-bodhini (No. 7127) a commentary on the Saṅkṣepaśārīraka of Akhaṇḍānanda, Advaitādīpikā (No. 7484) undertaken at the com-

mand of his guru Gīrvānendrasarasvatī, Tattvaviveka (No. 7490) Tattvampadārthasādhanaṇprākāra (No. 7507), Bhēdadhikkāra (No. 7508). He is also the reputed author of Bhāvaṇprākāśika on the Vivaraṇatattvadīpana of Akhaṇḍānanda

16. DHARMARĀJĀDHVARI.

He was the brother of Trivedinārāyanayajvan. He was a disciple of Nṛsimhāśramaṇ and Veṅkaṭanātha of Velaṅguḍi. He was a resident of Kaṇḍaramāṇikkam. His works are—

1. Tattvacintāmaṇiprakāśavākhyā (Nos. 6217-30)
2. Nyāyaratna—Nyāyasiddhāntadīpavyākhyā (No. 6559)
3. Yuktisaṅgraha (No. 6576)
4. Vedāntaparibhāṣā (No. 7595-9)

17. KĀMAKṚṢṆĀDHVARIN.

He is the son of Dharmarājādhvari. His works are

1. Velāntasīkhāmaṇi (Nos. 7600-5)
2. Nyāyasīkhāmaṇi (Nos. 6228-9)

18. KĀLAHASTIKAVI.

He is the author of भेदधिकारविवृति (G. O. M. L. Madras) a commentary on Nṛsimhāśrama's Bhēdadhikkāra. He was a disciple of Raghunāthāśrama Yati. He was a resident of Kāñci and earned the title Kāmākṣīdāsa. He was also the disciple of the famous Appaya Dīkṣita and received Śaivadīkṣā from him. He is the author of Vasucaritracampū (Nos. 4146-7)

19. BĀLAKAVI.

He was the son of Kālahastī kavī of Bharadwaja race, living in Mūlaṇḍa in Tundīramaṇḍala. He is the author of Ratnaketūdaya (No. 4490) and refers to Kāmavarma as his patron.

20. JNĀNENDRA.

He is the author of Puruṣārthasudhānidhi (7110). He was a disciple of Vāsudevendra and teacher of Agnihotri.

21. AGNIHOTRI.

He was the disciple of Kālahastiyajvan and son of Dvādaśāyājñin. He had other teachers also. He is the author of

* *Alvītaratnakośapūraṇi* (Nos 7505-6) and *Tattvacintāmaṇyāloka-sphūrti* (Nos 6295-7)

22. BHATTOJIDĪKṢITA.

Bhaṭṭoji Dikṣita, the great Vāyākaraṇa acclaims himself as a direct disciple of Appaya Dikṣita.

The southern recension of the meeting of Bhaṭṭoji and Appaya runs as follows. Bhaṭṭoji was bound for the south to visit the great shrine of Rāmeśvara. Whilst at Cidambaram, Bhaṭṭoji happened to attend a class in Vvākaraṇa held by Appaya Dikṣita. It is said that during the course of his lecture, Appaya was explaining to his pupils some of the knotty points in Bhaṭṭoji's works with his running commentary thereon, sometimes agreeing with Bhaṭṭoji's view and at other times criticising him. Bhaṭṭoji, without disclosing his identity, seems to have volunteered certain explanations by way of substantiating some of his own conclusions. Whilst this wordy combat was progressing Appaya seems to have exclaimed with an ironical sneer, whether he was the great Bhaṭṭoji himself, more prepared for the negative reply. To Appaya's surprise, Bhaṭṭoji bowed his head and said that he was Bhaṭṭoji himself. Bhaṭṭoji was so much struck with Appaya Dikṣita's great mastery over the Pūrva and the Uttara Mīmāṃsa Śāstras that he requested Appaya to condescend to initiate him in those. Whereupon, local tradition hath it that Appaya asked Bhaṭṭoji to proceed first to Rāmeśvaram and there to remove his moustaches etc. as unbecoming of an orthodox brahmin and said that on his return journey, Appaya would await him with pleasure to teach him what he knew. And in due course Appaya taught Bhaṭṭoji the two Mīmāṃsas.

The Northern recension of this incident tells us that Appaya Dikṣita met Bhaṭṭoji during the former's visit to Benares.

Whichever recension is relied upon, it is quite clear that these two great Dikṣitars did meet, were contemporaries and that Bhaṭṭoji was considerably younger to Appaya Dikṣitar.

Bhaṭṭoji is the author of *Śabdakaustubha* (Nos. 5467-18), *Siddhānta kaumudī* (Nos. 5485-5558) ; *Praughamanoramā* (5559-92) *Grahaṇaśāddhavidhī* (No. 11893)

Caturvimśatismrtivṛkhyā (Nos. 18096-112) .

Tristhallaetu (Nos. 18187-41)

Kālanirṇaya (Nos. 18534-43)

Tithinirṇaya (Nos. 18583-87)

Āśaucadaśaślokiṇṇyā (Nos. 18631-2)

Āśaucanirṇaya (Nos. 18654-61)

Gotrapravarānirṇaya (Nos. 18829-30)

23. DHARMARĀJA.

He was a resident of Maṇalūr in Tanjore District. He had the title Śiṣṭabhāṣāsārvabhauma. He was a disciple of Jñānendrā. His work is Darvikaraśikḥamaṇibhāṣya.

24. CIDAMBARA KAVI.

He was the son of Anantanārāyaṇa, son of Sūryanārāyaṇa of Kausikagotra. His works are

1. Kathātraya (Nos. 3750-1)

2. Campū bhāgavata (Nos. 4067-68)

3. Cidambaravilāsakāvya (Nos. 3777-80) together with his own commentary.

Rāghavapāṇḍavayādaviyam, as its name indicates, describes the story of the Rāmāyaṇa, the Mahābhārata and the Bhāgavata, each stanza being so composed as to be capable of being interpreted in three different ways. This is also known by the name of कथात्रयी ।

25. GURURĀMAKAVI.

A native of Mūlaṇḍragrama He was the son of Svayambhūdikṣita and the daughter's son of Rājanātha. He was a contemporary of Appaya dikṣita. Nilakanṭha dikṣita refers to him in his works.

His work is Subhadrādhanañjaya (Nos. 4532-3). Gururāma is the author of many other works, like Hariscandracarita campū, (written in 1607 A. D.) Madanagopālaviṇāsa, Ratheśvaraprasādana and Vibhāgaratnamālika. The last work contains valuable historical information leading to the identification of a number of authors who preceded him.

26. NĪLAKAṆṬHA.

He was the son of the great Appaya Dīkṣita. He is the author of Aghaviveka.

27. BHĀNUJĪ DĪKṢITA.

He is the author of the Sudhā (Nos. 4944-59) a commentary on the Amarakośa. He was a son of the famous Bhaṭṭoji Dīkṣita. Bhānuji is also known as Rāmāśramin.

28. RĀYASAVENKATĀDRI.

He was the minister of Muthuvirappanāyak of Madura. He had the title Parādhīna. His work is Smṛti Kaustubha (Nos. 18407-36)

29. GOPATIPPABHŪPĀLA.

He belongs to the Sāṭva dynasty. His work is Tāladīpika (Nos. 10823-9).

30. SAMARAPUṆḂAVADĪKṢITA.

He was the son of Anantamā and Venkaṭāśa of Vādhūla Gotra who was a nephew of Dharmasīvayogin of Bhāradvājagotra of Tiruvālaṅgāḍu. His work Yātrāprabandha describes the holiness of the several sacred places and waters found in the course of the pilgrimage of the author's brother and colleague named Dharma who was a disciple of Appayadīkṣita. The author had another brother named Sūryanārāyana. (Printed in Kāvya Mālā Series, Bombay.)

31. VENKATĀDHVARI.

Venkatācārya was the son of Śleṣayamakacakravarti Raghunātha Dīkṣita and grandson of Appaya. He is the author of Viśvagunādarśacampū (No. 4150). He is also the reputed author of Uttaracampū, Pradyumnānandīyam and Varadābhyudaya-campū.

32. LOKANĀTHA BHATTA.

He was the son of Kaviśekhara Varadārya. He is the author of Kṛpābhyudayaṁ (No. 4976).

33. VARADĀRYA KAVI.

He was the son of Appayārya of Ātreya-gotra. He is the author of Anaṅga-jīvanabhāṣa (No. 4572) Appayārya or Appayācārya was well-known as Śrīnivāsācārya the nephew of Tātayārya. The author was the paternal uncle of Venkaṭācārya who wrote the Viśvagunādarśacampū. The author's grandfather's name is also Varada or Varadaguru. He is also reputed to be the author of Jānakīrāghavam (which was composed at the request of Velikoṭi Śaṅgabhūpāla son of Kaṣṭūriraṅganarāpati) Kārikādarpaṇa and Śrīstatutivyākhyā.

34. KUMĀRATĀTĀCĀRYA.

He is the author of Pārijātāpaharana, (No. 4381) He was the son of Venkaṭācārya and grandson of Śrīnivāsaguru of Śaṭhamarṣa-gotra.

35. RAGHUNĀTHA NĀYAK.

He was the foremost sovereign of the Nāyak Princes. He was a profound scholar himself and had the greatest regard for scholars who were never starved for want of patronage from him. Govinda Dīkṣita continued to be minister under him and contributed to the unrivalled prosperity of the principality of Tanjore under this reign. He is the author of Rāmāyaṇasārasaṅgraha (Nos. 9467-9) and Bhāratasārasaṅgraha (No. 8676). He is also reputed to be the author of Pārijātaharaṇa, Nalābhyudaya, and Acyutābhyudaya. Very many scholars of repute flourished during this period. Among them mention may here be made of Govinda dīkṣita, Yeṣṇanārāyaṇa dīkṣita, Venkaṭeśwara dīkṣita, Rājacūḍāmaṇi dīkṣita, Kumaratātācārya and Bhāskara dīkṣita.

36. YEJNANĀRĀYANA DĪKṢITA.

He is the son of the famous Govinda dīkṣita. He was the disciple of Raghunātha Nāyak. He was patronised by the same Nāyak ruler and became a minister after his father.

His works are—

1. Sāhityaratnākara (No. 4221)
2. Alaṅkāraratnākara (No. 5131)

3. Raghunāthavilāsanātaka (No. 4487)

He is also the reputed author of Raghunāthabhūpavijaya.

37. RĀMABHADRĀMBĀ.

She was one of the court-poetesses of Raghunāthanāyak. She was well rewarded for her poetic talents. Some are of opinion that she was his wife. In fact, he had only two queens Cencalakṣmī and Kalāvati by name. Her work is—

1. Raghunāthābhyaṇḍaya (No. 3722)

38. ŚRĪNIVĀSĀCĀRYA.

He was probably the son of Kumāratātācārya, the guru of Raghunātha Nāyak. His work is—

Pañcakālakriyādīpa (18599).

39. VEṆKATEŚWARA MAKHI.

He was the third son of the famous minister Govinda dīkṣita who was honoured by the grant of Ardhāsana by Raghunāth Bhūpa of Tanjore. His eldest brother and preceptor, the famous Yegñanārāyaṇa dīkṣita was also a court poet of Raghunātha Nāyak of Tanjore.

Veṅkateśwara is the famous teacher of Nilakanṭha dīkṣita, Cokkanāthamakhin and Rājacūḍāmaṇi dīkṣita.

He is the author of Bodhāyanaśrautasūtravyākhyā (Nos. 2053-71) and Tuptikāvārtikābharaṇam (Nos. 6797-9). He is also reputed to be the author of Sābityasāmrajya, Śalbamīmāṃsā, Karmāntavārtika, Caturdaṇḍiprakāśikā.

40. VĪLINĀTHA.

He was the son of Kanakasabhāpati and grandson of Yajñanārāyaṇa. He belongs to Viṇṇupuram in Tanjore District. His ancestors were the court poets of Acyuta, the second Nāyak ruler of Tanjore and were presented with a village named Maṇibhūsaṇagrāma. His works are—

1. Madanamañjarī (No. 4430)

2. Aghapañcaṣaṣṭhi (No. 18616)

41. COKKANĀTHA MAKHI.

He is the son of Nārāyaṇadīkṣita and Ganapati (mother). He was one of the younger contemporaries of Nilakanṭhadīkṣita. He refers in his Bhāṣya Ratnāvalī to his guru Śrī Veṅkaṭeśādhvari in very feeling terms as also to Nilakanṭha dīkṣita whom he holds in high esteem for his profound knowledge of the śāstras. Cokkanātha is the preceptor and father-in-law of the reputed Rāmabhadra dīkṣita. Of Cokkanātha's works we know Śabdakaumudī (No. 5855), Dhāturatnāvalī (Nos. 5697-9). He is also the author of Bhāṣyaratnāvalī.

42. DVĀDAŚĀHAYĀJIN.

He was the son of Cokkanāthamakhin. His title is Bālapatañjali. His work is

1. Śabdakaumudivyākhyā (Nos. 5856-7)

43. RĀJACŪḌĀMANIDĪKṢITA.

He was the son of Ratnakeṣa Śrīnivāsadīkṣita and Kāmākṣī and the grandson of Lakṣmīvallabha and the great grandson of Kṛṣṇabhaṭṭa of Viśvāmitragotra and the disciple of Ardhanaṛiśvara and Veṅkaṭeśvaramakhi. He is the author of (1) Nyāyakarṇpūravarttikā (No. 6921).

Rājacūḍāmanidīkṣita states in the introduction that he composed this at the command of his preceptor Veṅkaṭeśvara dīkṣita who was the son of Govindayajvan and Nāgamāmbā. The author gives the date of the composition of the work to be the month of Śrāvana in the year Īśvara corresponding to śaka 1559 or 1637 A. D. He is also the author of (2) Tantrasāhikhāmaṇi (No. 6841) which is a commentary on the Mīmāṃsāsūtras of Jaimini. It is also called Tantraratnasāra. His other works are

3. Kāvyaadarpaṇa (No. 5152)
4. Kamalinīkalahansa (No. 4648)
- and 5. Rāmāyaṇacampū (No. 4139)

He is also reputed to be the author of Saṅkarṣanyāyamuktāvalī, Maṇidarpaṇa or Tattvacintāmaṇivyākhyā, Rukmanikalyāṇa and Ānandarāghavam, all these being available at the G. O. M. Library, Madras.

44. NĪLAKAṆṬHADĪKṢITA.

He is the second of the five sons of Nārāyaṇa. He was a minister of Tirumalaināyak of Maḍura. He studied Mīmāṃsā under Veṅkaṭeśamakhin at Tiruvālūr. His works are—

- | | | |
|--------------------------|-----|----------------------------|
| 1. Nalacaritra | (No | 4368) |
| 2. Kalividambana | ,, | 3924 |
| 3. Sabhārañjana | ,, | 3967 |
| 4. Śāntivilāsa | ,, | 3852 |
| 5. Vairāgyaśataka | ,, | 3964 |
| 6. Ānandasāgarastava | | |
| 7. Śivotkarṇamāñjarī | | |
| 8. Anyāpadeśaśataka | ,, | 3888 |
| 9. Śivalīlārṇava | ,, | 3738 |
| 10. Gaṅgāvatarāṇa | ,, | 3757 |
| and 11. Nīlakaṇṭhaviṇaya | ,, | 4052 written in 1638 A. D. |

He is also the reputed author of a commentary on Kayyakaṇṭhakarāṇa.

45. APPĀDĪKṢITA.

He was the brother of the famous Nīlakaṇṭha dīkṣita and grandson of Āccāndīkṣita. He is the author of Tantrasiddhānta-dīpikā (No. 6853) and Durūhasīkṣā. His adopted father Appaya is the author of Alankāratilaka. He was popularly known as Cinnappaya.

46. ŚAMBHUBHATTA.

He was the son of Bālakṛṣṇabhāṭṭa and pupil of Khaṇḍa-deva. He wrote Śambhubhāṭṭīyam or Bhāṭṭadīpikā. Prabhāvali (6832), a commentary on the Bhāṭṭadīpikā in 1706 A. D. He is reputed to be the author of Mīmāṃsā Kaustubha on the Bhāṭṭa-dīpikā and Pūrvamīmāṃsādhikarāṇasankṣepa.

47. UMĀMAHEŚVARA.

He was the disciple of Nṛsiṃhāśramin and father of Bhāsa-radīkṣita. He wrote Tattvaviveka (No. 7490) in 1547 A. D. at Puruṣottamapuram. He was rewarded by Raghunāṭhanāyak. His other works are Advaitadīpikā (No. 8484); Advaitakāmadhanu (No. 7526) and Tattvacandrika (No. 7528).

48. ATIRĀTRAYAJVĀ.

He was the grandson of Ācāndīkṣita and the youngest and fifth son of Nārāyanadīkṣita and Bhūmidevi and the youngest brother of Nīlakaṇṭhadīkṣita. He is the author of Kuśkumudvatīya (No. 4346) and Tripuravijayacampū (No. 4036.) He is also the author of Citramīmāṃsādoṣadhikkāra evidently a criticism on Jagannātha's criticism on Appaya dīkṣita's Citramīmāṃsā. He is also popularly known as Pratiraghuvamśādikartā.

49. KṚṢṆĀNANDASARASVATĪ.

He was a great Advaita scholar who flourished in the early decades of the 17th century. His work Siddhāntasiddhānta-janam (No 7519) has been published in the Trivandrum Sanskrit Series. From the manuscript of the work, we learn that it was written in his own hand by one Rāmānandayati, a direct disciple of the author on the 16th January 1670 A. D. There is a commentary on this work by Bhāskara dīkṣita who was also a direct disciple of the author. This Bhāskara dīkṣita is mentioned as the receiver of a grant from King Sahaji I of Tanjore who ruled from 1684 to 1711 A. D. His other works are Śivatattva-ratnamālīkā and a commentary thereon (No. 8198) and Anuṣṭhānapaddhati (11816).

50. RĀMĀNANDAYATI.

He was a disciple of Kṛṣṇānanda. His work is Siddhānta-candrikāvyākhyā (No. 7695).

51. AYYĀDHVARIN.

He was also a disciple of Kṛṣṇānanda. His work is Anuṣṭhānapaddhativyākhyā

52. ANUBHAVĀNANDA.

He was also a disciple of Kṛṣṇānanda. His works are.

1. Advaitaratnakōśa vyākhyā (No. 7502.)
2. Prabhāmaṇḍala (No. 6930)

53. BHĀSKARADĪKṢITA.

He was also a disciple of Kṛṣṇānanda. He was a resident of Konerirājapuram in Tanjore District. He was the son and disciple of Umāmaheśvarācārya. His works are

1. Ratnatūlikā—Siddhāntasiddhānjana vyākhyā-
2. Taptamudrāvidrāvaṇa (No. 7520).

54. ŚRIVENKATEŚVARA (VAIŚNAVA).

He was a great poet who was born in 1518 Śakā or 1595-96 A. D. of Śrīnivāsarya near Kāñcīpuram. He proceeded to Benares about his fortieth year and there wrote his famous work Rāmacandrodaya Kāvya (No. 3731) in 1557 śaka or 1634-1635 A. D. and also composed his own commentary thereon (No. 3733)

55. VENKATEŚA.

He was the son of Muthammā. His work is Nilakaṇṭha-vijayacampūvyākhyā (No. 4060).

56. APPĀKAVI.

He is the author of Śṛṅgāramañjarisāhajiyam, a drama based on the life history of Sāhaji Mahārāja of Tanjore. He was also known as Perī Appāsāstri, son of Annāsāstri, grandson of Kṛṣṇa and great grandson of Iśwara.

The author's uncle was Vinateya who wrote a commentary on the Prakāśa. Dīṇḍimasārvabhauma states that Annāsāstri vanquished Kāmadeva in a controversy in the court of Venkaṭapati who gave him a golden palanquin and the village called Erakaram. Annāsāstri had three sons, of whom the eldest Viśvanāthāryadīkṣita was clever in commenting on the Siddhānjana and other works of Kṛṣṇānandayatīndra. The second son was Vinateyasūri. The author was the third son and a favourite of King Sāhaji. He was given the title of Kavītārkkikasārvabhauma by his teacher Kṛṣṇānandayatīndra. The opinions of Gaṅgādharamakhin, Rāmabhadra makhin, Bhūminātha, Śrīdharavenkaṭṣākavi, Vedakavi, his disciple Śrīnivāsakavi, Rājagopālakavi, Nārāyaṇāsāstri and Venkaṭakṛṣṇadīkṣita about the author's learning are quoted. Kavirākṣasa is also mentioned along with Vedakavi. The drama was intended to be staged on the occasion of the festival in the Caitra month at Piruvayār, Tanjore District.

57. ANANTANĀRĀYANA.

He was the son of Cidāmbarakavi. He is the author of *Kathātrayavyākhyā* No. 3752.

58. GĪRVĀNENDRADĪKṢITA.

He was the third son and disciple of Nīlakaṇṭha dīkṣita. He is the author of *Śṛṅgārakośa* No 4611.

59. CAKRAKAVI.

Cakrakavi was born of Lokanāthasudhī and Ambā. His elder brother was Rāmacandra who was also his preceptor. He has written many works and was a contemporary of Śrī Nīlakanṭhadīkṣita of whom he speaks at the end of the sixth canto of his *Jānakīpariṇaya* as

“सर्गः षष्ठ इहाजनिष्ट मधुरः श्रीनीलकण्ठाश्वरिश्वाचासीमनि जान-
कीपरिणये काव्ये तदीये मये ॥

Jānakīpariṇaya has been printed in the Trivandrum Sanskrit Series. We also learn that the author has written *Rukmaṇīpariṇaya*, *Pārvatīpariṇaya* or *Gaurīpariṇaya*, *Draupadīpariṇaya* and *Citraratnākara*.

60. ĪŚVARADĪKṢITA.

He belongs to Kaundinya Vāṁśa and was a native of the Kṛṣṇa District. His work is *Rāmāyaṇasārasaṅgraha* No. 9471.

61. NṚSIMHĀMĀTYA.

He belongs to the Bhāradvāja family. He was the minister of Ekāji, the Mahrāṭha ruler of Tanjore. He was the son of Ānandayajvan and Jayantī. His work is *Tripuravijayacampū* No. 4036.

62. TRYAMBAKARĀYA.

He is the younger brother of Nṛsimha, the minister of Ekāji, Shāhaji and Sherfoji I. His work is:—

1. *Dharmākūṭa*. No. 9377. Composed in 1719 A. D.

63. SHĀHJĪ.

He is the second Mahrāṭha ruler of Tānjore. His name is not an Indian name. One of his ancestors was childless for long

and begot children in the evening of his life owing to the blessings of a Muhamaden Fakir by name Shāh-Sherif. Consequently he termed his first son with the former part of his name Shah and JI being the suffix showing reverence, and his second son as Sherif.

But the Sanskrit poets are gifted with the power of giving an Indian colour to the foreign terms and began to change the pronunciation as Śāhājī and Śarabhājī. So we should not be confounded that the multifarious terms—as Shāhājī, Śāhājī, Sahājī meant different personages.

Shāhājī has patronised many men of letters. It is well indicated by the activity of presenting the Shāhrājapuram, modern Tiruvisanallure to a band of 46 learned Paṇḍits. He was himself well versed in Sanskrit and Mahrathi and Telugu. He had the title Abhinava Bhoja, which one may take to be an apt one. The following works in Sanskrit are ascribed to his pen:—

1	Candraśekharaṇīlāsa	No. 4359
2	Śabdaraśnasamanvaya	„ 5056 & 7
3	Śabdārthasaṅgraha	„ 5063 & 4
4	Sṛṅgāramañjarī	„ 3965

64. RĀMABHADRAMAKHIN.

He belongs to the Kauṇḍinya family. He was the Chief Court poet of Shāhājī. He was the disciple of Cokkanāthamakhin, his father-in-law. He is one of the grantees of Tiruviśanallure. He had a band of disciples and shone amongst them as the center figure. He was the son of Yajñarāmadīkṣita and the disciple of the famous Nilakaṇṭha Dīkṣita. His works are.—

1	Jānakīpariṇaya	No. 4860
2	Śaḍdarśinsiddhānta	„ 7631
3	Patañjalīcarita	„ 8626
4	Upādimaṇḍipikā	„ 5675
5	Śabdabhedanirūpaṇa	„ 5301
6	Sṛṅgāratilaka	„ 4613
7	Paribhāṣāṣṛṭṭivākhyā	„ 5720

He is also reputed to be the author of Rāmabhadraśataka.

65. SADĀSIVENDRAYOGIN.

He was a classmate and contemporary of Rāmabhadramakhin. He studied under Paramaśivendrasarasvatī at Tiruvīśānallure. He was a famous Yogin and his tomb (Samādhi) is erected at Nerur in the Trichinopoly Dt. and is worshipped by all even today. His works are:—

1	Yogasudbhākara	No. 6709
2	Brahmasūtravṛtti	„ 7107
3	Siddhāntakalpavallī (printed)	
4	Advaitarasamañjarī	„ 7143
5	Ātmaśāstrīvilāsa	„ 7684
6	Maniśāpāñcakāṭikā	„ 7328
7	Paramahamsacaryā	„ 7614
8	Navamāṇīmālā	„ 7735
9	Ātmānusandhānaṁ	„ 7746
10	Svapnoditam	„ 7754
11	Svānubhūtiprakāśikā	„ 7770

66. VENKATEŚVARA ŚĀSTRĪ.

He was the chief and pet disciple of Rāmabhadra. He was the son of Dakṣiṇāmūrti of Kouṇḍinya clan.

His works are:—

- 1 Lalitā—a commentery on Patañjalicarita (No. 3827)
- 2 Upādi nighaṇṭu—No. 4782
- 3 Padamañjarī (Nos. 5010 and 5457 to 65)

67. AŚVATHA BUDHA.

He was the grandson of Rāmabhadramakhin by his daughter of Śrīvatsa clan.

His work is—Vādārthabhāva (No. 6655)

68. GAṄGĀDHARASŪRĪ OR VĀJAPEYĪ.

He refers to Appayadikṣita as the preceptor of his grandfather's brother. Gaṅgādhara is the author of Rasikarañjanī (No. 6206) the famous commentary on Appayadikṣita's Kavalayānanda.

Gaṅgādhara has also written a short treatise on the Kapā-

da school of philosophy called Kānādasiddhāntacandrikā (No. 5679) published in the Trivandrum Sanskrit Series. He is also the author of Bhosalavamsāvalī (No. 4232) and Aysidikadarsana-saṅgraha (No. 5244)

69. VAIDYANĀTHADĪKṢITA.

He was the nephew of the famous Rāmabhadramakhin. He also seems to be his disciple. He belongs to Vādhūlagotra. He was a native of Kaṇḍaramāṇikkam. His works are

- 1 Paribhāṣasaṅgraha (No. 5722)
- 2 Dīpikā—Rāmāyaṇavyākhyā (No. 9394)
- 3 Smṛtimuktāphala (No 18465)

70. ŚIVARĀMAMAKHIN.

He was the son of Vaidyanāthadīkṣita. His work is Smṛtimuktāphalasāṅkṣepa (No. 18431)

71. NALLĀKAVI.

He belongs to Kauśika family. His original name is Bhūminātha. He was the near kinsman and disciple of Rāmabhadramakhin. He was the son of Bālacandramakhin and a contemporary of Veṅkaṭeśvaraśāstri and Śrīdharaveṅkaṭeśvaraśāstri. He was also a disciple of Vaidyanātha, the son of Ratnagiriśādhvarin. His works are

- 1 Dharmavijaya (No. 4231)
- 2 Śrīgārasarvasva (No. 4625)
- 3 Padamañjarī (No. 5457)

He is also reputed to be the author of Subhadrāparipāya and Advaitarasamañjarī.

72. RĀNGANĀTHADĪKṢITA.

He was the son of Nārāyaṇadīkṣita, grandson of Nallādīkṣita and great grandson of Nārāyaṇadīkṣita. His mother's brother is the famous Caturvedidīkṣita. His work is —Mañjarīmakaranda (No. 5466)

73. MAHĀDEVA (VATSA).

He was a class-mate of Rāmabhadramakhin and disciple of Bālakṛṣṇa. He was the son of Kṛṣṇa Sūri.

His work is—Adbhutadarpaṇa (No. 4534)

74. NĀRĀYANA.

He was a disciple of Rāmathādrāmakhin and was patronised by Shahji. His work is Śabdabhedanirūpaṇa— (No. 5323)

75. APPĀDHVARIN.

He was the son of Cidambara Kavi, He is the author of Madanabhūṣaṇabhāṇa (No. 4585). His other works are Gaurīmāyūrācampū (No. 4035) and Ācāranavanītam (No. 18048). He was patronised by King Shāhaji of Tanjore. There is an excellent article on Appādhvarin in the Journal of Oriental Research Vol. III.

76. COKKANĀTHAKAVI.

Cokkanātha, was a contemporary of Sāhaji Maharāja (1684-1710) and a court Pandit born of Narasāmbā and Tippādhvari.

Cokkanatha has written Kāntimatipariṇaya (No. 4339). He is also the reputed author of Rasavilāsabhāṇa, and Sevantikā Pariṇaya.

77. RĀGARĀMĀNUJA.

He is the author of the Taittirīyopaniṣatprakāśikā (Nos. 1674-5) and the Bṛhadāranyakopaniṣatprakāśikā (Nos. 1676-7). He is the disciple of Lakṣmaṇa Yogindra. He is believed to have descended from the famous Tītācārya family of Śrī Vaiṣṇavas. He was a resident of Kāncī and flourished during the last quarter of the 17th Century.

78. RĀMACANDRADĪKṢITA.

He is the author of Keralābharata (Nos. 4031-4). He is a descendent of the famous Rājacūḍāmaṇi Dīkṣita and not far removed from him. He is also reputed to be the author of a Rāmacandracampū.

79. ŚRĪKANTHA ALIAS NANJUNDA.

He was a disciple of Chidambarakavi and son of Rāmayārya of Ātreya-gotra. His work is Madanamahotsavabhāṇa. The drama was intended to be staged in the occasion of the marriage festival of God Viṣṇu at Bāla Vyāghrapurī (Siruppuliyūr) of which

the author seems to be a native. The object of the *Bhāṣa* is to expose in a satirical vein certain scandals in Society, known to the author. The author also mentions *Paramesvārādhvarin Rama-wāmi Makhin* and *Saṅgameśa Vidwan* as his earlier teachers

80. KEŚAVADAIVAJNA.

He is the author of the *Kalpadrakośa* (Nos. 4739-41) The work was composed in 1660 A. D

81. VENKATEŚWARA KAVI.

He is the author of *Bhānuprabandhaprabāsa* (No. 4633). In the colophon he praises King Shahji.

82. TĀTĀRYA.

He was the son of *Vanādrīśvara* and lived towards the close of the seventeenth century, He is the author of *Sitānanda* (No 4530).

83. VENKATEŚVARA DĪKṢITA.

He was the grandson of *Samarapuṅgava Dīkṣita* and son of *Pūrṇānanda*, and pupil of *Brahmānanda Saraswati* author of *Upāsanāprayoga*.

84. ĀNANDARĀYA MAKHIN.

He is the son of *Nṛsimharāya* and grandson of *Gangādhara makhin*. He was a *Dalavoy* and *Dharmādhikārin* of *Shāhaji* and *Sherfoji I*.

His works are:—

- 1 *Vidyāparipāya* (No. 4511)
- 2 *Āśvalāyanasūtravṛtti* (No. 11764)

85. BHAGAVANTARĀYA.

He was the third son of *Gangādhara* the minister of *Ekaji* and *Shāji*. He was an younger contemporary of *Rāmabhadra makhin*.

His works are:—

- 1 *Mukundavilāsa* (No. 3719)

2 Uttaracampū (No 4028)

3 Rāghavābhyaṇḍaya (No 4492)

86. NĀRĀYAṆA.

He is the son of Gaṅgādharaṁātya and grandson of Tryambakārāya. His work is Vikramasena Campū. (No. 4148)

87. DUNḌHIVYĀSA.

He is otherwise called as Duṇḍhirāja. He was a Mahratba brahman of Benares. He was a disciple of Tryambakārāya and was patronised by Shāhaji. He was a son of one Lakṣmaṇasudhī. He was the state Paurāṇika residing at Swamimalai. The king conferred upon him the title of Abhinavajayadeva, because he composed the Śāhaviḷasagītā.

His works are:—

1 Mudrārākṣasavyākhyā (No. 4475)

2 Śāhaviḷasagītā (No 10957)

88. VĀSUDEVADĪKṢITA.

He was the son of Mahādevavājapeya Yājñin and Annapūrṇā and disciple of Viśveśvaravājapeyī, his elder brother. He was a resident of Swamimalai. He was patronised by five persons—Shāhaji, Tukkoji Sherfoji, Tryambakārāya and Ānandarāya. Consequently he had the permanent epithet, Pañcapuruṣīpoṣyamāṇa prefixed to his name. His works are:—

1 Prāyogaratnam (No. 2620)

2 Mahāgnisarvasva (2064)

He is also the reputed author of the Bāḷamanoramā a commentary on the Siddhāntakaumudī, (No. 5651) Adhvaramīmāṃsākūṭūhalavṛtti, etc.

89. MAHĀDEVAVĀJAPEYAYĀJIN.

He was the Adhvaryu of Tryambaka Adhvarin in every sacrifice he performed and consequently he had the title Adhvaryu prefixed to his name.

His works are:—

1 Bodhāyanaśrautaṇḍaprayogavṛtti—Śrautacandrikā—(No. 2612)

2 Bodhāyanaśrautasūtravyākhyā—Subodhinī—(No. 2060)

90. BHĀSKARARĀYA.

He was a famous devotee of Śakti and an advocate of Śāktamata. There are many traditional stories indicating his superhuman powers and activities in the south. He was the son of Gambhīrārājabhārati dīkṣita of Benares. He spent his early years in several courts and finally came to Tanjore and studied under Gaṅgādhara vājapeyin. Admiring his mysterious powers due to the worship of Śakti and his profound scholarship King Shāhaji presented him with a village of 40 houses, namely Bhāskararāyapuram on the banks of the Kāveri. And he distributed all the forty houses to his disciples. Many of his own collections are now found here in this Library. His works are:—

- 1 Matvarthalakṣaṇāvicāra (No. 6996)
- 2 Sahājipraśasti (No. 8244)
- 3 Sāmarājagānaprayoga (No. 13956)
- 4 Bhavanaprayogavidhi (No. 16161)
- 5 Śivadaṇḍaka (No. 22776)

91. SRĪDHARAVENKATESĀ.

He was the son of Liṅgārya. He is one of the 46 persons of Shāharājapuram. 'Ayyāvāl' is his popular-name. He was believed to be a famous devotee of Śiva and has shown many mysteries. Therefore a festival is performed in his name even to-day on the new-moon day of Arpaśi month every year. He was an elder contemporary of Sadāśivabrahman, the great Rājayogi. He was also a contemporary of Nallāśāstrin and Venkatesvaraśāstrin. His works are:—

- 1 Śāhendravilāsa (No. 4230)
- 2 Padamaṇḍamañjarī (No. 5011)

92. SUMATĪNDRATĪRTHA.

He was a Madhya brahman and a disciple of Sūrīndratīrtha and Venkaṭanārāyaṇa. He was patronised by ShahaJI. It is believed that he was provided with a mutt near Tiruvadamarudūr. He collected many Mss. and some are now found in this Library. His works are:—

- 1 Rasikarañjanī—A commentary on Uṣharapa, (No. 8745).

2 SumatIndrajayaghoṣaṇā (No. 4237).

93. LAKṢMANAKAVI.

He was the son of Viśveśvara Śāstri and Bhavānī. He originally belonged to Benares and finally settled at Tanjore and was patronised by Shāhaji,

His works are:—

- 1 Śāharājīyam (No. 5304)
- 2 Śāharājasabhāsarovarpiṇī (No. 4235)

94. ŚEṢĀCALAKAVI.

He was a famous Telugu Brahman and one of the grantees of Shāharājapura. The title Āndhrapāṇini was conferred upon him. He was rewarded with Kanakābhīṣekam and a Palanquin etc. by Shāhaji. He was the son of Veṅkaṭapatyamātya.

His works are:—

- 1 Kosalabhosaṇīya (No. 4233)
- 2 Shāharājavilāsam (Telugu).

95. GAJAVADYA.

He was a state doctor and he attended to the elephants at Tiruvālūr, where they were kept. He was a traditional doctor. The royal servants ill-treated him and he put in a petition in Sanskrit to the king, describing every thing in detail. It is termed as Kalividambanaṁ (No. 4239)

96. VENKATAKṚṢṆA.

He was patronised by Shāhaji. His work is Śabdabhedanirūpaṇa (No. 5323)

97. NĀRĀYANAVIDVĀN.

He was also patronised by Shāhaji. His work is Shāharājānakṣatramālā (No. 4236)

98. NARAHARYADHVARI.

He was a contemporary of Rāmabhadramakhin and was patronised by Shāhaji. His work is Śaḍdarśinisiddhānta (No. 7631).

99. PERIYAPPĀBUDHA.

He was a court poet of Shahajī and a resident of Tiruvadi. His work is Saḍḍarśinisiddhānta (No. 7631).

100. RĀMANĀTHAMAKHIN

He was patronised by Shāhajī. He was a teacher of Nallābudha who was an younger contemporary of Rāmabhadramakhin. His work is:—Saḍḍarśinisiddhānta (No. 7631). It is yet to be settled whether the writer of the letter to one Appāsāstrin (vide No. 6594) is the same.

101. YAJNESVARĀDHVARIN.

He is a contemporary of Rāmabhadramakhin. He is the the joint author of the work Saḍḍarśinisiddhānta (No. 7631).

102. MR̥TYUNJAYA.

He belonged to the family of the famous Ratnakheṭṭāśrīnī-vāsa makhin and was the son of Ayyādhvarin. He was a disciple of Rājacūḍāmaṇi and Ācārya Tippādhvarin. His work is:—

Pradyumnottaracarita (No. 3695).

103. ANANTANĀRĀYANA.

He was the son of Mr̥tyunjaya and Brahadambā and grandson of Kṛṣṇadīkṣita. He belongs to the family of Anantayajvan. He wandered over many places and finally came to Tanjore and requested Sherfoji to add him to the four poetic gems as the fifth and consequently he gained the title as Pañcaratnakavi. He is the author of Gītaśaṅkaram (No. 10951) and Śarabhojicaritam (No. 3695)

104. SHERFOJI

He is the third Mabrāṭha ruler of Tanjore. Some sanskrit works are ascribed to his pen. During his rule literary activity continued as in his brother's time. His work is:—

Rāghavacarita (No. 8723)

105. MALAYA KAVI.

He is the author of Mīnākṣariparīṭaya (No. 37168) also

known as *Minavilocanāpariṣaya*. As the work shows traces of the influence of *Śrī Nilakaṇṭha Dīkṣita*, the author may be assigned to the beginning of the eighteenth century.

106. VENKATESVARA.

He belongs to Naidhruvagotra. He was the son of Dharma-rāja. He was patronised by Sherfoji I. and the title *Sāhityabhoja* was conferred upon him. His works are *Bhosalavamśāvalī* (No. 4232), *Sabhāpativilāsa* (No. 4529). He is also the reputed author of *Nīlāpariṣaya* (4374), *Pratiññārāghava*, *Unmattaprahasana* (4379), and *Rāghavananda* (4491).

107. RAGHUNĀTHA PAṆḌITA.

He is probably the father of Jagannātha Paṇḍita. He was specially patronised by *Dīpāmbā*, the mother of Sherfoji. In *Narakavarṇanā* a *Mahrāṭhī* work written by him, he gives a list of his works in Sanskrit and *Mahrāṭhī*. His Sanskrit works are *Bhojanakutūhala*, *Prāyaścitta Kutūhala*, *Srautasamārtaprayoga*, *Dharmāmṛtamahodadhī* and *Kāśīmīmāṃsā* of which we have

- 1 *Prāyaścittakutūhala* (Nos. 2654 & 18798)
- 2 *Bhojanakutūhala* (No. 11238)

When giving the contents of *Sāhityakutūhala* he says that he has well described the history of *Mahrāṭhā* rulers with 120 portraits or illustrations, which is now lost.

108. JAGANNĀTHA PAṆḌITA.

His family title is *Kāvāja*. He was a *Mahrāṭha* brāhman. He was the son of *Śrīnivāsapaṇḍita*. *Raghunātha Paṇḍita* was his father's brother. He was a resident of Tanjore and was patronised by Sherfoji I.

His works are :—

- 1 *Śarabharājavilāsa* (Date of compn 1722 A. D. No. 4241)
- 2 *Anaṅgavijaya* (No. 4577)
- 3 *Śṛṅgāratarāṅgiṇī*

109. JAGANNĀTHA.

He was, the son of *Bālakṛṣṇamantrin* patronised by Sherfoji I. His work is :—*Ratimanmathanāṭaka* (No. 4488)

110. TULAJĀMAHĀRĀJA I (1729-1755 A. D.)

He is the fourth Mahrāṭha ruler ; he was also a scholar and has himself written many works.

- 1 Nāṭyavedāgama (No. 10671)
- 2 Saṅgītasārāṃṣa (No. 10786)
- 3 Dhanvantarīvilāsa (No. 11036)
- 4 Dhanvantarīśāranidhi (No. 11069)

111. SADĀŚIVADĪKŚITA.

He is one of the court poets of Tulajā. He was the disciple of Cokkanātha Makhin, author of Śabdakaumudī and other works. He was a staunch devotee of Śiva.

His work is—

- 1 Gītasundara (No. 10950)

112. GHANAŚYĀMA.

He was an influential minister of Tukkojī. He is the son of Mahādeva and Kāśī. His sister was Śākambhari. Cidambarayogin was his brother. Cuṇḍājī was his nickname. He had two learned wives Sundarī and Kamalā.

His works are:—

- 1 Anyāpadeśasātaaka (No. 3889)
- 2 Daśakumāracaritaṭippaṇa (No. 4006)
- 3 Nīlakaṇṭhavijayacampūvyākhyā (No. 4061)
- 4 Śākuntalāñjīvanī
- 5 Madanasañjīvana (No. 4587)
- 6 Caṇḍānurañjana (No. 4629)
- 7 Viddhasālabbhañjīkā Vyākhyā (No. 4675)
- 8 Ānandasundarī (No. 4681)
- 9 Navagrahacarita (No. 4689)

113. KAMALĀ

Wife of Ghanaśyāma She is the joint author of Viddhasālabbhañjīkā vyākhyā No. 4675

114. SUNDARĪ.

She is also the wife of Ghanaśyāma. She is the joint author of Viddhasālabbhañjīkāvyākhyā. (No. 4675)

115. CANDRASEKHARA.

He was the son of Śabdaśeṣa and is the commentator on the work of Ghanaśyāma. His work is;—

Ḍamarukavyākhyā—A commentary on Ḍamaruka. (No. 3793)

116. EKOJĪ,

He is the son of Tulajā I. He was otherwise named as Bhāvājī. His work is—Prapañcāmṛtasārasaṅgraha. (Nos. 7055 & 18909). There is a doubt whether this was composed by one Mahādeva a protege of the same ruler.

117. RĀMACANDRASEKHARA.

He was patronised by Pratāpasimha son of Tulajā.

His work is—Kālānanda No. 4337

118. VĀNCHEŚVARA.

He was a court poet of Pratāpasimha, the Mahrāṭha ruler of Tanjore. He belongs to the family of the famous Govinda dīkṣita the minister of Cevva, Acyuta and Raghunātha Nāyaks. His forefathers were among the donees of Shaharājapuram. Probably Ghanaśyāma was his rival. His work is Mahiṣa Śataka (No. 3946)

119. NĪLAKANTHA KAVI.

He is the author of Śṛṅgārasāṭaka (No. 3966). This work was composed in 1765 A. D. The author is the grandson of Vāncheśvara, the author of the Mahiṣaśataka.

120. SHERFOJĪ.

He was the son of Tulajā II. He was the man mainly responsible for the development of the Sarasvatī Mahāl Library at Tanjore and collected many works from Benares. He patronised many scholars. He started many Sabhās such as Dharma Sabhā, Nyāyasabhā and Mudritasabhā. Many Pandits were employed in all the Sabhas and we can gather from old Judgements in several houses at Tanjore the names of about 80 scholars. His court seal contains the following verse.

पार्वतीपरमेश्वरौ पूर्णचन्द्रनिभाननौ ।

सर्वभर्मविधौ मुदा साधकौ भवतां सदा ॥

On the judgments the Pandits give their signature mostly in Grantha and Sanskrit as follows.

सम्मतिः प्रथमाभ्यक्षसुब्रह्मण्यविपश्चितः ।

गोविन्दपुरवास्तव्यान्तरामसुधी मतम् ॥

तंज्ञानगरवास्तव्यमहादेवसुधी मतम् ।

सम्मतिर्जयपत्नेस्मिन्नय्याशास्त्रि सभासदः ।

अय्यावय्याभिधानेन गणकेन सुशोधितम् ॥

This certainly proves the place of the Pandits in his court. He is mainly responsible for the collection in the Sarasvatī Māhāl Library at Tanjore. He sent many pandits far and wide and collected many books.

The following works are ascribed to his pen:—

- 1 Kumārasambhāvacampū (No. 4030)
- 2 Mudrārākṣachāyā (4473)
- 3 Smṛtisaṅgraha (Nos. 18483, 18493)
- 4 Smṛtīsārasamuccaya (18499)

121. NARASIMHA TIMMAYA.

He is a Telugu brahman and a disciple of Śrī Sukhatīrtha. He was patronised by Sherfoji II. His work is:—
Guṇaratnākara (5206)

122. NĀRĀYANASUDHĪ.

He was a resident of Govindapuram. He was one of the members of the Dharmasabhā. His portrait with his state-dress is found on the Ms. His works are:—

- 1 Śabdabhūṣaṇa (No. 5479)
- 2 Śabdamañjarī (No. 5858)
- 3 Bhāṭṭanayodyota (No. 9968)

123. VĀNCHEŚVARA II.

He was the great grandson of Vāñcheśvara, grandson of Mādheva and son of Narasimha. He was a resident of Shaharājapuram and a court poet of Sherfoji II. He gives the date of composition of Hiraṇyakeśisrautasūtra as 1816 A. D. His works are:—

- 1 Mahiṣaśatakavyākhyā (No. 8947)
- 2 Hiraṇyakeśīśrautasūtravyākhyā (2072)

~
124. YAJÑEŚVARADĪKṢITA.

He had the nickname as Bālādīkṣita. He is the son of Subrahmaṇya and grandson of Viśvapati residing at Shahrājapuram. He was patronised by Sherfoji and chiefly by Shivāji.

His work is Bodhāyanaśrautasūtravyākhyā (No. 2058)

125. VĀSUDEVADĪKṢITA.

He was patronised by Shivāji the last ruler of Tanjore. He had the title Tantrasāra. He was patronised by the chief minister Bābājīnāyak Puṇḍe. He was a contemporary of Vāma-devapaṇḍita. His work is:—Mālamāsāghamarṇi (No. 18607)

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VI

GENERAL INTRODUCTION TO THE “COLLECTIONS” IN THE LIBRARY.

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl Library which is described by Dr. Burnell “to be perhaps the largest and most important in the world” and which Dr. Bühler says “contains a great many useful and a number of very rare or nearly unique books many of which are quite unknown or procurable only with great trouble and expense” was till recently the private property of the Rājas of Tanjore.

The earliest systematic beginnings of the Library must have been about the end of the 16th century when Tanjore was under the rule of Telugu Nāyaks who collected Sanskrit Manuscripts written in Telugu character. In the 18th century the Mahrāṣhas conquered the country and since that date the Library has been increasing. By far the greater portion of the collection was made by Serfoji during a visit to Benares during 1820—1830. Śivāji his successor added a few. There has practically been no addition of any value till very recent times. A good number of Sanskrit manuscripts including rare and valuable manuscripts representing the collection of generations of a family of scholars, known as the “Jambunātha Bhaṭṭa Lāṇḍagai Collection” was added to the Library in 1921.

In 1922, the Library received other valuable collections of rare interest, known as the ‘Kāgalkar’ and the “Pataṅga Avadhūta” collections. The former is about 160 and the latter, about 100 years old. The collection made by the Kāgalkar Family of learned Sanskrit Scholars of Tanjore especially versed in Sanskrit Grammar (व्याकरणम्) contains the autograph copies made by some of them of the works composed by themselves and others. Its prominent feature is the collection of works on Sanskrit Grammar. The collection made by Pataṅga Avadhūta whose descendants settled at Tiruvaṇamardūr in Tanjore District contains a large number of works on Vedānta (वेदान्तः) and Bhakti (भक्तिः). Both

these collections comprise several Manuscripts which do not already exist in this Library.

The attention of the Government of India and through it of the Government of Madras was directed in 1868 to the importance of the examination, purchase or transcription of Sanskrit manuscripts in Indian Libraries and the framing of printed lists or catalogues of the same. (Proceedings of the Government of India in the Home Department (Public), No. 4338-48, dated Simla, 3rd November 1868).

In respect of magnitude as well as the range of subjects dealt with, not to speak of the diversity of languages employed the Tanjore Library is probably second to none among Oriental Libraries in India.

In December of the same year, the Government of Madras asked Mr. Pickford, Professor of Sanskrit, to carry out the instructions of the Government of India. He commenced to catalogue the manuscripts at Tanjore; but he fell seriously ill and had to return to Europe in March 1870 and never came back to India. It is not known how much he had done as his unfinished catalogues could not be found. (Letter from the Professor of Sanskrit, Presidency College, Madras, to the Chief Secretary to the Government of Madras, 22nd May 1876, and Letter No. 1560, dated Madras, 7th June 1876, from the Director of Public Instruction, Madras to the Chief Secretary to the Government of Madras).

Thereupon Dr. Burnell, District and Sessions Judge, was appointed in G. O. No. 71, dated 16th March 1871, to catalogue the Sanskrit Manuscripts in the Library at Tanjore. That learned Scholar devoted a great deal of research and labour to the task and his catalogue which he styled "A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," was published in three parts between 1878 and 1880 in London. This is now the chief key to the huge Sanskrit collection in this Library. But unfortunately a great many manuscripts, above 4,000, seem to have been omitted and his catalogue cannot be said to be complete.

During the course of his preparation of the catalogue Dr. Burnell wrote to the Chief Secretary to the Government of Madras from Bangalore on 6th August 1873 as follows:—

"It may perhaps be asked if the Library is worth the labour spent on it. I can answer unhesitatingly that it is. It is now a recognised fact that nearly all Sanskrit works of importance exist in different recensions. The Tanjore Library is unrivalled in this respect; it contains several good manuscripts of all the most important ones known as yet, including a few that are new..... The Tanjore Library, however, contains additional manuscripts of most of the works which I had discovered elsewhere, and this is a matter of great importance.

I believe that this Library must sooner or later, escheat to the Government. The preparation of this catalogue will therefore protect property of enormous value. Sanskrit Manuscripts have long been very dear and the cost of making proper transcripts is now very heavy. As far as I can judge, it would not be possible to form a Collection like that at Tanjore at a less cost than £50,000 but many manuscripts are unquestionably unique."

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl library is now a public library in the full sense of that term, the Government of Madras, through the treasurer of Charitable Endowments, being responsible for its administration. The collection belonged to the reigning princes of Tanjore—the Mahrāṭha Mahārājas. When the last of them died leaving no direct male heir and after the death of the last surviving Rāpi this collection together with the other properties formed the subject of litigation in civil courts. There was a rumour a few years ago that the collection had attracted the attention of some wealthy patrons of learning from Overseas. And it would appear that arrangements were very nearly ready to sell the whole collection outright at an assessed value, when public attention was focussed on certain remarks of Dr. Burnell to the effect that "it would not be possible to form a collection like that at Tanjore at a less cost than £50,000". The parties concerned had perforce to wake up and the deal was not immediately concluded. The public of Tanjore also began to interest themselves in the affair adequately. It was rightly considered as a question of national pride. The parties in O. S. No. 26 of 1912 on the file of the Subordinate Judge of Tanjore agreed that it was eminently fit that the Library should be preserved and

maintained as a Public Library in trust for the public and removed the Library and one lakh of rupees to provide for its up-keep, from the subject-matter of the suit. The Government of Madras in G. O. No. 1306 Home (Education), dated 5th October 1918, accordingly took possession of the same under the Charitable Endowments Act and have framed a scheme for the management of the same.

Since the Library became a Public Trust there has been a marked improvement in the reception accorded to it by the public. Various liberal and generous-minded benefactors have come forward with magnanimous offers. The Library has been enriched with several very fine collections of manuscripts, every one of them rare, valuable and very interesting. The Kagalkar collection, Jabmunātha Bhaṭ Lāṇḍagai collection and the Pataṅga Avadhūta collection—all these three alone number 2181 manuscripts. Besides these, the Tyāgarāja Svāmi collection which alone contains more than 1000 manuscripts; then the minor collections—the Subrahmaṇya Śāstri collection, Subrahmaṇya Rao collection, Rāmacandra Gaṇapat collection, Nilakaṇṭha Śāstri collection, Devaśaṅkara Tāwker collection, Gopālakṛṣṇa Davalekar collection, and Kṛṣṇāji Metha collection—all are of great and paramount importance.

The manuscripts are either on palm leaf or on paper. They are of very different value and come from very different sources. A large collection of these are recent Nāgarī copies of manuscripts in South Indian characters and are at least a century old.

These manuscripts are in more than eleven distinct alphabets being from all parts of India. On the whole, one may easily say that the total number of manuscripts now in this Library is likely to exceed 30,000.

A large number of original records belonging to the last reigning house of Tanjore which will be of very great importance for reconstructing the political and social history of the Mahrāṭha rule in Southern India has recently been transferred to the care of this Library from the Civil Court by order of the Judge.

Besides these manuscripts there are also a number of books and Manuscripts in almost all the Indian and European languages and on almost all branches of human knowledge. Special mention

may here be made of the books and manuscripts in Telugu, Tamil, Mahrāṭhi and English on account of their number and importance.

Dr. Burnell issued, what he modestly styled, "A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," between 1878 and 1880. Between 1880 and 1918 for very nearly forty years, the Library has been the victim of many an outrage. Those who were in possession gave out on loan very many manuscripts which were never returned. And many more somehow or other, found themselves into Libraries other than at Tanjore. Dr. Burnell's Catalogue is very useful to us to trace out lost manuscripts which are never likely to come back to us. Our losses are probably far more, for even Dr. Burnell's admirable catalogue was by no means a complete catalogue of all that existed. For, where he mentions a single work in a bundle, we are able today to trace two or more works in the same bundle.

The Committee appointed by the Government of Madras took charge early in 1919. Since then, they have been busily pushing forward the work of revising and preparing a fresh catalogue of all the works now in the Library according to the latest scientific methods. Each work is described in detail in a card-index form which contains all the necessary particulars.

In 1920 a Catalogue of printed books in French, Latin, Italian, and Greek was published. In 1926 three volumes of a Catalogue of Tamil Manuscripts in the Library were published. From the year 1924 a Catalogue of Mahrāṭhi Mss. and books of this Library was being prepared; the first two Volumes have been published recently. These are now on sale and can be had from the Secretary of the Library. In 1933, the Andhra University published a Descriptive Catalogue of the Telugu Mss. in the Library.

The Administrative Committee of the Library approached the Government of Madras, year after year with the request for a special grant to enable them to prepare and publish a Descriptive Catalogue of the Sanskrit Mss. in the Library. With grant-in-aid from the Government of Madras, all the Sanskrit Manuscripts have now been described in the Nineteen Volumes of the Descriptive Catalogue recently published under the editorship of Vidyāsāgara Prof. P. P. S. Sāstrī of the Presidency College, Madras.

VII OUR OBLIGATIONS.

When we started our work in January 1927, we little expected that the work of editing the Descriptive Catalogue will involve so much time or so much worry on our part. Thanks to the enthusiastic co-operation which we uniformly received from the members of the special staff and those belonging to the permanent staff of the library, the academic side of the work has indeed been a pleasure. On the other hand, the work of finding the necessary funds for the financing of the publication of the catalogue in a suitable and adequate manner, satisfying the needs of the scholar-world, did involve a little too much of worry, certainly incommensurate with the greatness of the task involved and the character of the work undertaken, as the editing was purely a labour of love undertaken for the spreading of knowledge. However, whatever might have been the difficulties encountered with due to official exigencies etc., we are glad to lay down the task with satisfaction of having done our Duty.

In accomplishing our task, we desire to record with feelings of real gratitude the laborious and ungrudging assistance rendered to us by Pandit N. Vaidyanātha Śāstri, not only during the period of his membership of the special staff but also for a long period since then, till the very day of our laying down the task. To Rao Saheb T. Sāmbanūrthi Rao, the old but enthusiastic Honorary Secretary of the Library, words cannot adequately convey the gratitude the world of scholars owe. His one and only aim in Life has been the preservation of the treasures of the Library. We shall indeed be highly obliged if he feels that we too have co-operated with him, in however humble a manner, in his noble task.

Gurubhaktasikhāmaṇi, Śāstraprasārabhūṣaṇa T. K. Bāla-subrahmaṇya Iyer, the Managing Director of the Śrī Vāṇī Vilāsa Press Srirangam (already famous for its valuable publications in the cause of Sanskrit Literature) deserves special thanks not only for the attractive manner in which he has brought out all the Nineteen Volumes but also for the great financial assistance he has rendered the Government and the public, by

agreeing to accept half the standard rates for printing charges, as without such cooperation from him the work of the Catalogue would not have been finished so well or so fully.

This Descriptive Catalogue owes its inception to the "Classical Bias" of Mr. R. Littlehailes. M. A., C. I. E., the Director of Public Instruction, Madras who in 1927 embarked me on this great enterprise with his characteristic enthusiasm and encouragement. It must indeed be a great satisfaction to him, as it is to me that he is yet with us, though as Vice-Chancellor of the University of Madras, to witness its completion.

Presidency College }
15th July 1934. }

P. P. S. SASTRI,

Editor.

VIII

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Gaṇapati	16987—17085	5— 6
Śiva	17086—17432	6— 7
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II. Stotras	19093—23274	10—48
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III. Supplement to Vols. I to XIX containing subject-war additions to Manuscripts already noticed.	23431—24482.	49—71

IX

PREFACE TO THE CONTENTS

OF VOL. XIX.

Vol. XIX consists of two parts. The first part notices 7621 manuscripts in brief tabular form only owing to want of funds. The inability of Government to place further funds at the disposal of the Administrative Committee rendered it necessary to cut out all detailed descriptive notices for the present. It is hoped that when the Library is able to set apart sufficient funds for the purpose, a detailed account of the 7621 Manuscripts now tabulated will be made available to the public.

These 7621 Manuscripts are classified under the following sections.

I	Mantras	15468—17748
II	Stotras	19093—23274
III	Supplement to } Vols. I to XIX }	23481—24432

I. MANTRAS.

The Mantra section of this Library is very interesting as the works noticed are very rare and not easily available elsewhere. These are tabulated under the following divisions in accordance with the well-known dictum, “ आदित्यमम्बिकां विष्णुं गणनाथं महे-
श्वरम् ”

महेश्वराः	15468—15537	गणपतिपराः	16987—17085
देवीपराः	15538—16501	शिवपराः	17086—17432
विष्णुपराः	16502—16986	नानाविधाः	17433—17748

II. STOTRAS.

Many of the Stotras noticed are already available in print in the various collections of Stotras as *Bṛhatstotraratnākara* (Bombay), *Bṛhatstotrakamalākara* (Madras), *Stotraratnākara* Vāvillā Press, Madras. The Śrī Vāṇī Vilās Press, Śrīraṅgam propose to bring out a collection of Stotras, containing the more important ones which have been omitted in the above publications. The Stotras are tabulated as follows—

नवप्रहस्तोत्राणि	19093—19414	गणपतिस्तोत्राणि	21980—22088
देवीस्तोत्राणि	19415—20698	शिवस्तोत्राणि	22089—23140
विष्णुस्तोत्राणि	20699—21979	नानाविधस्तोत्राणि	23141—23274

III. SUPPLEMENT TO VOLS. I—XIX.

In this section, some of the additions to the Library since the Descriptive Catalogue was begun as well as the omissions detected are described in tabular form. Detailed Notices are not appended as these represent mostly additional copies of Manuscripts already noticed. Subhāṣitas which had been omitted under 'Kāvya' are noticed here.

The Indices to Volumes I-XIX have been prepared as carefully as may be practicable. Owing to want of facilities for checking all the entries carefully, it may be that a few errors might have crept in, here and there, particularly in the numeral figures. In cases of doubt, the subject-war indices appended to the previous Volumes may be relied on to give more accurate information.

The second part of Vol. XIX contains indices of Scribes, of Owners of Manuscripts, Dated Manuscripts, Authors and works noticed in Vols. I to XIX of the Descriptive Catalogue. A detailed introduction to Vols. I to XIX, calling attention to several noteworthy authors and works is prefixed to this Volume. Of the Mss. noticed in this Volume, the following deserve special mention:—

Praṇavacintāmaṇi	...	15479
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- 17631-5 Dakṣiṇāmūrtisaṃhitā दक्षिणामूर्तिसंहिता ।
- 17636 Nakulāgamaḥ नकुलागमः ।
- 17637-41 Prapañcasārasārasaṃgrahaḥ प्रपञ्चसारसारसंग्रहः ।
- 17642 Prapañcasāraḥ प्रपञ्चसारः ।
- 17643-5 Prapañcasāravivaraṇam प्रपञ्चसारविवरणम् ।
- 17646 Prāsādacāndrikā प्रासादचन्द्रिका ।
- 17647 Mantrāvaliḥ मन्त्रावलिः ।
- 17648 & 9 Mantragīrvāṇaḥ मन्त्रगीर्वाणः ।
- 17650-2 Mantramahodadhīḥ मन्त्रमहोदधिः ।
- 17653 Mantradīpikā मन्त्रदीपिका ।
- 17654-8 Mantradevatāprakāśikā मन्त्रदेवताप्रकाशिका ।
- 17659-64 Mantrasāstrasaṃgrahaḥ मन्त्रशास्त्रसंग्रहः ।
- 17665-8 Mahālakṣmīratnakōśaḥ महालक्ष्मीरत्नकोशः ।
- 17669 Mahākālasaṃhitā महाकालसंहिता ।
- 17670 Mātṛkākṣaradaivatyaṃ मातृकाक्षरदैवत्यम् ।
- 17671 Varṇadaivataphalādayaḥ वर्णदैवतफलादयः । [पणम् ।
- 17672 Akārādibijadevatānirūpaṇam अकारादिबीजदेवतानिरू-
- 17673 Bījaphalaprayaścānam बीजफलप्रवचनम् ।
- 17674 Mātṛkādaivatābījaphalādhyāyaḥ मातृकादैवतबीजफला-
- 17675 & 6 Mudrālakṣaṇāni मुद्रालक्षणानि । [ध्यायः ।
- 17677 Muṣṭamālātāntṛam मुष्टमालातन्त्रम् ।
- 17678-80 Yantracintāmaṇiḥ यन्त्रचिन्तामणिः ।
- 17681 Yantrasāgamaḥ savyākhyāḥ यन्त्रराजागमः सव्याख्यः
- 17682 Śābharacintāmaṇiḥ शाबरचिन्तामणिः ।

- 17682-6 Yāmalāṭṭakatantram यामलाष्टकतन्त्रम् ।
 17687-92 Śāradātilakaḥ शारदातिलकः । [स्या—हर्षकौमुदी ।
 17693 Śāradātilakavyākhyā-Harṣakaumudī शारदातिलकव्या-
 17694 Sarvamantrasaṁgrahaḥ सर्वमन्त्रसंग्रहः ।
 17695 Sarvamantropayuktaparibhāṣā सर्वमन्त्रोपयुक्तपरिभाषा ।
 17696 Mantrasāstrasaṁcayaḥ मन्त्रशास्त्रसंचयः ।
 17697-748 Mantramāntrikopayogisādhārāpaviṣayaḥ मन्त्रमान्त्रि-
 [कोषयोगिसाधारणविषयः ।

॥ स्तोत्राणि ॥

STOTRAS.

Navagrahastotrāṇi :

नवग्रहस्तोत्राणि ।

19093-7	Āṅgārākakavacam	अङ्गारककवचम् ।
19098-107	Āṅgārakastotram	अङ्गारकस्तोत्रम् ।
19108-18	Ādityakavacam	आदित्यकवचम् ।
19114	Ādityadvādaśanāmastotram	आदित्यद्वादशनामस्तोत्रम् ।
19115 & 6	Ādityaratnam	आदित्यरत्नम् ।
19117	Ādityaratnavyākhyā	आदित्यरत्नव्याख्या ।
19118-21	Ādityastotram	आदित्यस्तोत्रम् ।
19122-98	Ādityahrdayam	आदित्यहृदयम् ।
19199	Indrastotram	इन्द्रस्तोत्रम् ।
19200-8	Ketukavacam	केतुकवचम् ।
19204	Ketustotram	केतुस्तोत्रम् ।
19205-12	Gurukavacam	गुरुकवचम् ।
19213-9	Candrakavacam	चन्द्रकवचम् ।
19220-8	Candrastotram	चन्द्रस्तोत्रम् ।
19224	Candrādidhyānam	चन्द्रादिध्यानम् ।
19225	Candrāṣṭottaraśatam	चन्द्राष्टोत्तरशतम् ।
19226-50	Navagrahakavacam	नवग्रहकवचम् ।
19231	Navagrahanāṁrāvalih	नवग्रहनामावलिः ।
19232	Navagrahasyantravidyā	नवग्रहयन्त्रविद्या ।
19235-61	Navagrahastotram	नवग्रहस्तोत्रम् । [वयः]
19262	Putrapradamaṅgalaśantirādayāḥ	पुत्रप्रदमङ्गलशान्तिरादयः ।
19268-7	Budhakavacam	बुधकवचम् ।

- 19268 Budhasottram बुधस्तोत्रम् ।
 19269-71 Budheśvarastotram बुधेश्वरस्तोत्रम् ।
 19272-7 Brhaspatikavacam बृहस्पतिकवचम् ।
 19278-80 Brhaspatistotram बृहस्पतिस्तोत्रम् ।
 19281 Brhaspatīśvarakavacam बृहस्पतीश्वरकवचम् ।
 19282-5 Rāhukavacam राहुकवचम् ।
 19286 & 7 Rāhustotram राहुस्तोत्रम् ।
 19288 & 9 Vedoktanavagrahamantrastotram वेदोक्तनवग्रह-
 19290-6 Śanaīścarakavacam शनैश्वरकवचम् । [मन्त्रस्तोत्रम् ।
 19297-308 Śanaīścarastotram शनैश्वरस्तोत्रम् ।
 19309-11 Śanaīścaraśatakam शनैश्वरशतकम् ।
 19312-7 Śukrakavacam शुक्रकवचम् ।
 19318 & 9 Śukrastotram शुक्रस्तोत्रम् ।
 19320 & 1 Śukreśvarastotram शुक्रेश्वरस्तोत्रम् ।
 19322 Saṃtānapradasūryastotram संतानप्रदसूर्यस्तोत्रम् ।
 19323-45 Sūryakavacam सूर्यकवचम् ।
 19346-9 Sūryadvādaśanāmastotram सूर्यद्वादशनामस्तोत्रम् ।
 19350-4 Sūryadvādaśāryā सूर्यद्वादशार्या ।
 19355 Sūryadvātrīṃśadakṣaramālikā सूर्यद्वात्रिंशदक्षरमालि-
 19356 Sūryadhyānam सूर्यध्यानम् । [का ।
 19357 Sūryanārāyaṇakavacam सूर्यनारायणकवचम् ।
 19358-66 Sūryanārāyaṇastotram सूर्यनारायणस्तोत्रम् ।
 19367 & 8 Sūryaṇamaskāraastotram सूर्यनमस्कारस्तोत्रम् ।
 19369 Sūryapūja सूर्यपूजा ।
 19370 & 1 Sūryapancāṅgam सूर्यपञ्चाङ्गम् ।
 19372 Sūryalokanāṇanam सूर्यलोकवर्णनम् ।
 19373 Sūryapāñjarakavacam सूर्यपञ्जरकवचम् ।
 19374-81 Sūryapāñjarāryā सूर्यपञ्जारार्या ।

- 19882-4 Sūryasaptativācanāṣṭottaram सूर्यसप्तविवाचनाष्टोत्तरम् ।
 19885-9 Sūryasahasranāmāvaliḥ सूर्यसहस्रनामावलिः ।
 19390 Sūryastavarājaḥ सूर्यस्त्वराजः ।
 19391-6 Sūryastutiḥ सूर्यस्तुतिः ।
 19897 Sūryārādhanam सूर्याराधनम् ।
 19898-406 Sūryastotram सूर्यस्तोत्रम् ।
 19407 Sūryārghyam सूर्यार्घ्यम् ।
 19408 & 9 Sūryāṣṭakam सूर्याष्टकम् ।
 19410-4 Sūryāṣṭottaraśatanāma सूर्याष्टोत्तरशतनाम ।

Devīstotrāni

देवीस्तोत्राणि ।

- 19415 Agastyastotram अगस्त्यस्तोत्रम्
 19416 Ādyādiśīmahālakṣmīhṛdayam आद्यादिश्रीमहा-
 19417 Ambāsahasranāma अम्बासहस्रनाम [लक्ष्मीहृदयम्
 19418-88 Ambāstavah अम्बास्तवः
 19434 & 5 Ambikāstotram अम्बिकास्तोत्रम्
 19486 Argalastotram अर्गलस्तोत्रम् ।
 19487 Annapūrpākavacam अन्नपूर्णाकवचम् ।
 19488-44 Annapūrpānavaratnamālā अन्नपूर्णनवरत्नमाला ।
 19445-50 Annapūrpāstotram अन्नपूर्णास्तोत्रम् ।
 19451 Anugrahadāśakam अनुग्रहदशकम् ।
 19452-4 Aparājītāstotram अपराजितास्तोत्रम् ।
 19455 Abhyarhitam अभ्यर्हितम् ।
 19456 Āśvadhātīstotram अश्वघाटीस्तोत्रम्
 19457 Aṣṭamahāṣṭavah अष्टमहिषीस्तवः ।
 19458 Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।
 19459 Ānandalahari आनन्दलहरी ।
 19460 Ādīśaktistavah आदिशक्तिस्तवः ।
 19461 & 2 Ādyādīlakṣmīstotram आद्यादिलक्ष्मीस्तोत्रम् ।

- 19463-5 Ānandavallīdaṇḍakam आनन्दवल्लीदण्डकम् ।
 19466 Ānandavallīstotram आनन्दवल्लीस्तोत्रम् ।
 19467-72 Ānandasāgarastavaḥ आनन्दसागरस्तवः ।
 19473-6 Āmnāyastotram आम्नायस्तोत्रम् ।
 19477 Āryāśatakam आर्याशतकम् ।
 19478-515 Indrākṣīstotram इन्द्राक्षीस्तोत्रम् ।
 19516 Uttaranyāsaḥ उत्तरन्यासः ।
 19517-9 Ekavīrāstotram एकवीरास्तोत्रम् ।
 19520-8 Kanakadhārāstotram कनकधारास्तोत्रम् ।
 19529 & 80 Kamalāstutiḥ कमलास्तुतिः ।
 19531 Karavīravāsinīstotram करवीरवासिनीस्तोत्रम् ।
 19582 Kalpavallīstotram कल्पवल्लीस्तोत्रम् ।
 19533-48 Kalyāṇastavaḥ कल्याणस्तवः ।
 19549 Kāmakalāstavaḥ कामकलास्तवः ।
 19550 Kāmakalpatarustavaḥ कामकल्पतरुस्तवः ।
 19551-8 Kāmākṣīstotram कामाक्षीस्तोत्रम् ।
 19554 Kālarātristavaḥ कालरात्रिस्तवः ।
 19555-9 Kālikākavacam कालिकाकवचम् ।
 19560-2 Kālikājaganmaṅgalākavacam कालिकाजगन्मङ्गला-
 19563 Kālikāṣṭakam कालिकाष्टकम् । [कवचम् ।
 19564 & 5 Kālīkarpūrastavaḥ कालीकर्पूरस्तवः ।
 19566 Kālīsaahasraṇāma कालीसहस्रनाम ।
 19567-9 Kālīstavarājaḥ कालीस्तवराजः ।
 19570-2 Kāverīstutiḥ कावेरीस्तुतिः ।
 19573 Kāverīstotram कावेरीस्तोत्रम् ।
 19574 Kāśīstutiḥ काशीस्तुतिः ।
 19575 Kīlakaṣṭotram कीलकस्तोत्रम् । [सन्वट्टकम् ।
 19576 Kolhāpuramahālakṣmyaṣṭakam कोल्हापुरमहालक्ष्मी-

- 19577-96 Gāyatrīkavacam गायत्रीकवचम् ।
 19597 Gāyatrīdurgam गायत्रीदुर्गम् ।
 19598 Gāyatrībhaṣyam गायत्रीभाष्यम् ।
 19599-601 Gāyatrībhujaṅgam गायत्रीभुजङ्गम् ।
 19602-10 Gāyatrīsahasranāma गायत्रीसहस्रनाम ।
 19611-5 Gāyatrīstavarājaḥ गायत्रीस्तवराजः ।
 19616-41 Gāyatrīhṛdayam गायत्रीहृदयम् ।
 19642-6 Gāyatrīyaṣṭottaram गायत्रीष्टोत्तरम् ।
 19647-9 Girijādaśakam गिरिजादशकम् ।
 19650 & 1 Gōdāstutiḥ गोदास्तुतिः ।
 19652-5 Gōdāvittrīstotram गोदावित्रीस्तोत्रम् ।
 19656-68 Gaurīdaśakam गौरीदशकम् ।
 19654 Gaurīsahasranāmāvalimāhīmā गौरीसहस्रनामावलि-
 19655 Gauryaṣṭottaraśatam गौर्यष्टोत्तरशतम् । [महिमा ।
 19666 & 7 Gaṅgālaharī गङ्गालहरी ।
 19668-707 Gaṅgāṣṭakam गङ्गाष्टकम् ।
 19708 Gaṅgāṣṭottaraśatam गङ्गाष्टोत्तरशतम् ।
 19709-16 Gaṅgāsahasranāma गङ्गासहस्रनाम ।
 19717 & 8 Gaṅgāstavaḥ गङ्गास्तवः ।
 19719-21 Gaṅgāstotram गङ्गास्तोत्रम् ।
 19722 Cakrāṣṭakastotram चक्राष्टकस्तोत्रम् ।
 19723 Caturvimsatigāyatrī चतुर्विंशतिगायत्री ।
 19724 Candikākāmyahomāḥ चण्डिकाकाम्यहोमः ।
 19725 Candikāṣṭottaranāmāni चण्डिकाष्टोत्तरनामानि ।
 19726-8 Candikāhṛdayam चण्डिकाहृदयम् ।
 19729 Candikāpāthanavidhiḥ चण्डिकापाठनविधिः ।
 19780 Candīstotravyākhyā चण्डीस्तोत्रव्याख्या ।
 19801 Candīstavaḥ चण्डीस्तवः ।

- 19732-4 Oarśāstavaḥ चर्चास्तवः ।
- 19735 & 8 Cāmundāsaptakam चामुण्डासप्तकम् ।
- 19737-40 Gintāmapistavaḥ चिन्तामणिलवः ।
- 19741 Tāṭāstotram तटातकास्तोत्रम् ।
- 19742-7 Tripurāsundarikāvacaḥ त्रिपुरसुन्दरीकवचम् ।
- 19748 Tripurāsundarimahimastotravyākhyā त्रिपुरसुन्दरी-
[महिमस्तोत्रव्याख्या ।
- 19749 Tripurāsundarīśahasranāma त्रिपुरसुन्दरीसहस्रनाम ।
- 19750-5 Tripurāsundarīstavarājāḥ त्रिपुरसुन्दरीस्तवराजः ।
- 19756 & 7 Tripurāsūndarīstōtram त्रिपुरसुन्दरीस्तोत्रम् ।
- 19758 Tripurāsundarīhṛdayam त्रिपुरसुन्दरीहृदयम् ।
- 19759 & 60 Tripurāsundaryasṭōttaram त्रिपुरसुन्दर्यष्टोत्तरम् ।
- 19761 Tripurāsahasranāma त्रिपुरासहस्रनाम ।
- 19762 Tripurāstotram त्रिपुरास्तोत्रम् ।
- 19768-73 Triveṇīstotram त्रिवेणीस्तोत्रम् ।
- 19774-88 Trīśatīstotram त्रिशतीस्तोत्रम् ।
- 19789-91 Trīśaktīstotram त्रिशक्तिस्तोत्रम् ।
- 19792 & 8 Tulajāṣṭakam तुलजाष्टकम् ।
- 19794 Tulajāśahasranāma तुलजासहस्रनाम ।
- 19795-7 Tulāsīkavacaḥ तुलसीकवचम् ।
- 19798 Tulāsīmāhātmyam तुलसीमाहात्म्यम् ।
- 19799 Tulāsīśahasranāma तुलसीसहस्रनाम ।
- 19800 Tulāsīstotram तुलसीस्तोत्रम् ।
- 19801 & 2 Tulāsyaṣṭōttaram तुलस्यष्टोत्तरम् ।
- 19803-7 Trāilokyamohanakavacaḥ त्रैलोक्यमोहनकवचम् ।
- 19808-10 Trāilokyamaṅgalākavacaḥ त्रैलोक्यमङ्गलकवचम् ।
- 19811 Trāilokyavijayakavacaḥ त्रैलोक्यविजयकवचम् ।
- 19812 & 8 Daśaślokaśtōtrām दशश्लोकीस्तोत्रम् ।

- 19814-6 Daśaharāstotram दशहरास्तोत्रम् ।
 19817 Dakṣiṇakālīkarpūrastavaḥ दक्षिणकालीकर्पूरस्तवः ।
 19818-21 Dakṣiṇakālīkavacan दक्षिणकालीकवचम् ।
 19822 Dakṣiṇakālīkāstotram दक्षिणकालिकस्तोत्रम् ।
 19828 & 4 Dakṣiṇakālīkavacam दक्षिणकालीकवचम् ।
 19828 & 6 Durgāṣṭottaraśatam दुर्गाष्टोत्तरशतम् ।
 19827-9 Durgāstavaḥ दुर्गास्तवः ।
 19830 & 1 Durgāstutiḥ दुर्गास्तुतिः ।
 19832-68 Durgāstotram दुर्गास्तोत्रम् ।
 19869-88 Devīkavacam देवीकवचम् ।
 19884-6 Devīcandrakālāstutiḥ देवीचन्द्रकलास्तुतिः ।
 19887 & 8 Devīcintāmaṣṭistavaḥ देवीचिन्तामणस्तवः ।
 19889 & 90 Devīdāḍḍakam देवीदण्डकम् ।
 19891 Devīnavaratnamālā देवीनवरत्नमाला ।
 19892 Devīnāmāvaliḥ देवीनामावलिः ।
 19898 Devīnāmasārastavaḥ देवीनामसारस्तवः ।
 19894-900 Devīpañcaratnastotram देवीपञ्चरत्नस्तोत्रम् ।
 19901 Devīdhyānam देवीध्यानम् ।
 19902 & 3 Devībhujāṅgam देवीभुजङ्गम् ।
 19904 Devīmakarandastotram देवीमकरन्दस्तोत्रम् ।
 19905 Devīmahimnaṣṭistavaḥ देवीमहिम्नस्तवः ।
 19906-20 Devīmārasapūjā देवीमानसपूजा ।
 19921-42 Devīmāhātmyam देवीमाहात्म्यम् ।
 19948 Devīśatanāmastotram देवीशतनामस्तोत्रम् ।
 19944 Devīṣaṭtrimpāṇnāmastotram देवीषट्त्रिंशन्नाम-
 19945 Devīstavaḥ देवीस्तवः । [स्तोत्रम् ।
 19946-51 Devīstutiḥ देवीस्तुतिः ।
 19952-9 Devīstotram देवीस्तोत्रम् ।

- 19960 Devīsaubhāgyakavacam देवीसौभाग्यकवचम् ।
- 19961-6 Devyāṣṭottaram देव्यष्टोत्तरम् ।
- 19967 Dvādaśanāmastotram द्वादशनामस्तोत्रम् ।
- 19968-70 Dhāraṇāstotram धारणास्तोत्रम् ।
- 19971-80 Nāḍīstotram नदीस्तोत्रम् ।
- 19981-95 Navaratnamālikāstotram नवरत्नमालिकास्तोत्रम् ।
- 19996 Navaratnamālikāstutiḥ नवरत्नमालिकास्तुतिः ।
- 19997 Nakṣatramālikāstotram नक्षत्रमालिकास्तोत्रम् ।
- 19998 Nāmasāraṣṭavaḥ नामसारस्तवः ।
- 19999 & 20000 Nigrahāṣṭakam निग्रहाष्टकम् ।
- 20001 Padyapuspāñjaliḥ पद्यपुष्पाञ्जलिः ।
- 20002 Parāprasādakavacam पराप्रसादकवचम् ।
- 20003 & 4 Pratikriyāśūlīstotram प्रतिक्रियाशूलिनीस्तोत्रम् ।
- 20005-7 Pratikriyāstotram प्रतिक्रियास्तोत्रम् ।
- 20008 Pratijhāgāyatrī प्रतिज्ञागायत्री ।
- 20009 Pratyāṅgirāmelanastotram प्रत्यङ्गिरामेलनस्तोत्रम् ।
- 20010-2 Pratyāṅgirāstotram प्रत्यङ्गिरास्तोत्रम् ।
- 20019-26 Pañcamīstavarājaḥ पञ्चमीस्तवराजः ।
- 20024 Pañcaratnastavaḥ पञ्चरत्नस्तवः ।
- 20025 Pañcaśatīstavaḥ पञ्चशतीस्तवः ।
- 20026-30 Pañcastavaḥ पञ्चस्तवः ।
- 20031 Pārvatīstotram पार्वतीस्तोत्रम् ।
- 20082 Pārvatīparamēśvaradhyānam पार्वतीपरमेश्वर-
20083 Pārvatyaṣṭakam पार्वत्यष्टकम् । [ध्यानम् ।
- 20084-8 Bagalāmukhikavacam बगलामुखीकवचम् ।
- 20089 Bagalāmukhibrahmavidyāstotram बगलामुखी-
[ब्रह्मविद्यास्तोत्रम् ।
- 20040-53 Bagalāmukhīstotram बगलामुखीस्तोत्रम् ।

- 20054-7 Bagalāsahasranāma बगलसहस्रनाम ।
 20058 Bagalāstotram बगलास्तोत्रम् ।
 20059-62 Bandīstotram बन्दीस्तोत्रम् ।
 20063 Bandhavimocanastotram बन्धविमोचनमोचन-
 20064 Brahmagādhāstutiḥ ब्रह्मगाधास्तुतिः । [स्तोत्रम् ।
 20065 Brahmamālāstutiḥ ब्रह्ममालास्तुतिः ।
 20066 Brahmāstravidyāstotram ब्रह्मास्त्रविद्यास्तोत्रम् ।
 20067-9 Bālākavacam बालाकवचम् ।
 20070 Bālātripurasundarīstotram बालात्रिपुरसुन्दरीस्तोत्रम् ।
 20071 Bālātripurasundarīkavacam बालात्रिपुरसुन्दरीकव-
 20072 Bālāpāñcaratnam बालापञ्चरत्नम् । [चम् ।
 20073-4 Bālāṣṭakam बालाष्टकम् ।
 20075 Bālāṣṭottaraśataraṁmāvaliḥ बालाष्टोत्तरशत-
 20076 Bālāstavarājaḥ बालास्तवराजः । [नामावलिः ।
 20077 Bālāhṛdayam बालाहृदयम् ।
 20078 Bhadrakālīmantrabījastotram भद्रकाली-
 20079-90 Bhavāṅkavacam भवानीकवचम् । [मन्त्रबीजस्तोत्रम् ।
 20081 Bhavāṅīpuspāñjalīḥ भवानीपुष्पाञ्जलिः ।
 20092-101 Bhavāṅībhujāṅgastotram भवानीभुजङ्गस्तोत्रम् ।
 20102 Bhavāṅīmānasapūjāvilāsaḥ भवानीमानसपूजा ।
 20103-28 Bhavāṅīsahasranāma भवानीसहस्रनाम । [विलासः ।
 20129-31 Bhavāṅīstotram भवानीस्तोत्रम् ।
 20132-8 Bhārataśāvitṛīstotram भारतशक्तिस्तोत्रम् ।
 20139 Bhuvaneśvarīkavacam भुवनेश्वरीकवचम् ।
 20140-2 Bhuvaneśvarīstotram भुवनेश्वरीस्तोत्रम् ।
 20143 Bhuvaneśvarīsahasranāma भुवनेश्वरीसहस्रनाम ।
 20144 & 5 Bhuvaneśvarīhṛdayam भुवनेश्वरीहृदयम् ।
 20146 & 7 Bhūstutiḥ भूस्तुतिः ।

- 20148 & 9 Brṅgistotram मृङ्गिस्तोत्रम् ।
- 20150 Bhramarāmbikāstotram भ्रमराम्बिकास्तोत्रम् ।
- 20151-3 Makarandastotram मकरन्दस्तोत्रम् ।
- 20154-7 Maṇikarpikāṣṭakam मणिकर्णिकाष्टकम् ।
- 20158 Maṇikarpikāśahasranāma मणिकर्णिकासहस्रनाम ।
- 20159 Mahālakṣmīkavacaṃ महालक्ष्मीकवचम् ।
- 20160 Mātātripurasundarīstotram महात्रिपुरसुन्दरी-
- 20161 Mahādurgāstotram महादुर्गास्तोत्रम् । [स्तोत्रम् ।
- 20162 Mahādevamaṅgalagaurīstotram महादेवमङ्गलगौरी-
- 20163 Mahādevīstotram महादेवीस्तोत्रम् । [स्तोत्रम् ।
- 20164-7 Mahālakṣmīkavacaṃ महालक्ष्मीकवचम् ।
- 20168 Mahālakṣmīlāvanāparivāhaṣṭakam महालक्ष्मी-
[लवणवपरीवाहस्तोत्रम् ।
- 20169 & 70 Mahālakṣmīśahasranāma महालक्ष्मीसहस्रनाम ।
- 20171-81 Mahālakṣmīstotram महालक्ष्मीस्तोत्रम् ।
- 20182-7 Mahālakṣmīyaṣṭakam महालक्ष्म्यष्टकम् ।
- 20188 & 2 Mahālakṣmīyāṣṭottaraśatam महालक्ष्म्यष्टोत्तरशतम् ।
- 20190 Mahālakṣmīśahasranāma महालक्ष्मीसहस्रनाम ।
- 20191 Mahāvidyāstotram महाविद्यास्तोत्रम् ।
- 20192 & 8 Mahāvidyāstutiḥ महाविद्यास्तुतिः ।
- 20194 Mahāśarasvatīstotram महासरस्वतीस्तोत्रम् ।
- 20195 Mahāśamardīnyāṣṭakam महिषमर्दिन्यष्टकम् ।
- 20196 Mahāśamardīnīstotram महिषमर्दिनीस्तोत्रम् ।
- 20197 Mahāśūramardīnīstotram महिषासुरमर्दिनी-
- 20198 Mātāṅgīṣṭakam मातङ्गीष्टकम् । [स्तोत्रम् ।
- 20199 & 200 Mātāṅgīkavacaṃ मातङ्गीकवचम् ।
- 20201 & 2 Mātāṅgīdāṇḍakam मातङ्गीदण्डकम् ।
- 20208 Mātāśarasvatīstotram मातृकासरस्वतीस्तोत्रम् ।

- 20204 Mātṛkoṇḍāśī मातृषोडशी ।
- 20205 & 6 Mānasapūjā मानसपूजा ।
- 20207-10 Minanayanāṣṭakam मीननयनाष्टकम् ।
- 20211 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
- 20212 Minākṣīpañcaratnamālikā मीनाक्षीपञ्चरत्नमालिका ।
- 20213-7 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
- 20218 Minākṣīśahasranāma मीनाक्षीसहस्रनाम ।
- 20219 Minākṣīsundareśvarastotram मीनाक्षीसुन्दरेश्वर-
- 20220-4 Mūkapañcāśatī मूकपञ्चाशती । [स्तोत्रम् ।
- 20225 Maṅgalagauryaṣṭakam मङ्गलगौर्यष्टकम् ।
- 20226 Maṅgalāmbikāstavaḥ मङ्गलाम्बिकास्तवः ।
- 20227 Rajasvalāstotram राजसुखलास्तोत्रम् ।
- 20228-30 Rājarājeśvarīkavacam राजराजेश्वरीकवचम् ।
- 20231 Rājarājeśvarīdāṇḍakam राजराजेश्वरीदण्डकम् ।
- 20232-4 Rājarājeśvarīstotram राजराजेश्वरीस्तोत्रम् ।
- 20235 & 6 Reṇukākavacam रेणुकाकवचम् ।
- 20237 Reṇukānāmāvalīḥ रेणुकानामावलिः ।
- 20238-42 Reṇukāśatakam रेणुकाशतकम् ।
- 20239-59 Reṇukāśahasranāma रेणुकासहस्रनाम ।
- 20260-5 Reṇukāstotram रेणुकास्तोत्रम् ।
- 20266 Reṇukāstotram रेणुकास्तोत्रम् ।
- 20267-72 Laghustavaḥ लघुस्तवः ।
- 20273 Laghumātaṅgīstotram लघुमातङ्गीस्तोत्रम् ।
- 20274 Laghusaptaśatī लघुसप्तशती ।
- 20275 Laghuśyāmalākavacam लघुश्यामलाकवचम् ।
- 20276-82 Lakṣmīkavacam लक्ष्मीकवचम् ।
- 20288 & 4 Lakṣmītrīśatīstotram लक्ष्मीत्रिशतीस्तोत्रम् ।
- 20285-7 Lakṣmīdvādaśanāma लक्ष्मीद्वादशनाम ।

20288-98	Lakṣmīsahasranāma लक्ष्मीसहस्रनाम ।
20294-819	Lakṣmīstotram लक्ष्मीस्तोत्रम् ।
20320-73	Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
20374	Lakṣmyaṣṭakam लक्ष्म्यष्टकम् ।
20875-80	Lakṣmyaṣṭottaram लक्ष्यष्टोत्तरम् ।
20381-8	Lalitāstutiḥ ललितास्तुतिः ।
20389	Lalitānavaratnamālikā ललितानवरत्नमालिका ।
20390-8	Lalitāṣṭottaraśatam ललिताष्टोत्तरशतम् ।
20894-420	Lalitāsahasranāma ललितासहस्रनाम ।
20421 & 2	Lalitāstavaratnam ललितास्तवरत्नम् ।
20428 & 4	Lalitāstavarājah ललितास्तवराजः ।
20426	Vāgbhavākhyastotram वाग्भवार्क्यस्तोत्रम् ।
20426	Vāgdevīpāñcaratnam वाग्देवीपञ्चरत्नम् ।
20427-9	Vāgvādinīstotram वाग्वादिनीस्तोत्रम् ।
20430-2	Vāgīśvarīstotram वागीश्वरीस्तोत्रम् ।
20438	Vāyubhāratastotram वायुभारतस्तोत्रम् ।
20434	Vārāhidaṇḍakam वाराहीदण्डकम् ।
20435	Vārāhīstotramantraḥ वाराहीस्तोत्रमन्त्रः ।
20436	Vārāhyāṣṭakam वाराह्यष्टकम् ।
20437	Vaśyakarastotram वश्यकरस्तोत्रम् ।
20438 & 9	Vaśyavārāhīstotram वश्यवाराहीस्तोत्रम् ।
20440	Vindhyavāsinīstotram विन्ध्यवासिनीस्तोत्रम् ।
20441	Vedastutiḥ वेदस्तुतिः ।
20442	Veṇīstotram वेणीस्तोत्रम् ।
20448	Vyapohanastavaḥ व्यपोहनस्तवः ।
20444 & 5	Śakrādistutiḥ शक्रादिस्तुतिः ।
20446	Śāradāṣṭakam शारदाष्टकम् ।
20447	Śāntistavaḥ शान्तिस्तवः ।

- 20448 Śrīrādhāmbikāstotram शारदाम्बिकास्तोत्रम् ।
 20449 Śivagaurīstavaḥ शिवगौरीस्तवः ।
 20450-61 Śītālāstotram शीतलास्तोत्रम् ।
 20462-4 Śrīstotram श्रीस्तोत्रम् ।
 20465 & 6 Śrīcakrāṅgastotram श्रीचक्रन्यायस्तोत्रम् ।
 20467 Śrīcakrāṅgākam श्रीचक्राष्टकम् ।
 20468 Śrīvidyāstavarājaḥ श्रीविद्यास्तवराजः ।
 20469 Śūlinīdaṇḍakam शूलिनीदण्डकम् ।
 20470 Śūlinīdurgākavacam शूलिनीदुर्गाकवचम् ।
 20471-4 Śūlinīstotram शूलिनीस्तोत्रम् ।
 20475-7 Śyāmalākavacam श्यामलाकवचम् ।
 20478-59 Śyāmalādaṇḍakam श्यामलादण्डकम् । [स्तवः ।
 20490 Śyāmalāmbānāmāstavarājaḥ श्यामलाम्बानामस्तार-
 20491 Śyāmalāvaraparatnam श्यामलावर्णरत्नम् ।
 20492 & 3 Śyāmalāṅgākam श्यामलाष्टकम् ।
 20494 & 5 Śyāmalāṅgottarāśatam श्यामलाष्टोत्तरशतम् ।
 20496 & 7 Śyāmalāsahasranāma श्यामलासहस्रनाम ।
 20498 & 9 Śyāmalāstotram श्यामलास्तोत्रम् ।
 20500-3 Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।
 20504-10 Sakalajanāstavaḥ सकलजननीस्तवः ।
 20511 & 2 Sadyomatīkarastotram सद्योमतिकरस्तोत्रम् ।
 20513 Saptaratnamālīkā सप्तरत्नमालिका ।
 20514-48 Saptasatī सप्तशती ।
 20549-56 Saptasatīvākhyā समशतीव्याख्या ।
 20557 Sarasvatīkavacam सरस्वतीकवचम् ।
 20558 Saptasatīvidhīnam समशतीविधानम् ।
 20559-59 Sarasvatīdāśakī सरस्वतीदशश्लोकी । [स्तोत्रम्
 20570 Sarasvatīdāśanāmastotram सरस्वतीदशनाम-

- 20571 Sarasvatīnām āṣṭottaraśataṁ सरस्वतीनामाष्टोत्तरशतम् ।
 20572 Sarasvatīsaḥsranāma सरस्वतीसहस्रनामम् । [तम् ।
 20573 Sarasvatyaṣṭakam सरस्वत्यष्टकम् ।
 20574-90 Sarasvatīstotram सरस्वतीस्तोत्रम् ।
 20591 Saḥsraśatīdivyānam सहस्रशतीविधानम् ।
 20592 Stavarājaḥ स्तवराजः ।
 20593 Svapnavārāhīstotramantraḥ स्वप्नवाराहीस्तोत्रमन्त्रः ।
 20594 Svarūpākhyastutiḥ स्वरूपाख्यस्तुतिः ।
 20595 Svāmivaśyakarastotram स्वामिवश्यकरस्तोत्रम् ।
 20596-613 Siddhalakṣmīstotram सिद्धलक्ष्मीस्तोत्रम् ।
 20614 & 5 Siddhasārasvatāstotram सिद्धसारस्वतस्तोत्रम् ।
 20616 Siddhasārasvatīnām āṣṭottaraśataṁ सिद्धसारस्वती-
 20617 Sītārāmaśtavaḥ सीतारामस्तवः । [नामाष्टोत्तरशतम् ।
 20618-22 Sītāsaḥsranāmāvaliḥ सीतासहस्रनामावलिः ।
 20623 Sugandhikuntalāmālāśtavaḥ सुगन्धिकुन्तलाम्बास्तवः ।
 20624 Sundarībhujaṅgam सुन्दरीभुजङ्गम् ।
 20625 Sumukhisaḥsranāma सुमुखीसहस्रनामम् ।
 20626-63 Saundaryalaharī सौन्दर्यलहरी ।
 20664-77 Saundaryalaharīvyākhyā सौन्दर्यलहरीव्याख्या ।
 20678-89 Saubhāgyakavacam सौभाग्यकवचम् ।
 20690 Saubhāgyavardhinīstotram सौभाग्यवर्धिनीस्तोत्रम् ।
 20691 Saubhāgyavimśatiḥ सौभाग्यविंशतिः ।
 20692 & 3 Saubhāgyakavacam सौभाग्यकवचम् ।
 20694 Saṁdhāvandanaśtotram संध्यावन्दनस्तोत्रम् ।
 20695 Saṁkṣepasaptāśatī संक्षेपसप्तशती ।
 20696 Hīṅgolāṣṭakastotram हिङ्गोलाष्टकस्तोत्रम् ।
 20697 & 8 Kṣamāṣṭakam क्षमाष्टकम् ।

Visnustotrāṇiविष्णुस्तोत्राणि ।

- 20699 Akārādīkṣakārāntāṣṭottarasahasranāma अकरादि-
[क्षकारान्ताष्टोत्तरसहस्रनाम ।
- 20700 Apuvāyastutiḥ अणुवायुस्तुतिः ।
- 20701 Ātmānūsāsanaśtotram आत्मानुशासनस्तोत्रम् ।
- 20702 & 3 Aṇṭāratamyam अणुतारतम्यम् ।
- 20704-12 Anusmṛtiḥ अनुस्मृतिः ।
- 20713-40 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
- 20741 Avatāramālikāśtotram अवतारमालिकास्तोत्रम् ।
- 20742-9 Aśvatthanārāyaṇastotram अश्वत्थनारायणस्तोत्रम् ।
- 20750 Aṣṭāsyagaṇḍabheraṇḍanṣimphastotram अष्टास्यगण्ड-
भेरण्डनृसिंहस्तोत्रम् ।
- 20751 Aṣṭaślokaḥ अष्टश्लोकी ।
- 20752 Āñjaneyastutiḥ आज्ञनेयस्तुतिः ।
- 20753 & 4 Ādikēśavadvādaśakam आदिकेशवद्वादशकम् ।
- 20755 Ādikēśavāṣṭakam आदिकेशवाष्टकम् ।
- 20756 Ānandanilayaśtotram आनन्दनिलयस्तोत्रम् ।
- 20757 Āpaduddhāraśtotram आपदुद्धारस्तोत्रम् ।
- 20758 & 9 Āpanuvāraṇastotram आपन्निवारणस्तोत्रम् ।
- 20760 & 1 Āryārjūṇaptiḥ आर्याविज्जतिः ।
- 20762 Ālavandāraśtutiḥ आलवन्दारस्तुतिः ।
- 20763 Āśugaruḍakavacam आशुगरुडकवचम् ।
- 20764 Ārṣaśtotram आर्षस्तोत्रम् ।
- 20765 Kapilaśtotram कपिलस्तोत्रम् ।
- 20766-90 Kārtavīryārjunakavacam कर्तवीर्यार्जुनकवचम् ।
- 20791-880 Kṛṣṇakarpāmṛtam कृष्णकर्णामृतम् ।
- 20831 & 2 „ Vyākhyā „ व्याख्या ।
- 20888-6 Kṛṣṇakavacam कृष्णकवचम् ।

- 20837 Kṛṣṇadvādaśamanjari कृष्णद्वादशमञ्जरी ।
 20838 Kṛṣṇadvādaśanāmastotram कृष्णद्वादशनामस्तोत्रम् ।
 20839 Kṛṣṇadhyānam कृष्णध्यानम् ।
 20840 Kṛṣṇanirvāpāpaddhati कृष्णनिर्वाणपद्धतिः ।
 20841-7 Kṛṣṇasahasranāmastotram कृष्णसहस्रनामस्तोत्रम् ।
 20848-50 Kṛṣṇastavarājaḥ कृष्णस्तवराजः ।
 20851-3 Kṛṣṇastutiḥ कृष्णस्तुतिः ।
 20854-7 Kṛṣṇastotram कृष्णस्तोत्रम् । [त्रम् ।
 20858-62 Kṛṣṇāmṛtamaḥārṇavastotram कृष्णामृतमहार्णवस्तो-
 20863 „ Vyākhyā „ व्याख्या ।
 20864-76 Carpaṭapañjarikāstotram चर्पटपञ्जरिकास्तोत्रम् ।
 20877 Kṛṣṇāṣṭakam कृष्णाष्टकम् । [नामावलिः ।
 20878-59 Kṛṣṇāṣṭottaraśatanāmāvaliḥ कृष्णाष्टोत्तरशत-
 20900 Keśavādīnāmamahimā केशवादिनाममहिमा ।
 20901 Keśavādīdhyānam केशवादिध्यानम् ।
 20902 Kṛṣṇāṣṭakam कृष्णाष्टकम् ।
 20903 & 4 Kṣīrasāgaravarṇanam क्षीरसागरवर्णनम् ।
 20905-25 Gajendramokṣaḥ गजेन्द्रमोक्षः ।
 20923-33 Garuḍakavacam गरुडकवचम् ।
 20984 Garuḍakavacastotram गरुडकवचस्तोत्रम् ।
 20985 Garuḍapañcāśat गरुडपञ्चाशत् ।
 20936 Garuḍastotram गरुडस्तोत्रम् । [नामस्तोत्रम् ।
 20987-41 Garuḍāṣṭottaraśatanāmastotram गरुडाष्टोत्तरशत-
 20942 & 3 Gāyatrīrāmāyanaḥ गायत्रीरामायणम् ।
 20944-6 Gopālavimśatiḥ गोपालविंशतिः ।
 20947 Gopālasahasranāma गोपालसहस्रनाम ।
 20948 Gopālāṣṭottaram गोपालाष्टोत्तरम् ।
 20949-51 Govindāṣṭakam गोविन्दाष्टकम् ।

- 20952 Govindastakam गोविन्दाष्टकी ।
 20953 & 4 Govindastotram गोविन्दस्तोत्रम् ।
 20955-60 Gopikāṅgitam गोपिकागीतम् ।
 20961-3 Cakrapāṇistotram चक्रपाणिस्तोत्रम् ।
 20964 Cakrāṅkitapādōdakam चक्राङ्कितपादोदकम् ।
 20965 & 6 Caturlokaḥbhāgavatam चतुःश्लोकीभागवतम् ।
 20967 Jagannāthāṣṭakam जगन्नाथाष्टकम् ।
 20968-74 Jitanīśastotram जितेशस्तोत्रम् ।
 20975 Jvaraharastotram ज्वरहरस्तोत्रम् ।
 20976 Tattvaratnāvalī तत्त्वरत्नावली ।
 20977-83 Tārātamyapadyaratnāvalī तारतम्यपद्यरत्नमाला ।
 20984-93 Tārātamyastotram तारतम्यस्तोत्रम् ।
 20994-99 „ Vyākhyā „ व्याख्या ।
 21000 Tattvopadeśastotram तत्त्वोपदेशस्तोत्रम् ।
 21001 Trīyagopālādīmantraḥ तृतीयगोपालादिमन्त्रः ।
 21002-4 Trailokyamaṅgalakavacam त्रैलोक्यमङ्गलकवचम् ।
 21005 Trayāśloki त्रयःश्लोकी ।
 21006-16 Dattātreyaślokaḥ दत्तात्रेयश्लोकाः । [स्मरणश्लोकाः ।
 21017 Dattātreyaaprātaḥsmaraṇaślokaḥ दत्तात्रेयप्रातः-
 21018 Dattātreyaśāsanāmasastotram दत्तात्रेयदशनामस्तोत्रम् ।
 21019-22 Dattātreyaśādanāmasastotram दत्तात्रेयद्वादशनाम-
 [स्तोत्रम् ।
 21023 Dattātreyaśāntāśāstotram दत्तात्रेयशान्ताशस्तोत्रम् ।
 21024 Dattātreyaśāntāśāstotram दत्तात्रेयशान्तनाम ।
 21025 Dattātreyaśāntāśāstotram दत्तात्रेयशान्तनाम ।
 21026-37 Dattātreyaśāntāśāstotram दत्तात्रेयसहस्रनाम ।
 21038 Dattātreyaśāntāśāstotram दत्तात्रेयसहस्रनामस्तोत्रम् ।
 [त्रसहस्रनामस्तोत्रम् ।

- 21039-41 Dattātreyaśṣoṭṭarasatanāma दत्तात्रेयाष्टोत्तरशतनाम ।
 21042 & 3 Dattātreyaśṣāvimastyuttaranāma दत्तात्रेयाष्टाविंश-
 [त्युत्तरनाम ।
 21044-50 Dattātreyaśtoṭram दत्तात्रेयस्तोत्रम् ।
 21051-3 Dadhivāmanastotraṁ दधिवाभनस्तोत्रम् ।
 21054 Dayāśatakam दयाशतकम् ।
 21055-61 Daśavatāraśtoṭraṁ दशावतारस्तोत्रम् ।
 • 21052 & 3 Dāmodaraśtoṭraṁ दामोदरस्तोत्रम् ।
 21064-78 Dvādaśaśtoṭram द्वादशस्तोत्रम् ।
 21079-83 Dvādaśapañjikāśtoṭram द्वादशपञ्जरिकास्तोत्रम् ।
 20187 Dhāraṇānārāyaṇaśṣoṭṭarasātam धारणानारायणाष्टो-
 [त्तरशतम् ।
 21088 Dhāraṇāvarāhaśtoṭram धारणावराहस्तोत्रम् ।
 21089-91 Dhruvastutiḥ ध्रुवस्तुतिः ।
 21092 Nāgapañcāvimocanaśtoṭram नागपाशविमोचनस्तोत्रम् ।
 21093 Nāmaratnāvaliḥ नामरत्नावलिः ।
 21094-7 Nāmaratnasatyaḥ नामरत्नस्तवः ।
 21098 Nārāyaṇakavacam नारायणकवचम् ।
 • 21099-1118 Nārāyaṇavarma नारायणवर्म ।
 21114-9 Nārāyaṇastotram नारायणस्तोत्रम् ।
 21120-68 Nārāyaṇahṛdayam नारायणहृदयम् ।
 21164 Nārāyaṇādīnāmaṇḍanam नारायणादिनामवर्णनम् ।
 21165-8 Nārāyaṇaśṣoṭṭarasātanāma नारायणाष्टोत्तरशतनाम ।
 21169-77 Nṛsiṃhakaṣacam नृसिंहकवचम् ।
 • 21178-87 Nṛsiṃhakaṣacam नृसिंहकवचम् ।
 21188 Nṛsiṃhakaṣacaśtoṭramantraḥ नृसिंहकवचस्तोत्रमन्त्रः
 21189-91 Nṛsiṃhapañcavarāṇamālā नृसिंहपञ्चवरत्नमाला ।
 21192-94 Nṛsiṃhapañjaraṇḍaṇ nृसिंहपञ्जरम् ।

- 21191-202 Nṛsiṃhabhāṣastōtram नृसिंहबीजस्तोत्रम् ।
 21208 Nṛsiṃhastavarājaḥ नृसिंहस्तवराजः ।
 21204-7 Nṛsiṃhastutiḥ नृसिंहस्तुतिः ।
 21208 & 9 Nṛsiṃhastotram नृसिंहस्तोत्रम् ।
 21210 & 1 Nṛsiṃhāṣṭakam नृसिंहाष्टकम् ।
 21212-8 Nṛsiṃhāṣṭottaraśatanāma नृसिंहाष्टोत्तरशतनाम ।
 21219-38 Nṛsiṃhasahasranāma नृसिंहसहस्रनाम ।
 21234 & 5 Nyāsatilakam न्यासतिलकम् ।
 21236-8 Nyāsadaśakam न्यासदशकम् ।
 21239 & 40 Nyāsaviṃśatiḥ न्यासविंशतिः ।
 21241 Pañcanāmāvaliḥ पञ्चनामावली ।
 21242 & 3 Pañcaratnākarastotram पञ्चरत्नाकरस्तोत्रम् ।
 21244 Pañcālokiḥ पञ्चश्लोकी । [मुखहनुमन्मालामन्त्रकवचम् ।
 21245 & 6 Pañcamukhahanūmanmālāmantrakavacam पञ्च-
 21247-9 Pañcāyudhastotram पञ्चायुधस्तोत्रम् । [वलिः ।
 21250 Paraśurāmasahasranāmāvaliḥ परशुरामसहस्रनामा-
 21251 Pādukāsahasram पादुकासहस्रम् ।
 21252 & 8 „ Vyākhyā „ व्याख्या ।
 21254 Pādukāsahasraṭīkā पादुकासहस्रटीका ।
 21255 Pādmaveṅkaṭeśastavarājaḥ पाद्मवेंकटेशस्तवराजः ।
 21256 Putrapradastotram पुत्रप्रदस्तोत्रम् ।
 21257-9 Prahlādastutiḥ प्रह्लादस्तुतिः ।
 21260 Prācetasastavaḥ प्राचेतसस्तवः ।
 21261 Prārthanāpañcakam प्रार्थनापञ्चकम् ।
 21262 & 5 Bālakṛpāṣṭakam बालकृष्णाष्टकम् ।
 21266 Bālakṛpāstotram बालकृष्णस्तोत्रम् ।
 21267 & 8 Brahmastutiḥ ब्रह्मस्तुतिः ।
 21269 Brahmāpāraśtavaḥ ब्रह्मपारस्तवः ।

SANSKRIT MANUSCRIPTS :

21270	Brahmopadeśah ब्रह्मोपदेशः ।
21271	Bhagavatprārthanā भगवत्प्रार्थना ।
21272	Bhṛṅgustotram भृगुस्तोत्रम् ।
21273-7	Bhīṣmastavarājah भीष्मस्तवराजः ।
21278-80	Bhīṣmastavaḥ भीष्मस्तवः ।
21281	Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
21282	Madanagopālāstutiḥ मदनगोपालस्तुतिः ।
21288	Mataṅgapāñcakam मतङ्गपञ्चकम् ।
21284	Manvantarānuvarṇanam मन्वन्तरानुवर्णनम् ।
21285	Mahāpuruṣastavaḥ महापुरुषस्तवः ।
21286	Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
21287	Mahāvīṣṇvaśṭottaram महाविष्ण्वष्टोत्तरम् ।
21288	Mahāvīragādyam महावीरगद्यम् ।
21282-97	Mādhavastavarājah माधवस्तवराजः ।
21298	Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
21299	Mukundāṣṭakam मुकुन्दाष्टकम् ।
21300-4	Mucukundastutiḥ मुचुकुन्दस्तुतिः ।
21305	Mṛtyvaṣṭakam मृत्यवष्टकम् ।
21306 & 7	Maṅgalāṣṭakam मङ्गलाष्टकम् ।
21308	Yatirājasaptatiḥ यतिराजसप्ततिः ।
21309	Yamadharmanirbhayaastotram यमधर्मनिर्भयस्तोत्रम् ।
21310	Yāmunācāryastotram यामुनाचार्यस्तोत्रम् ।
21311	Raṅganāthastotram रङ्गनाथस्तोत्रम् ।
21312	Ravikuladīpaprakāśāryā रविकुलदीपप्रकाशार्या ।
21318	Rāgaprasādaastotram रागप्रसादस्तोत्रम् ।
21314-21	Rāghavaṣṭakam राघवाष्टकम् ।
21322 & 23	Rāghavaśṭottaram राघवाष्टोत्तरम् ।
21324	Rāghavendraastotram राघवेन्द्रस्तोत्रम् ।

- 21825 Rāghavendrastutiḥ राघवेन्द्रस्तुतिः ।
 21826 Rājyalābhasatōtram राजलामस्तोत्रम् ।
 21827 Rāmakarṇāmṛtāṅgakam रामकर्णावृताङ्कम् ।
 21828 „ Vyākhyā „ व्याख्या ।
 21829 & 36 Rāmakavacam रामकवचम् ।
 21887 Rāmagītām रामगीतम् ।
 21888 Rāmagītāślokaḥ रामगीताष्टश्लोकी ।
 21889 & 40 Rāmacandraślokaḥ रामचन्द्रश्लोकाः ।
 21341 Rāmacandraśavarājah रामचन्द्रस्तवराजः ।
 21842 & 3 Rāmatrayodaśākṣarīstōtram रामत्रयोदशाक्षरीस्तोत्रम् ।
 21844-6 Rāmatrailokyamohanastōtram रामलैलोक्यमोहन-
 21347-57 Ramadurgam रामदुर्गम् । [स्तोत्रम् ।
 21358-64 Rāmadhyānam रामध्यानम् ।
 21865 Rāmanāmāṁṣṭarasodayaḥ रामनामामृतरसोदयः ।
 21866 Rāmanāthastōtram रामनाथस्तोत्रम् ।
 21367 Rāmanāmāvalīstōtram रामनामावलीस्तोत्रम् ।
 21368 Rāmanṛṣiṁhasatōtram रामनृसिंहस्तोत्रम् ।
 21369 Rāmanṛṣīhaṁarapaślokaḥ रामनृषीहणरणश्लोकाः ।
 21870 Rāmaḥbrahmasatutiḥ रामब्रह्मस्तुतिः ।
 21871-4 Rāmaḥbhujāṅgastōtram रामभुजङ्गस्तोत्रम् । [स्त्वः ।
 21875 Rāmamantrarājāśṭīnakastavaḥ राममन्त्रराजाष्टमक-
 21376-425 Rāmarakṣastōtram रामरक्षास्तोत्रम् ।
 21426-28 Rāmavajrapañjarakavacam रामवज्रपञ्जरकवचम् ।
 21429 Rāmaviṇṇāpanastōtram रामविष्णुपनस्तोत्रम् ।
 21430 Rāmaślokaḥ रामश्लोकाः ।
 21431 Rāmaśaḍakṣarī रामषडक्षरी । [गर्भिताष्टोक्षरम् ।
 21432 Rāmaśaḍakṣarīgarbhitāṣṭottaranāma रामषडक्षरी-
 21433 Rāmaśoḍaśanāmastōtram रामषोडशनामस्तोत्रम् ।

- 21484 Rāmasāptakam रामसप्तकम् ।
 21485-46 Rāmasahasranāma रामसहस्रनाम ।
 21447-61 Rāmasahasranāma रामसहस्रनाम ।
 21462-76 Rāmastāvarājastotram रामस्तवराजस्तोत्रम् ।
 21479 & 80 Rāmastutiḥ रामस्तुतिः ।
 21481-94 Rāmastotram रामस्तोत्रम् ।
 21495-8 Rāmāntismṛtiḥ रामानुस्मृतिः ।
 21499-500 Rāmāṣṭakam रामाष्टकम् ।
 21501 Rāmāyaṇapāñcaratnam रामायणपञ्चरत्नम् ।
 21502 Rāmāyaṇamahāmantrah रामायणमहामन्त्रः ।
 21508-28 Rāmāṣṭottaraśatanāma रामाष्टोत्तरशतनाम ।
 21524 Rāvatāstotram रैवतस्तोत्रम् ।
 21525 & 6 Laghutārātamyaṣṭavaḥ लघुतारतम्यस्तव ।
 21527 Laghuvīṣṇastutiḥ लघुविष्णुस्तुतिः ।
 21528 Laghusahasranāmastotram लघुसहस्रनामस्तोत्रम् ।
 21529 Lakṣmīnārāyaṇakavācam लक्ष्मीनारायणकवचम् ।
 21580 Lakṣmīnārāyaṇastotram लक्ष्मीनारायणस्तोत्रम् ।
 21531 Lakṣmīnṛsiṃhakaṇṭakam लक्ष्मीनृसिंहकवचम् ।
 21532-4 Lakṣmīnṛsiṃhastotram लक्ष्मीनृसिंहस्तोत्रम् ।
 21586-7 Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
 21538 & 9 Varadarājapañcāśat वरदराजपञ्चाशत् ।
 21540 Varadarājāṣṭakam वरदराजाष्टकम् ।
 21541-3 Varāḥakavācam वराहकवचम् ।
 21544 Varāḥastotram वराहस्तोत्रम् ।
 21545 Varāḥastutiḥ वराहस्तुतिः ।
 21546 Vāmanastotram वामनस्तोत्रम् ।
 21547 Vāsudevastotram वासुदेवस्तोत्रम् ।
 21548 Vāmanaṣṭādurbhāvaḥ वामनप्रादुर्भावः ।

- 21549 Vāmanastotram वामनस्तोत्रम् ।
- 21550 Vāyubhāratīstotram वायुभारतीस्तोत्रम् ।
- 21551-60 Vāyustutiḥ वायुस्तुतिः ।
- 21561-2 „ Vyākhyā „ व्याख्या । [पद्धतिः ।
- 21563-5 Vāyustutipurāṣaṇapaddhatiḥ वायुस्तुतिपुरश्चरण-
- 21566 & 7 Vijayasahasranāmāvaliḥ विजयसहस्रनामावलिः ।
- 21568 & 9 Viṭṭhalasahasranāma विट्ठलसहस्रनाम ।
- 21570 Viṭṭhalastotram विट्ठलस्तोत्रम् ।
- 21571-6 Viṣṇukavacam विष्णुकवचम् ।
- 21577 Viṣṇudaṇḍakam विष्णुदण्डकम् ।
- 21578 Viṣṇudvādaśastotram विष्णुद्वादशस्तोत्रम् ।
- 21579-97 Viṣṇupañjarastotram विष्णुपञ्जरस्तोत्रम् ।
- 21598 Viṣṇubhaktalūkṣaṇam विष्णुभक्तलक्षणम् ।
- 21599-601 Viṣṇupādādikeśāntastutiḥ विष्णुपादादिकेशान्त-
- 21602 Viṣṇuprāśasteyam विष्णुप्राशस्त्यम् । [स्तुतिः ।
- 21603-11 Viṣṇubhujāṅgam विष्णुभुजङ्गम् ।
- 21612 Viṣṇubhujāṅgaprayātam विष्णुभुजङ्गप्रयातम् ।
- 21613 Viṣṇumāhātmyapaddhatiḥ विष्णुमाहात्म्यपद्धतिः ।
- 21614 Viṣṇurahasyam विष्णुरहस्यम् ।
- 21615 & 6 Viṣṇusaśanāmas'totram विष्णुशतनामस्तोत्रम् ।
- 21617-21 Viṣṇusaṣṭpadīstutiḥ विष्णुषट्पदीस्तुतिः ।
- 21622 Viṣṇusahasranāma (Akṣaramālikā) विष्णुसहस्रनाम
- 21623-714 Viṣṇusahasranāma विष्णुसहस्रनाम ।
- 21715-23 Viṣṇusahasranāmabbāṣyam विष्णुसहस्रनामभाष्यम् ।
- 21724 Viṣṇusahasranāmabbāṣyam विष्णुसहस्रनामभाष्यम् ।
- 21725 & 6 Viṣṇusahasranāmabbāṣyam विष्णुसहस्रनामभाष्यम्
(अक्षरमाळिका) ।
- 21727 & 28 Viṣṇustavarājaḥ विष्णुसुवराजः ।

- 21729-50 Viṣṇustutiḥ विष्णुस्तुतिः ।
 21751 Viṣṇustotram विष्णुस्तोत्रम् ।
 21752 Viṣṇusthalāni विष्णुस्थलानि ।
 21753 & 4 Viṣṇvādistutiḥ विष्ण्वादस्तुतिः ।
 21755 Viṣṇusaundaryalaharī विष्णुसौन्दर्यलहरी ।
 21756 Viṣṇvapāmārjanastavaḥ विष्ण्वपामार्जनस्तवः ।
 21757 Viṣṇvanusmṛtiḥ विष्ण्वनुस्मृतिः ।
 21758 & 9 Viṣṇuḥṛdayastotram विष्णुहृदयस्तोत्रम् ।
 21760-63 Viṣṇvaṣṭottaram विष्ण्वष्टोत्तरम् ।
 21764-75 Veṅkateśakavacam वेङ्कटेशकवचम् ।
 21776-8 Veṅkateśapañjaram वेङ्कटेशपञ्जरम् ।
 21779 & 80 Veṅkateśanāmāvaliḥ वेङ्कटेशनामावलिः ।
 21781 & 2 Veṅkateśarahasyam वेङ्कटेशरहस्यम् ।
 21788-812 Veṅkateśasahasranāmāvaliḥ वेङ्कटेशसहस्रनामावलिः ।
 21813 & 14 Veṅkateśastavarājaḥ वेङ्कटेशस्तवराजः ।
 21815-30 Veṅkateśastotram वेङ्कटेशस्तोत्रम् ।
 21831-5 Veṅkateśaṣṭakam वेङ्कटेशाष्टकम् ।
 21836-44 Veṅkateśaṣṭottaram वेङ्कटेशाष्टोत्तरम् ।
 21845-7 Vaikuṇṭhagadyam वैकुण्ठगद्यम् ।
 21848 Śakrastutiḥ शक्रस्तुतिः ।
 21849-52 Śatāparādhastotram शतापराधस्तोत्रम् ।
 21853 Śāntanūsamhastotram शान्तनुसिंहस्तोत्रम् ।
 21854 Śārṅgapāṇistotram शार्ङ्गपाणिस्तोत्रम् ।
 21855 Śrīnāmāṣṭakastotram श्रीनामाष्टकस्तोत्रम् ।
 21856-8 Śaraṇagīrigadyam शरणगिरिगद्यम् ।
 21859-62 Śrīraṅgagadyam श्रीरङ्गगद्यम् ।
 21861 & 4 Śrīraṅgaśatakam श्रीरङ्गशतकम् ।
 21865 Śrīvidyāgopālastotram श्रीविद्यागोपालस्तोत्रम् ।

- 21866 Saṣṭipādi षट्पदी ।
- 21867 Saṁtānarāmanastavaḥ संतानरामस्तवः ।
- 21868-72 Saṁkṣāṇāśanastavaḥ संकटनाशनस्तवः ।
- 21873 Saparyāṣṭakam सपर्यासष्टकम् ।
- 21874 Saptaratnam सप्तरत्नम् ।
- 21875-7 Sītārāmanastavaḥ सीतारामस्तवः ।
- 21878 & 9 Sītārāmanastotram सीतारामस्तोत्रम् ।
- 21880 Saṁmaṅgalastavaḥ सन्मङ्गलस्तवकः ।
- 21881 Sahasrabhujārāmadhyānam सहस्रभुजरामध्यानम् ।
- 21882-7 Sālagrāmanastotram सालग्रामस्तोत्रम् ।
- 21883-93 Sudarśanakavacam सुदर्शनकवचम् ।
- 21894 Sudarśanapañjaram सुदर्शनपञ्जरम् ।
- 21895-900 Sudarśanaśatakam सुदर्शनशतकम् ।
- 21901 & 2 Sudarśanasahasranāma सुदर्शनसहस्रनाम ।
- 21903 Saṁkṣāṇāśanastotram संकटनाशनस्तोत्रम् ।
- 21904 & 5 Stavaraṇḍī स्तवराजः ।
- 21906 Svāmivāśyakarastotram स्वामिवश्यकरस्तोत्रम् ।
- 21907-40 Hanūnātkavacam हनूमत्कवचम् ।
- 21941 Hanūmadāṣṭakam हनूमदष्टकम् ।
- 21942-4 Hanūmatasahasranāma हनूमत्सहस्रनाम ।
- 21945-9 Hanūmadāṣṭottaram हनूमदष्टोत्तरम् ।
- 21950 Hanūmatproktastotram हनूमत्प्रोक्तस्तोत्रम् ।
- 21951-5 Hanūmadāṣṭottaram हनूमदष्टोत्तरम् ।
- 21956 & 7 Hanūmaddvādaśanāmanastotram हनूमद्द्वादशनामस्तोत्रम् ।
- 21958 & 9 Hayagrīvastutiḥ हयग्रीवस्तुतिः ।
- 21960 Hayagrīvapañjaram हयग्रीवपञ्जरम् ।
- 21961 Haryaṣṭakam हर्यष्टकम् ।
- 21962-4 Hariṇāmamālā हरिनाममाला ।

21965-7	Harimīḍestotram हरिमीढेस्तोत्रम् ।
21968-74	„ Vyākhyā „ व्याख्या ।
21975	Harīharastotram हरिहरस्तोत्रम् ।
21976	Harīharāṣṭottaraśatam हरिहराष्टोत्तरशतम् ।
21977	Harisamkīrtanam हरिसंकीर्तनम् ।
21978	Haristotram हरिस्तोत्रम् ।
21979	Harisaṁsārācakraṣṭotram हरिसहसारचक्रस्तोत्रम् ।

Ganapati Stotras

गणपतिस्तोत्राणि ।

21980-2	Rṇavimocanagaṇapatistotram ऋणविमोचनगणपति-
21988 & 4	Gaṇapatisaḥsraṇāma गणपतिसहस्रनाम । [स्तोत्रम् ।
21985-87	Gaṇapatistotram गणपतिस्तोत्रम् ।
21988-91	Gaṇapatyaṣṭakam गणपत्यष्टकम् ।
21992-9	Gaṇeśakavacam गणेशकवचम् ।
22000-11	Gaṇeśakavacam गणेशकवचम् ।
22012-5	Gaṇeśadurgam गणेशदुर्गम् ।
22016	Gaṇeśanāmaṇḍalīḥ गणेशनामावलिः ।
22017	Gaṇeśapañcaratnam गणेशपञ्चरत्नम् ।
22018	Gaṇeśapañcaratnastutiḥ गणेशपञ्चरत्नस्तुतिः ।
22019-22	Gaṇeśabhujāṅgam गणेशभुजङ्गम् ।
22023-85	Gaṇeśasaḥsraṇāma गणेशसहस्रनाम ।
22086	„ Vyākhyānam „ व्याख्यानम् ।
22087-40	Gaṇeśastavarājaḥ गणेशस्तवराजः ।
22041-8	Gaṇeśastotram गणेशस्तोत्रम् ।
22044-6	Gaṇeśahrdayam गणेशहृदयम् ।
22047	Gaṇeśārghyam गणेशार्घ्यम् ।
22048-58	Gaṇeśaṣṭakam गणेशाष्टकम् ।
22054-61	Gaṇeśāṣṭottaram गणेशाष्टोत्तरम् ।
22062-64	Paucāvaraṇastotram पञ्चावरणस्तोत्रम् ।

- 22065 Prātaḥsmaraṇaślokaḥ प्रातःस्मरणश्लोकाः ।
 22066 & 67 Mahāgaṇapatyaṣṭottaram महागणपत्यष्टोत्तरम् ।
 22068 Vakratuṇḍagaṇeśāṣṭakam वक्रतुण्डगणेशाष्टकम् ।
 22069 & 70 Varadagaṇapatistotram वरदगणपतिस्तोत्रम् ।
 22071 Varadagaṇeśasahasranāma वरदगणेशसहस्रनाम ।
 22072 & 73 Viṇeśvaraṣṭottaram विघ्नेश्वराष्टोत्तरम् ।
 22074 Vidyāgaṇapatyaṣṭottaram विद्यागणपत्यष्टोत्तरम् ।
 22075-80 Vināyakastavarājaḥ विनायकस्तवराजः ।
 22081 & 82 Vināyakastotram विनायकस्तोत्रम् ।
 22083-87 Saṅkatanāśanagaṇeśastotram संकटनाशनगणेश-
 22088 Saṅkataharastotram संकटहरस्तोत्रम् । [स्तोत्रम्]

Śiva Stotras

शिवस्तोत्राणि ।

- 22089 & 22090 Akṣaramālikāryā अक्षरमालिकार्या ।
 22091 Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।
 22092-115 Agastyāṣṭakam अगस्त्याष्टकम् ।
 22116 Amṛtamṛtyuñjayamantraḥ अमृतमृत्युञ्जयमन्त्रः ।
 22117-28 Ardhanārīśvarastotram अर्धनारीश्वरस्तोत्रम् ।
 22124-46 Aparādhastotram अपराधस्तोत्रम् ।
 22147-52 Aparādhastotrāṣṭakam अपराधस्तोत्राष्टकम् ।
 22153 & 54 Aparādhāsundarastotram अपराधसुन्दरस्तोत्रम् ।
 22155-57 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
 22158-68 Abhilāṣāṣṭakam अभिलाषाष्टकम् ।
 22169 Abhīṣṭadastotram अभीष्टदस्तोत्रम् । [नामावली ।
 22170 Aṣṭāvimsatyuttarasatanāmāvalī अष्टाविंशत्युत्तरशत-
 22171 Ākhyāśatakam आख्याशतकम् ।
 22172-81 Ātmārpanastavaḥ आत्मार्पणस्तवः ।
 22182 Ātmanāthastotram आत्मनाथस्तोत्रम् ।
 22183 Āpaduddharapadaṇḍakam आपदुद्धारणण्डकम् ।

- 22184-86 Āpadudbhārapavātukabbhairavastotram आपदुद्धारण-
[बटुकभैरवस्तोत्रम् ।
- 22187 Āyurvṛddhikarastotram आयुर्वृद्धिकरस्तोत्रम् ।
- 22188 Ārtiharastotram आर्तिहरस्तोत्रम् ।
- 22189 Īśvaradarśanam ईश्वरदर्शनम् ।
- 22190 & 91 Īśvarastutiḥ ईश्वरस्तुतिः ।
- 22192 Upamanyustotram उपमन्युस्तोत्रम् ।
- 22198 Umāmaheśvarastotram उमामहेश्वरस्तोत्रम् ।
- 22194 Kāmeśvarakavacam कामेश्वरकवचम् ।
- 22195-97 Kālabhairavastavaḥ कालभैरवस्तवः ।
- 22198-22207 Kālabhairavāṣṭakam कालभैरवाष्टकम् ।
- 22208 & 9 Kālabhairavastotram कालभैरवस्तोत्रम् ।
- 22210 & 11 Kāśilingāvali काशीलिङ्गावली ।
- 22212 Kumbheśvarastotram कुम्भेश्वरस्तोत्रम् ।
- 22213 Kulirāṣṭakam कुलीराष्टकम् ।
- 22214 Keśāḍipādāntavarṇanastavaḥ केशादिपादान्तवर्णन-
22215 Kṣetrapālastavaḥ क्षेत्रपालस्तवः । [स्तवः ।
- 22216 Khaṇḍarājāṣṭakam खण्डराजाष्टकम् ।
- 22217 Gaurivallabhasastotrayākhyā गौरीवल्लभस्तोत्रत्रयाख्या ।
- 22218-20 Gaṅgādharaṣṭakam गङ्गाधराष्टकम् ।
- 22221 Gaṅgādharaśivāṣṭakam गङ्गाधरशिवाष्टकम् ।
- 22222 Catuḥṣaṣṭyaṣṭakam चतुषष्ट्यष्टकम् ।
- 22223 Candramaulīśvarastotram चन्द्रमौलीश्वरस्तोत्रम् ।
- 22224-47 Candrasekharāṣṭakam चन्द्रशेखराष्टकम् ।
- 22248 Cidambaranāthastotram चिदम्बरनाथस्तोत्रम् ।
- 22249 Cidambarastotram चिदम्बरस्तोत्रम् ।
- 22250-52 Cidambarāṣṭakam चिदम्बराष्टकम् ।
- 22253-61 Jvaraharastotram ज्वरहरस्तोत्रम् ।

- 22262 Tārāvalistutiḥ ताराबलिस्तुतिः ।
- 22263-65 Tyāgarajakavacam त्यागराजकवचम् ।
- 22266-71 Tyāgarājastotram त्यागराजस्तोत्रम् ।
- 22272 Tyāgarājasahasrārāma त्यागराजसहस्रनाम ।
- 22273-77 Tyāgarājāṣṭakam त्यागराजाष्टकम् ।
- 22278 Tyāgarājastotram त्यागराजस्तोत्रम् ।
- 22279-84 Dakṣiṇāmūrtikavacam दक्षिणामूर्तिकवचम् । [माला ।
- 22285 Dakṣiṇāmūrtistavaratnamālā दक्षिणामूर्तिस्तवरत्न-
- 22286 Dakṣiṇāmūrtipañcaratnam दक्षिणामूर्तिपञ्चरत्नम् ।
- 22287-91 Dakṣiṇāmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।
- 22292 Dakṣiṇāmūrtistavaḥ दक्षिणामूर्तिस्तवः ।
- 22293 Dakṣiṇāmūrtistavarājah दक्षिणामूर्तिस्तवराजः ।
- 22294 & 95 Dakṣiṇāmūrtistotram दक्षिणामूर्तिस्तोत्रम् ।
- 22296-306 Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्यष्टकम् ।
- 22307 & 308 Dakṣiṇāmūrtyaṣṭottaraśatam दक्षिणामूर्त्यष्टोत्तरशतम् ।
- 22309 Dayāśatakam दयाशतकम् ।
- 22310-16 Dāridṛyadahanāṣṭakam दारिद्र्यदहनाष्टकम् ।
- 22317 Dāridṛyaduḥkhadahanāṣṭakam दारिद्र्यदुःखदहनाष्टकम् ।
- 22318 & 19 Dvādaśaliṅgastotram द्वादशलिङ्गस्तोत्रम् ।
- 22320 Dhruvastutiḥ ध्रुवस्तुतिः ।
- 22321 Nāṭeśāṣṭottaraśatam नटेशाष्टोत्तरशतम् ।
- 22322 Namaḥstotram नमः स्तोत्रम् ।
- 22323-28 Namaskāraṣṭakam नमस्काराष्टकम् ।
- 22329 Nīlakanṭhastotram नीलकण्ठस्तोत्रम् ।
- 22330 Parameśvaradhyānam परमेश्वरध्यानम् ।
- 22331 & 32 Parameśvarastutiḥ परमेश्वरस्तुतिः ।
- 22333 Parameśvarastotram परमेश्वरस्तोत्रम् । [स्तोत्रम् ।
- 22334 Parameśvarahārāvalistotram परमेश्वरहाराबली-

- 22335 Paraśivamantrakavacanam परशिवमन्त्रकवचम् ।
 22336 Prajñāvardhanastotram प्रज्ञावर्धनस्तोत्रम् ।
 22337-49 Pradosastotram प्रदोषस्तोत्रम् ।
 22350 Prātaḥstutiḥ प्रातःस्तुतिः ।
 22351 Prātaḥmaraṇīyāślokaḥ प्रातःस्मरणीयश्लोकाः ।
 22352 Pārvatīparameśvaradhyānam पार्वतीपरमेश्वरध्यानम् ।
 22353 Prāyascittastutiḥ प्रायश्चित्तस्तुतिः ।
 22354 Prāsādakavacanam प्रासादकवचम् ।
 22355 & 56 Piśicamocanam पिशाचमोचनम् ।
 22357 Putrapradastotram पुत्रप्रदस्तोत्रम् ।
 22358 Palastyaṣṭakam पुलस्त्याष्टकम् ।
 22359 Pūjārcanavidhistotram पूजार्चनविधिस्तोत्रम् ।
 22360 Pañcācāmarastotram पञ्चाचामरस्तोत्रम् ।
 22361 Pañcanadīśvarastotram पञ्चनदीश्वरस्तोत्रम् ।
 22362 Pañcamīstavarājāḥ पञ्चमीस्तवराजः ।
 22363-65 Pañcavadanastavaḥ पञ्चवदनस्तवः ।
 22366-78 Pañcamukhadhyānam पञ्चमुखध्यानम् ।
 22379 Pañcaratnastavaḥ पञ्चरत्नस्तवः ।
 22380 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।
 22381 & 82 Pañcaratnamālikā पञ्चरत्नमालिका ।
 22383 & 84 Pañcavaktrastavaḥ पञ्चवक्त्रस्तवः ।
 22385 Pañcavargastavaḥ पञ्चवर्गस्तवः ।
 22386-98 Pañcākṣarīstotram पञ्चाक्षरीस्तोत्रम् ।
 22399 Pañcāpagesāpancakam पञ्चापगोक्षपञ्चकम् ।
 22400 Pañcāpagesāstavaḥ पञ्चापगोक्षस्तवः ।
 22401 Bilvārādhanaṁahimā बिल्वाराधनमहिमा ।
 22402-404 Bilvāṣṭakam बिल्वाष्टकम् ।
 22405-7 Bhairavastotram भैरवस्तोत्रम् ।

- 22408-21 Bhairavāṣṭakam भैरवाष्टकम् ।
 22422 & 23 Bhairavāṣṭottaram भैरवाष्टोत्तरम् ।
 22424-27 Mallārisahasranāma मल्लारिसहस्रनाम ।
 22428-59 Mallārikavacam मल्लारिकवचम् ।
 22460 Mallārikhaḍgamālāstavaḥ मल्लारिखड्गमालास्तवः ।
 22461 & 62 Mallāribhujāṅgam मल्लारिभुजङ्गम् ।
 22463 & 64 Mallārimāhātmyam मल्लारिमाहात्म्यम् ।
 22465 Mallārimantrapaddhatiḥ मल्लारिमन्त्रपद्धतिः ।
 22466 Mallāristotram मल्लारिस्तोत्रम् ।
 22467-86 Mallārisahasranama मल्लारिसहस्रनाम ।
 22467 Madhyārjuneśastotram मध्यार्जुनेशस्तोत्रम् । [स्तोत्रम् ।
 22488 Mahādevamaṅgalagaurīstotram महादेवमङ्गलगौरी-
 22489 & 90 Mahādevastotram महादेवस्तोत्रम् ।
 22491-550 Mahīmnastotram महिम्नः स्तोत्रम् ।
 22551-55 „ Vyākhyā „ व्याख्या ।
 22556 Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
 22557-59 Mārkaṇḍeyastotram मार्कण्डेयस्तोत्रम् ।
 22560 Mārgasahāyāṣṭakam मार्गसहायाष्टकम् ।
 22561 Mātṛbhūtaśṭakam मातृभूतशतकम् ।
 22562 & 63 Mānasapūjā मानसपूजा ।
 22564 Mānasollāsastotram मानसोल्लासस्तोत्रम् ।
 22565 Mr̥tyuñjayakavacam मृत्युञ्जयकवचम् ।
 22566-68 Mr̥tyuñjayadhyānam मृत्युञ्जयध्यानम् ।
 22569-78 Mr̥tyuñjayāṣṭakam मृत्युञ्जयाष्टकम् ।
 22579 Mr̥tyulāṅgalastotram मृत्युलाङ्गलस्तोत्रम् ।
 22580 Rāsmimālāstotram रश्मिमालास्तोत्रम् ।
 22581 Rāmanāthastotram रामनाथस्तोत्रम् ।
 22582 Rāvaṇakṛtāśvastotram रावणकृतशिबस्तोत्रम् ।

- 22588-91 Rudrakavacam रुद्रकवचम् ।
 22592 Rudratrisatīnāmāvalī रुद्रत्रिशतीनामावली ।
 22593-97 Rudrahṛdayam रुद्रहृदयम् ।
 22598 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।
 22599 Līṅgapūjā लिङ्गपूजा ।
 22600 Līṅgastotram लिङ्गस्तोत्रम् ।
 22601-3 Līṅgāvalī लिङ्गावली ।
 22604-11 Līṅgāṣṭakam लिङ्गाष्टकम् ।
 22612 Varṇamālāstavaḥ वर्णमालास्तवः ।
 22613 Vārāṇasīstotram वाराणसीस्तोत्रम् ।
 22614 Vibhūtistotram विभूतिस्तोत्रम् ।
 22615 Viśvanāthanagarīstotram विश्वनाथनगरीस्तोत्रम् ।
 22616 & 17 Viśvanāthastotram विश्वनाथस्तोत्रम् ।
 22618-36 Viśvanāthāṣṭakam विश्वनाथाष्टकम् ।
 22637-41 Viśveśvarastotram विश्वेश्वरस्तोत्रम् ।
 22642-61 Vedapādastutiḥ वेदपादस्तुतिः ।
 22662 Vedasārastavaḥ वेदसारस्तवः । [का ।
 22668 Vedāntasāranavaratnamālīkā वेदान्तसारनवरत्नमालि-
 22664-66 Vedasārasahasranāmastotram वेदसारसहस्रनामस्तो-
 22667 Vedāraṇyeshvarastotram वेदारण्येश्वरस्तोत्रम् । [त्रम् ।
 22668 Vyāsāṣṭakam व्यासाष्टकम् ।
 22669 Śatarudrīyam शतरुद्रीयम् ।
 22670-84 Śarabhakavacam शरभकवचम् ।
 22685 & 86 Śarabhasahasranāma शरभसहस्रनाम ।
 22687 Śarabhahṛdayam शरभहृदयम् ।
 22688-96 Śarabhāṣṭakam शरभाष्टकम् ।
 22697 Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।
 22698 & 99 Śivakarunāgāyatrī शिवकरुणागायत्री ।

- 22700-65 Śivakavacam शिवकवचम् ।
 22766 Śivakṣetranāmīdayaḥ शिवक्षेत्रनामादयः ।
 22767 Śivagadyam शिवगद्यम् ।
 22768 Śivajayaastotram शिवजयस्तोत्रम् ।
 22769-75 Śivatāṇḍavastotram शिवताण्डवस्तोत्रम् ।
 22776 & 77 Śivadaṇḍakam शिवदण्डकम् ।
 22778 Śivadaṇḍakastotram शिवदण्डकस्तोत्रम् ।
 22779 Śivadvādaśanāmastotram शिवद्वादशनामस्तोत्रम् ।
 22780 Śivadhyānapaddhatiḥ शिवध्यानपद्धतिः ।
 22781 Śivanakṣatramālikā शिवनक्षत्रमालिका ।
 22782 Śivanāmasamāhātmyam शिवनाममाहात्म्यम् ।
 22783-85 Śivanāmāvaliḥ शिवनामावलिः ।
 22786 & 87 Śivanāmāvalistotram शिवनामावलिस्तोत्रम् ।
 22788 Śivapañcamukhastotram शिवपञ्चमुखस्तोत्रम् ।
 22789 Śivapañcakalāstotram शिवपञ्चकलास्तोत्रम् ।
 22790-95 Śivapañcākṣarastotram शिवपञ्चाक्षरस्तोत्रम् ।
 22794 Śivapūjāvīdhiḥ शिवपूजाविधिः । [सम् ।
 22795-98 Śivapādakamalareṇusahasram शिवपादकमलरेणुसह-
 22799 Śivabhaktalakṣaṇam शिवभक्तलक्षणम् ।
 22800 Śivabhaktikalikā शिवभक्तिकलिका ।
 22801-26 Śivabhujāṅgam शिवभुजङ्गम् ।
 22827 & 8 Śivabujāṅgāṣṭakam शिवभुजङ्गाष्टकम् ।
 22829 & 30 Śivamahimastotram शिवमहिमस्तोत्रम् ।
 22831-39 Śivamānasapūjā शिवमानसपूजा ।
 22840 Śivamānasikasānam शिवमानसिकसन्तानम् ।
 22841 Śivamānasabodhaḥ शिवमानसबोधः ।
 22842 Śivamāhātmyasaṅgrahaḥ शिवमाहात्म्यसंग्रहः ।
 22843 & 44 Śivarakṣastotram शिवरक्षास्तोत्रम् ।

- 22845 Śivabhujāṅgamāhātmyam शिवभुजङ्गमाहात्म्यम् ।
 22846 Śivaviṣṇustavaḥ शिवविष्णुस्तवः ।
 22847 Śivaviṣṇustotram शिवविष्णुस्तोत्रम् ।
 22848 Śivasāṅkaradaśakam शिवशंकरदशकम् ।
 22849 Śivasāṅkarāṣṭakam शिवशंकराष्टकम् ।
 22850 & 1 Śivasādaksarastotram शिवषडक्षरस्तोत्रम् ।
 22852-95 Śivasahasranāma शिवसहस्रनाम ।
 22856 .. Bhāṣyam ,, भाष्यम् ।
 22897-902 Śivāstavaḥ शिवस्तवः ।
 22903-16 Śivastutiḥ शिवस्तुतिः ।
 22917-3018 Śivastotram शिवस्तोत्रम् ।
 23019-26 Śivānandalahari शिवानन्दलहरी ।
 23027 Śivāparādastotram शिवापराधस्तोत्रम् ।
 23028 & 29 Śivāpāmārjanastavaḥ शिवापामार्जनस्तवः ।
 23030 Śivāpāmārjanamālāmantrastotram शिवापामार्जन-
 23031-42 Śivāṣṭakam शिवाष्टकम् । [मालामन्त्रस्तोत्रम् ।
 23043-90 Śivāṣṭottaram शिवाष्टोत्तरम् ।
 23091 Śivāṣṭottarārya शिवाष्टोत्तरार्यम् ।
 23092 Śivotkarṇaparaślokaḥ शिवोत्कर्षपरश्लोकाः ।
 23093 Śivotkarṇamañjarī शिवोत्कर्षमञ्जरी ।
 23094 Śivaṅkarastotram शिवंकरस्तोत्रम् ।
 23095 Śvetavarāhaastotram श्वेतवराहस्तोत्रम् ।
 23096 Śaṅkarastutiḥ शंकरस्तुतिः ।
 23097 Śambhunāṣṭanaastotram शंभुनटनस्तोत्रम् ।
 23098 & 99 Śadāśivastotram सदाशिवस्तोत्रम् ।
 23100 Śadāśivāṣṭakam सदाशिवाष्टकम् ।
 23101 Sabheśastotram सभेशस्तोत्रम् । [त्रम् ।
 23102 Sarvasamhāratāṇḍavastotram सर्वसंहरताण्डवस्तो-

- 23103 Sarvārthasādhakastotram सर्वार्थसाधकस्तोत्रम् ।
 23104 Sāmbaśivastavaratnākaraḥ साम्बशिवस्तवरत्नाकरः ।
 23105 Skandakavacam स्कन्दकवचम् ।
 23106-8 Skandāṣṭottaraśātakam स्कन्दाष्टोत्तरशतकम् ।
 23109 & 10 Svarṇākaraṇībhairavāṣṭottaraśātanāma
 स्वर्णाकर्षणभैरवाष्टोत्तरशतनाम ।
 23111-13 Sundarēśvarāṣṭakam सुन्दरेश्वराष्टकम् ।
 23114-16 Subrahmanyakavacam सुब्रह्मण्यकवचम् । [मस्तोत्रम् ।
 23117 Subrahmanyasodāsanāmastotram सुब्रह्मण्यषोडशना-
 23118-20 Subrahmanyasahasranāmāvaliḥ सुब्रह्मण्यसहस्रनामा-
 वलिः ।
 23121-23 Subrahmanyāṣṭottaraśātam सुब्रह्मण्याष्टोत्तरशतम् ।
 23124 Stutipaddhatiḥ स्तुतिपद्धतिः ।
 23125 Somasundarēśvarastotram सोमसुन्दरेश्वरस्तोत्रम् ।
 23126 Somāskandastutiḥ सोमास्कन्दस्तुतिः ।
 23127 Sāmbaśivāṣṭakam साम्बशिवाष्टकम् ।
 23128 & 29 Hariharanāmāvalīstotram हरिहरनामावलीस्तोत्रम् ।
 23130-34 Hariharastavaḥ हरिहरस्तवः ।
 23135 & 36 Hariharastotram हरिहरस्तोत्रम् ।
 23137-39 Hālāsyānāthastotram हालस्यनाथस्तोत्रम् ।
 23140 Hālāsyastotram हालस्यस्तोत्रम् ।

Miscellaneous Stotras

नानाविधस्तोत्राणि ।

- 23141-46 Agnistotram अग्निस्तोत्रम् ।
 23146 & 47 Abhītiṣṭavaḥ अभितीतिस्तवः ।
 23148 Ayutanāmāvaliḥ अयुतनामावलिः ।
 23149 Avadhūtabhujāṅgastotram अवधूतभुजङ्गस्तोत्रम् ।
 23150 Āśvatthastotram अश्वत्थस्तोत्रम् ।
 23151 Aṣṭottaraśātasthānastotram अष्टोत्तरशतस्थानस्तोत्रम् ।

- 23152 Ānandatīrthasṭakam आनन्दतीर्थष्टकम् ।
 23153 Śakrastutiḥ शक्रस्तुतिः ।
 23154 & 55 Kṣamāśoḍaśī क्षमाषोडशी ।
 23156 „ Vyākhyā ,, व्याख्या ।
 23157 & 58 Kāverīstavaḥ कावेरीस्तवः ।
 23159 Kāverīstutiḥ कावेरीस्तुतिः ।
 23160 Kuṇḍodarastotram कुण्डोदरस्तोत्रम् ।
 23161 Keśarājastotram केशिराजस्तोत्रम् ।
 23162 Khaḍgamāhātmyastotram खड्गमाहात्म्यस्तोत्रम् ।
 23163-67 Gurvaṣṭakam गुर्वष्टकम् ।
 23168 Gurugītāstotram गुरुगीतास्तोत्रम् ।
 23169 Gurudaśakam गुरुदशकम् ।
 23170 Gurunamaskāraślokaḥ गुरुनमस्कारश्लोकाः ।
 23171 Gurupaṭalam गुरुपटलम् ।
 23172 Guruparastotram गुरुपरस्तोत्रम् ।
 23173 Guruparamparāstotram गुरुपरम्परास्तोत्रम् ।
 23174-77 Gurupādukāṣṭotaram गुरुपादुकाष्टोत्तरम् ।
 23178-80 Gurupādukāpañcakam गुरुपादुकापञ्चकम् ।
 23181 Gurupāramparāstotram गुरुपारम्पर्यस्तोत्रम् ।
 23182 Guruprātaḥsmaraṇastotram गुरुःप्रातस्मरणस्तोत्रम् ।
 23183 Gurubhujāṅgastotram गुरुभुजङ्गस्तोत्रम् ।
 23184 & 5 Gurustotram गुरुस्तोत्रम् ।
 23186 Gurusaptakam गुरुसप्तकम् ।
 23197 Gurustavaḥ गुरुस्तवः ।
 23188-93 Gurustotram गुरुस्तोत्रम् ।
 23194 & 95 Gurupūjārahasyastotram गुरुपूजारहस्यस्तोत्रम् ।
 23196 Guruvandanam गुरुवन्दनम् ।
 23197 Gurvaṣṭottaraśatam गुर्वष्टोत्तरशतम् ।

- 23198-200 Jvaraharastotram ज्वरहरस्तोत्रम् ।
 23201 Trayaśloki त्रयश्लोकी ।
 23202 Trailokyamohanakavacam त्रैलोक्यमोहनकवचम् ।
 23203 Dayāśatakam दयाशतकम् ।
 23204 Dayaśatakavyākhyā दयाशतकव्याख्या ।
 23205 Dāridryavidrāvastotram दारिद्र्यविद्रावस्तोत्रम् ।
 23206 Dvādaśāryāstotram द्वादशार्यास्तोत्रम् ।
 23207 Deśikastotram देशिकस्तोत्रम् ।
 23208 Dharmarājastotram धर्मराजस्तोत्रम् ।
 23209 Nakṣatramālīkā नक्षत्रमालिका ।
 23210-18 Nādistotram नदीस्तोत्रम् ।
 23214 Nvāsavimśatiḥ न्यासविंशतिः ।
 23215 Nānāstotram नानास्तोत्रम् ।
 23216 Nānāvidhadevatādhyānam नानाविधदेवताध्यानम् ।
 23217 Nāmapaṭhanastotram नामपठनस्तोत्रम् ।
 23218 Nāmāhutiḥ नामाहुतिः ।
 23219 Pañcatatvātmakastotram पञ्चतत्त्वात्मकस्तोत्रम् ।
 23220 Pañcaniṣṭavarājaḥ पञ्चमीष्टवराजः ।
 23221 Patanahamsakavacam परमहंसकवचम् ।
 23222 Praṇavakavacam प्रणवकवचम् ।
 23223 Praṇavapañjaram प्रणवपञ्जरम् ।
 23224 Praṇavamālīkā प्रणवमालिका ।
 23225 Praṇavasatōḍśasanāmaṇi प्रणवषोडशनामानि ।
 23226-8 Praṇavasahasranāma प्रणवसहस्रनाम ।
 23229 Praṇavastavarājaḥ प्रणवस्तवराजः ।
 23230 Praṇavahṛdayam प्रणवहृदयम् ।
 23231 Praṇavānustūtiḥ प्रणवानुस्तुतिः ।
 23232 & 38 Praṇavāṣṭottaram प्रणवाष्टोत्तरम् ।

23284	Prasavāṅgastutiḥ प्रणवाङ्गस्तुतिः ।
23285	Prāsādasevanam प्रासादसेवनम् ।
23286	Pādāṣṭakam पादाष्टकम् ।
23287	Pādukāpāṇcakam पादुकापञ्चकम् ।
23288	Pitrastotram पितृस्तोत्रम् ।
23289	Puṇyaślokanāmāvali पुण्यश्लोकनामावली ।
23240	Pūrṇavarasaptatiḥ पूर्णवरसप्ततिः ।
23241	Brahmastutiḥ ब्रह्मस्तुतिः ।
23242 & 43	Bālagrahastavaḥ बालग्रहस्तवः ।
23244	Bhaktivivardhanastavaḥ भक्तिविवर्धनस्तवः ।
23245	Bhīratavivaraṇastotram भारतविवरणस्तोत्रम् ।
23246	Bhāratasīrastotram भारतसारस्तोत्रम् ।
23247	Maṭhāmnāyastotram मठाभ्नायस्तोत्रम् ।
23248	Mahāvīragadyam महावीरगद्यम् ।
23249	Mṛtyoraṣṭakam मृत्योरष्टकम् ।
23250 & 51	Mṛtvaṣṭakam मृत्वष्टकम् ।
23252	Yamastotram यमस्तोत्रम् ।
23258	Yāmunācāryastotram यामुनाचार्यस्तोत्रम् ।
23254	Rājānatejānate राजानतेजानते ।
23255	„ vyākhyā „ व्याख्या ।
23256 & 57	Raivatastotram रैवतस्तोत्रम् ।
23258	Vajrakavacam वज्रकवचम् ।
23259	Vyapohanastavaḥ व्यपोहनस्तवः ।
23260 & 61	Vāyustutiḥ वायुस्तुतिः ।
23262-64	Vārāṇasīstotram वाराणसीस्तोत्रम् ।
23265	Vetālakavacam वेतालकवचम् ।
23266	Vetālastotram वेतालस्तोत्रम् ।
23267 & 68	Saptatiratnamālā सप्ततिरत्नमाला ।

23269	Saptatṣyaṣṭottaram सप्तत्यष्टोत्तरम् ।
23270	Saptatistotram सप्ततिस्तोत्रम् ।
23271	Samayāṣṭakam समयाष्टकम् ।
23272	Sahasranāmāvalīḥ सहस्रनामावलिः ।
23273	Samyamistotram संयमिस्तोत्रम् ।
23274	Svarūpākhyāstutiḥ स्वरूपाख्यस्तुतिः ।

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23489 & 90	Puruṣasūktam पुरुषसूक्तम् ।
23491 & 92	Devīsūktam देवीसूक्तम् ।
23498	Manysūktam मन्युसूक्तम् ।
23494	Lakṣmīsūktam लक्ष्मीसूक्तम् ।
23495	Śāntīsūktam शान्तिसूक्तम् ।
23496	Sarasvatīsūktam सरस्वतीसूक्तम् ।
23497	Sanjivīsūktam संजीविनीसूक्तम् ।
23498	Kuntāpādhyāyaḥ कुन्तापाध्यायः ।
23499	Nivīdadhyāyaḥ निविदध्यायः ।
23500	Prasādhyaḥ प्रैषाध्यायः ।
23501	Vedamantraḥ वेदमन्त्रः ।
23502	Samnodevikhaṇḍaḥ शंनोदेवीखण्डः ।

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23503	Garuḍopaniṣad गरुडोपनिषद् ।
23504	Mahānārāyaṇopaniṣad महानारायणोपनिषद् ।
23505	Chāṇdogyopaniṣad छान्दोग्योपनिषद् ।
23506 & 7	Nārāyaṇopaniṣad नारायणोपनिषद् ।
23508	Mahānārāyaṇopaniṣad महानारायणोपनिषद् ।
23509	Suhālopaniṣad सुहालोपनिषद् ।
23510	Bṛhajjābālupaniṣad बृहज्जाबालोपनिषद् ।
23511	Jābālupaniṣad जाबालोपनिषद् ।

- 23512 Devyupaniṣad देव्युपनिषद् । [टीका ।
 23513 Īśāvāsyaopaniṣadbhāṣyaṭīkā ईशावास्योपनिषद्भाष्य-

Śrautam

श्रौतम् ।

- 23514 Āpastambaśrautasūtram आपस्तम्बश्रौतसूत्रम् ।
 23515-18 Bodhāyanaśrautasūtram बोधायनश्रौतसूत्रम् । [व्याख्या
 23519 & 20 Āpastambaśrautasūtravyākhyā आपस्तम्बश्रौतसूत्र ।
 23521 Āśvalāyanadarśapūrṇamāsatantram आश्वलायन
 [दर्शपूर्णमासतन्त्रम् ।
 23522 Bodhāyanādhānādīprayogaḥ बोधायनाधानादि.
 [प्रयोगः ।
 23523 Bodhāyanacāturmāsyaprayogaḥ बोधायनचातुर्मा.
 [स्यप्रयोगः ।
 23524 Bodhāyanadarśapūrṇamāsaprayogaḥ बोधायनदर्श-
 पूर्णमासप्रयोगः ।
 23525 Āgrayanaprayogaḥ आग्रयणप्रयोगः । [तम् ।
 23526 & 7 Darśapūrṇamāsaprāyaścittam दर्शपूर्णमासप्रायश्चि-
 23528 Āpastambāgnyastomaprāyogaḥ आपस्तम्बाग्निष्टोमप्र-
 23529-31 Cayanakārikā चयनकारिका । [योगः ।
 23532 & 33 Darśapūrṇamāsādīprayogaḥ दर्शपूर्णमासादिप्रयोगः ।
 23534 Bodhāyanaśrautasūtram बोधायनश्रौतसूत्रम् ।
 23535 Paundarikaprayogaḥ पौण्डरीकप्रयोगः ।
 23536 Agnihotrandgātraprayogaḥ अग्निहोत्रौद्गात्रप्रयोगः ।
 23537 Ādhānādibrahmatvaprayogaḥ आधानादिब्रह्मत्वप्र-
 योगः ।
 23538 Āpastambaprayogavṛttiḥ आपस्तम्बप्रयोगवृत्तिः ।
 23539 Cāturmāsyaśālikā चातुर्मास्यकारिका । [प्रस्थापप्रयोगः
 23540 Paśubandhapratiprasthātīprayogaḥ पशुबन्धप्रति-

- 23541 & 42 Paśupuroḍāśamīmāṃsā पशुपुरोडाशमीमांसा ।
 23543 Brahmatvaprayogaḥ ब्रह्मत्वप्रयोगः ।
 23544 & 45 Bodhāyanaśrautaprayogaḥ बोधायनश्रौतप्रयोगः ।
 23546 Pañcavidhābhīṣūtram पञ्चविधाभीसूत्रम् ।
 23547 Śrautaprāyascittacandrikā श्रौतप्रायश्चित्तचन्द्रिका ।
 23548 Vibhraṣṭeṣṭiprayogaḥ विभ्रष्टेष्टिप्रयोगः ।

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- 23549 & 50 Kirātārjunīyavyākhyā किरातार्जुनीयव्याख्या ।
 23551 Sabhāraṇjanam सभारञ्जनम् ।
 23552 Meghasandēśaḥ मेघसंदेशः ।
 23553 Mayūraśatakam मयूरशतकम् ।
 23554 Śiśupālavadhāḥ शिशुपालवधः ।
 23555 Abhinavabhāgavatam अभिनवभागवतम् ।
 23556 Kṛṣṇacaritam कृष्णचरितम् ।
 23557 Kośarasāyanam कोशरसायनम् ।
 23558 Tulajāmahārājagunapavarṇanam तुलजामहाराजगुण
 23559 Tulajendrabhīṣāmsā तुलजेन्द्रहितांशं । [वर्णनम् ।
 23560 Dipāmbāmāhātmyam दीपाम्बामाहात्म्यम् ।
 23561 Pativrataḍdhyāyaḥ पतिव्रताध्यायः ।
 23562 Prabandhamanjarīṭikā प्रबन्धमञ्जरीटीका ।
 23563 Bhrṅgikathā भृङ्गिकथा ।
 23564 Bhosalavamsāvaliḥ भोसळवंशावलिः ।
 23565—67 Anumadhvavijayaḥ अनुमध्वविजयः ।
 23568 „ Vyākhyā „ व्याख्या ।
 23569 Anujayatīrthavijayaḥ अनुजयतीर्थविजयः ।
 23570—86 Madhvavijayaḥ मध्वविजयः ।
 23587 & 88 „ Tīkā „ टीका ।
 23589 „ Vyākhyā „ व्याख्या ।

- 23590-97 Maṇimanjari मणिमञ्जरी ।
 23598 & 99 „ Tikā टीका ।
 23600 & 1 „ Tippaṇṇam टिप्पणम् ।
 23602 Mahārāṣṭrarājavamsāvaliḥ महाराष्ट्रराजवंशावलिः ।
 23603 & 4 Yamakabhāratam यमकभारतम् ।
 23605 & 6 Rājānatepaṇcakam राजानतेपञ्चकम् ।
 23607 Rādhāmādhavavilāsaḥ राधामाधवविलासः ।
 23608 Varaprasādādhyāyaḥ वरप्रसादाध्यायः ।
 23609 Satyanidhivilāsa-kāvyaṃ सत्यनिधिविलासकाव्यम् ।
 23610 Satyanāthacaritam सत्यनाथचरितम् ।
 23611 Saṃgraharāmācaritam संग्रहरामचरितम् ।
 23612 Sūryavamsodbhavaḥ सूर्यवंशोद्भवः ।
 23613 Prakṛtasamskṛtabhāratīcamatkāraḥ प्राकृतसंस्कृत-
 भारतीचमत्कारः ।
 23614 Śivotkaṭṭasamanjārī शिवोत्कर्षमञ्जरी ।
 23615 Rāmaviṣayakhaḍgāḥ रामविषयखण्डाः ।
 23616-38 Bhāṣāmanjārī भाषामञ्जरी ।

Prākṛtakāvyaṇi.

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- 23639-41 Gāthāsaptāśatī गाथासप्तशती ।
 23642 & 43 „ Tikā टीका ।
 23644-47 Gāthāsaptāśatīlocāyā गाथासप्तशतीच्छाया ।
 23648 Setubandhamahākāvyaṃ सेतुबन्धमहाकाव्यम् ।
 23649 & 50 „ vivṛtiḥ विवृतिः ।

Subhāsitāni.

सुभाषितानि ।

- 23651-53 Arthasaṃgrahaḥ अर्थसंग्रहः ।
 23654-57 Anyāpadeśaḥ अन्यापदेशः ।
 23658-60 Avicārarāmanīyakathā अविचाररमणीयकथा ।

23661	Aṣṭādaśavarṇanāṣaṁgrahaḥ अष्टादशवर्णनासंग्रहः ।
23662-68	R̥tuvarṇanam ऋतुवर्णनम् ।
23669	Kalidharmavilāsaḥ कलिधर्मविलासः ।
23670	Kavidharmapradīpikā कविधर्मप्रदीपिका ।
23671-75	Kavirākṣasaśatakam कविराक्षसशतकम् ।
23676	Kucaśatakavyākhyānam कुचशतकव्याख्यानम् ।
23677	Gadyamañjarī गद्यमञ्जरी ।
23678	Govardhanāryāvyaākhyā गोवर्धनार्थाव्याख्या ।
23679	Caturarañjanam चतुररञ्जनम् ।
23680 & 81	Candrodayavarṇanam चन्द्रोदयवर्णनम् ।
23682	Cārucarya चारुचर्या ।
23683	Nāgavallīvarṇanam नागवल्लीवर्णनम् । [बरोहणगद्यम् ।
23684	Niroṣṭhyārohaṇāvarohaṇagadyam निरोष्ठयारोहणा-
23685	Nītislokaḥ नीतिश्लोकाः ।
23686	Nītisaṁgrahaḥ नीतिसंग्रहः ।
23687	Nītisāraḥ नीतिसारः ।
23688	Padyāmṛtataraṅgiṇī पद्यामृततरङ्गिणी ।
23689 & 90	Prakīrṇakaślokaḥ प्रकीर्णकश्लोकाः ।
23691 & 92	Praśnottaramālikā प्रश्नोत्तरमालिका ।
23693 & 94	Praśnottarāvalīḥ प्रश्नोत्तरावलिः ।
23695 & 96	Prasaṅgaratnāvalīḥ प्रसङ्गरत्नावलिः ।
23697	Prāśāvikaślokaḥ प्रास्ताविकश्लोकाः ।
23698	Bālanītisudhā बालनीतिसुधा ।
23699-708	Bhāminīvilāsaḥ भामिनीविलासः ।
23709 & 10	Mūrkhalaśaṣṭam मूर्खलक्षणम् ।
23711	Rājakiyakathā राजकीयकथा ।
23712	Rājanītiḥ राजनीतिः ।
23713 & 14	Rājanītinavaratnam राजनीतिनवरत्नम् ।

- 23715-18 Lakṣaṇaratnamālikā लक्षणरत्नमालिका ।
 23719-21 Lokoktimuktāvalī लोकोक्तिमुक्तावली ।
 23722 Varṇanāśārasaṅgrahaḥ वर्णनासारसंग्रहः ।
 23723-29 Vidagdhamukhamanḍanam विदग्धमुखमुण्डनम् ।
 23730-39 Śrīṅgadharaṣaṭṭhatī शार्ङ्गधरषट्पद्यतिः ।
 23740 Śrīṅgāraṇavakam शृङ्गारनवकम् ।
 23741 Śrīṅgārasatakam शृङ्गारशतकम् ।
 23742 & 43 Śrīṅgārasaptasatī शृङ्गारसप्तशती ।
 23744 Śleṣaslokāḥ श्लेषश्लोकाः । [व्यानम् ।
 23745-47 Ṣaṭṣaṭṭhaṇḍanavyākhyānam षण्मण्डनव्या-
 23748-51 Sakalaprabandhavarṇanāśaṅgrahaḥ सकलप्रबन्ध-
 23752-54 Saprakāratārāvalī सप्रकारतारावलिः [वर्णनासंग्रहः ।
 23755 Sabhātarāṅgaḥ सभातरङ्गः ।
 23756 Samayocītaslokāḥ समयोचितश्लोकाः ।
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 23807-29 Subhāṣitasāṅgrahaḥ सुभाषितसंग्रहः ।
 23830 & 31 & 35 Sūktimālikā सूक्तिमालिका ।
 23832 & 33 Sūktimuktāvalī सूक्तिमुक्तावली ।
 23834 Subhāṣitasāṅgrahaḥ सुभाषितसंग्रहः ।
 23836 Navarasaślokāḥ नवरसश्लोकाः ।
 23837 Sāmānyanītiślokāḥ सामान्यनीतिश्लोकाः ।
 23838 Sūryodayavarṇanam सूर्योदयवर्णनम् ।

Nāṭakāni

नाटकानि ।

- 23839 & 40 Prabodhacandrodayam प्रबोधचन्द्रोदयम् ।
 23841 Priyadarśikā प्रियदर्शिका ।
 23842 Mudrārākṣasam मुद्राराक्षसम् ।
 23843 Prahasanam प्रहसनम् ।

- 23844 Indumatīpariṇayam इन्दुमतीपरिणयम् ।
 23845 Kalitāṇḍavanāṣṭakam कलिताण्डवनाटकम् ।
 23846-49 Candrasekharavilāsanāṣṭakam चन्द्रशेखरविलासनाट-
 23850 Ratnaketūdayanāṣṭakam रत्नकेतूदयनाटकम् । [कम् ।

Kośahकोशः

- 23851 Abhidhānaratnamālā अभिधानरत्नमाला ।
 23852-54 Nāmaliṅgānuśāsanam नामलिङ्गानुशासनम् ।
 23855 Nānārthasaṅgrahaḥ नानार्थसंग्रहः ।
 23856 Dhanañjayanigrahaḥ धनंजयनिघण्टुः ।

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- 22857 Vṛttaratnākaraḥ वृत्तरत्नाकरः ।
 22858 Vṛttamañicśaḥ वृत्तमणिकोशः
 22859 & 60 Vṛttaratnākaraṣyākhyā—Śrutabodhaḥ वृत्तरत्ना-
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- 23861 Hārāvalī हारावली ।
 23862 Chandovicāraḥ छन्दोविचारः ।

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- 23863 & 64 Vāgbhaṭālaṅkāraḥ वाग्भटालंकारः ।
 23865 Śṛṅgāratilakam शृङ्गारतिलकम् ।
 23866 Rasakalpadrūmaḥ रसकल्पद्रुमः ।
 23867 Tumkāraprayogavimarsaḥ तुंकारप्रयोगविमर्शः ।

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- 23868 Bālabodhinī बालबोधिनी ।
 23869 Laghuśabdenduśekharaḥ लघुशब्देन्दुशेखरः ।
 23870 Vyākaraṇasiddhāntaḥ व्याकरणसिद्धान्तः ।
 23871-80 Vyākaraṇaviṣayaḥ व्याकरणविषयः ।

Nyāyahन्यायः ।

- 28882 & 83 Tarkaviṣayaḥ तर्कविषयः ।
 28881 Siddhāntamuktāvaliḥ सिद्धान्तमुक्तावलिः ।

Mīmāṃsāमीमांसा ।

- 23884 Nyāyaprakāśikāvyaḥkhyā न्यायप्रकाशिकाव्याख्या ।
 23885 Nyāyakāśikāvyaḥkhyā न्यायकाशिकाव्याख्या ।
 23886 Yogamārgaḥ योगमार्गः ।

Vedāntah

- 23887 Jīvanmuktivivekaḥ जीवन्मुक्तिविवेकः ।
 23888 & 89 Dāśaślokaḥ दशश्लोकौ ।
 23890 Mahāvākyaḥ महावाक्यम् । [निर्णयः ।
 23891 Mahābhāratatātparyanirṇayaḥ महाभारततात्पर्य-
 23892 Mānasollāsaḥ मानसोल्लासः ।
 23893 Vākyasudhā वाक्यसुधा ।
 23894 & 5 Mahāvākya-mantraḥ महावाक्यमन्त्रः ।
 23896 Vedāntaparibhāṣāvyākhyā वेदान्तपरिभाषाव्याख्या ।
 23897 Mahāvākya-rthabodhaprakaraṇam महावाक्यार्थबोध-
 23898 Śrutisāraḥ श्रुतिसारः । [प्रकरणम् ।
 23899 Śukāṣṭakam शुकाष्टकम् ।
 23900 Parabrahmatatvanirūpaṇam परब्रह्मतत्त्वनिरूपणम् ।
 23901 Manolayaprakaraṇam मनोलयप्रकरणम् ।
 23902 Nirañjanāṣṭakam निरञ्जनाष्टकम् ।
 23903 Cidānandavilāsaḥ चिदानन्दविलासः ।
 23904 Janmasārthakopadeśaḥ जन्मसार्थकोपदेशः ।
 23905 & 6 Jīvanmuktyupāyaḥ जीवन्मुक्त्युपायः ।
 23907 & 8 Jīvanmuktisāṅgrahaḥ जीवन्मुक्तिसंग्रहः ।
 23909 Jīvasthitiḥ जीवस्थितिः ।

- 23910 Jñānatīlakam ज्ञानतिलकम् ।
 23911 Tattvanirūpanam तत्त्वनिरूपणम् ।
 23912 Prabodhādīpikā प्रबोधदीपिका ।
 23913 Mahāvyaśkhārthavivṛtiḥ महावाक्यार्थविवृतिः ।
 23914 Mahāvākyaṇṣayāḥ महावाक्यविषयः ।
 23915 Mahāvākyaṇyāsaḥ महावाक्यन्यासः ।
 23916 Mahāvākya-japaḥ महावाक्यजनः ।
 23917 Manasambodhanam मनःसंबोधनम् ।
 23918 Vākya-vivaraṇam वाक्यविवरणम् ।
 23919 Vitamohopākhyānam वीतमोहोपाख्यानम् ।
 23920 Vedāntasāraḥ वेदान्तसारः ।
 23921 Siddhāntacandrikā सिद्धान्तचन्द्रिका ।
 23922 Vedānta-ṛṇṣayaḥ वेदान्तविषयः ।
 23923 Vedāntaprameyavicāraḥ वेदान्तप्रमेयविचारः ।
 23924 Śrīvaiṣṇavaguruparamparā श्रीवैष्णवगुरुपरम्परा ।
 23925 Prapatyanuṣṭhānapratāraḥ प्रपत्त्यनुष्ठानप्रकारः ।
 23926 Vedāntopanyāsaḥ वेदान्तोपन्यासः ।
 23927 Bṛhadāraṇya' avārtikam बृहदारण्यकवार्तिकम् ।
 23928 Sadāśivāryā सदाशिवार्या ।
 23929 & 30 Vairā'jādhyāyaḥ वैराग्याध्यायः ।
 23931 Vaiṣṇavavedāntaḥ वैष्णववेदान्तः ।

Mahābhāratamमहाभारतम् ।

- 23932-36 Mahābhāratam महाभारतम् ।
 23937 Bhāratasāraḥ भारतसारः ।
 23938 Bhāratasaṅgrahaḥ भारतसंग्रहः ।
 23939 Harivamśāśravaṇavidhīḥ हरिवंशश्रवणविधिः ।
 23940-42 Bhagavadgītā भगवद्गीता ।
 23943 Omkāragītā ओंकारगीता ।

28944-52	Rāmāyaṇam रामायणम् ।
28953-59	Samgraharāmāyaṇam संग्रहरामायणम् ।
28960	„ Vivaraṇam „ विवरणम् ।
28961	Rāmāyaṇamāhātmyam रामायणमाहात्म्यम् ।

Purāṇāni

पुराणानि ।

23962 & 63, 23965-23974 }	Bhāgavatam भागवतम् ।
23964	Śaṅkaravikāśaḥ शंकरविलासः ।
23975	Ādityapurāṇam आदित्यपुराणम् ।
23976	Parāśarapurāṇam पराशरपुराणम् ।
23977	Itihāsasamuccayaḥ इतिहाससमुच्चयः ।
23978	Venkaṭagirimāhātmyam वेङ्कटगिरिमाहात्म्यम् ।
25979	Sanatkumārasamhitā सनत्कुमारसंहिता ।
28980 & 81	Itihāsaḥ इतिहासः ।
28982-84	Īśvarāvatārabhedāḥ ईश्वरावतारभेदाः ।
28985 & 86	Daśāvatāarakathanam दशावतारकथनम् ।
28987	Devāvatāraḥ देवावतारः ।
23988	Nāmaṁālīkāmāhātmyam नाममालिकामाहात्म्यम् ।
23989	Prastāvanā प्रस्तावना ।
28990	Prasṇacatuṣṭayapratyuktiḥ प्रश्नचतुष्टयप्रत्युक्तिः ।
28991	Nānakṣetrāṇi नानाक्षेत्राणि ।
28992	Bāḍavakathā बाढवकथा ।
23993	Mahādevāvatārādhyāyah महादेवावताराध्यायः ।
23994 & 95	Mahādevaprasādādhyāyah महादेवप्रसादाध्यायः ।
28996-98	Mārkaṇḍeyakathā मार्कण्डेयकथा ।
23999	Sivāvatārabhedāḥ शिवावतारभेदाः ।
24000	Sivapatrikā शिवचरित्रिका ।
24001	Sivaramamāhātmyam शिवराममाहात्म्यम् ।

- 24002 Svānakathā श्वानकथा ।
 24003 Śrīṭhikathanam सृष्टिकथनम् ।
 24004 Samkṣepamāhātmyam संक्षेपमाहात्म्यम् ।
 24005 Prapañcasārārājarañjanapurāṇam प्रपञ्चसारराजर-
 24006 Prapañcāmṛtasārah प्रपञ्चामृतसारः । [अनुराणम् ।
 24007 Gurumāhātmyaṭīkā गुरुमाहात्म्यटीका ।

Nāṭya

नाट्यम् ।

- 24008 Abhinayalakṣaṇam अभिनयलक्षणम् ।
 24009 Nāṭyaprasāmsā नाट्यप्रशंसा ।
 24010 Gitagovindavyākhyā गीतगोविन्दव्याख्या ।
 24011 Taddhitttonnam तद्विज्ञानम् ।
 24012 Nānāvidhagītam नानाविधगीतम् ।
 24013 Bhāgavatabhajanaprakārah भागवतभजनप्रकारः ।
 24014 Sāhajirājapadavyākhyānam साहजिराजपदव्याख्या-

Vaidyam

वैद्यम् ।

[नम् ।

- 24015 Vājīkaraṇam वाजीकरणम् ।
 24016 Mādhavanidānam माधवनिदानम् ।
 24017 Nānāvidhausadham नानाविधौषधम् ।
 24018 Gajamūtrāñjanaprayogaḥ गजमूत्राञ्जनप्रयोगः ।
 24019 Amṛtasañjiviniḡhṛṭīkā अमृतसंजीविनीघुटिका ।
 24020 Dravyaguṇasāśaśloki द्रव्यगुणशतश्लोकी ।
 24021 Nāḍīcakram नाडीचक्रम् ।

Jyotisam

ज्योतिषम् ।

- 24022 Gocārāphalam गोचारफलम् ।
 24023 Keralīyajñanam केरलीयज्ञानम् ।
 24024 & 25 Prasāratnam प्रभरतम् ।
 24026-28 Jyāntisaviṣayaḥ ज्योतिषविषयः ।

Prayogahप्रयोगः ।

24029-31	Āśvalāyanagṛhyakārikā	आश्वलायनगृह्यकारिका ।
24032	„ Sūtram	„ सूत्रम् ।
24033 & 34	„ Vṛttih	„ वृत्तिः ।
24035	Grahadānāni	ग्रहदानानि ।
24036	Vivāhavidhiḥ	विवाहविधिः ।
24037 & 38	Pañcatanaśāntih	पञ्चतनशान्तिः ।
24039-42	Somotpattih	सोमोत्पत्तिः ।
24043	Navarātripūjāvidhiḥ	नवरात्रीपूजाविधिः ।
24044	Prayogadarpaṇam	प्रयोगदर्पणम् ।
24045	Amāvāsyāsankrāntisannipātakramah	अमावास्या- [संक्रान्तिसंनिपातक्रमः ।
24046	Amāvāsyātarpaṇam	अमावास्यातर्पणम् ।
24047	Āśvādipūjā	अश्वदिपूजा ।
24048	Durgālakṣmīsarasvatīpūjā	दुर्गालक्ष्मीसरस्वतीपूजा ।
24049	Puruṣasūktavidhānam	पुरुषसूक्तविधानम् ।
24050	Manyusūktavidhānam	मन्युसूक्तविधानम् ।
24051	Saubhāgyaratnākaraḥ	सौभाग्यरत्नाकरः ।
24052	Saumyavratotsarjanam	सौम्यव्रतोत्सर्जनम् ।
24053	Saptagrahasyogaśāntyanvādhānam	सप्तग्रहयोगशान्त्य- [न्वाधानम् ।
24054	Śivapūjā	शिवपूजा ।
24055	Parameśvarapūjā	परमेश्वरपूजा ।
24056 & 57	Pārthivaliṅgapūjāvidhiḥ	पार्थिवलिङ्गपूजाविधिः ।
24058	Liṅgapūjāvidhiḥ	लिङ्गपूजाविधिः ।
24059 & 60	Mānasikasnānādi	मानसिकस्नानादि ।
24061	Rāmapattābhiśekaḥ	रामपट्टाभिषेकः ।
24062	Varāḥomavidhiḥ	वर्षहोमविधिः ।
24063	Viṣṇupūjāprakāraḥ	विष्णुपूजाप्रकारः ।

- 24064 Venkatesapūjāvidhānam वेङ्कटेशपूजाविधानम् ।
 24065 Śāntyadhyaṅgaḥ शान्त्यध्यायः ।
 24066 Viṣṇupūjā विष्णुपूजा ।
 24067 Śivapūjāprakāraḥ शिवपूजाप्रकारः ।
 24068 Śivarātryarghyam शिवरात्र्यर्घ्यम् ।
 24069 Somavārārghyam सोमवाराध्यम् ।

Yantrāṇiयन्त्राणि ।

- 24070 Prātaḥkṛtyam प्रातःकृत्यम् ।

Vratāsव्रतानि ।

- 24071 Arundatīvratakālaṇṇayaḥ अरुन्धतीव्रतकालनिर्ण-
 [यः ।
 24072 Somavārāmāvasyāvrataḥ सोमवारामावास्याव्रतम् ।
 24073 Vināyakaivratakalpaḥ विनायकव्रतकल्पः ।
 24074 Kedāraivratakalpaḥ केदारव्रतकल्पः ।
 24075 & 76 Kedāraivrataḥ केदारव्रतम् ।
 24077 Sāvitrīvrataḥ सावित्रिव्रतम् ।

Āgamās & Tantrasआगमाः तन्त्राणि च ।

- 24078 & 79 Atharvakātyāyanatantram अथर्वकात्यायनतन्त्रम् ।
 24080 Pāṇcikārekḥaḥ पञ्चिकारेखा । [तन्त्रम् ।
 24081 Mokṣasāmrājyalakṣmītantram मोक्षसाम्राज्यलक्ष्मी-

Mantrasमन्त्राः ।

- 24082 Bhasmadhāraṇamantraḥ भस्मधारणमन्त्रः ।
 24083 & 90 Śaktipāñcākṣarīmantraḥ शक्तिपञ्चाक्षरीमन्त्रः ।
 24084 Ākāśabhairavamantaḥ आकाशभैरवमन्त्रः ।
 24085 Āpaduddhāraṇamantraḥ आपदुद्धारणमन्त्रः ।
 24086 Sauramantraḥ सौरमन्त्रः ।

- 24087 Dakṣiṇāmūrtikalpaḥ दक्षिणामूर्तिकल्पः ।
- 24088 Dhāraṇāsaraśvatīmantrāḥ धारणासरस्वतमन्त्रः ।
- 24089 Nīlakaṇṭhamantraḥ नीलकण्ठमन्त्रः ।
- 24091 Śatruvidhvamsanamantrah शत्रुविध्वंसनमन्त्रः ।
- 24092 Svarṇākaraṣaṇamantraḥ स्वर्णाकर्षणमन्त्रः ।
- 24093 Nṛsimhamantraḥ नृसिंहमन्त्रः ।
- 24094 Hanūmanmālāmantraḥ हनूमन्मालामन्त्रः ।
- 24095 Yantṛāṇi यन्त्राणि ।
- 24096 Durgāpūrvapakṣaḥ दुर्गापूर्वपक्षः ।
- 24097 Durgāsiddhāntaḥ दुर्गासिद्धान्तः ।
- 24098 Bhaktipūrvapakṣaḥ भक्तिपूर्वपक्षः ।
- 24099 „ Siddhāntaḥ „, सिद्धान्तः ।
- 24100 Śaktisiddhāntaḥ शक्तिसिद्धान्तः ।
- 24101 Vāṇīpūrvapakṣaḥ वाणीपूर्वपक्षः ।
- 24102 „ Siddhāntaḥ „, सिद्धान्तः ।
- 24103 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।
- 24104 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।
- 24106 Kārtavīryārjunamantrāḥ कर्तवीर्यार्जुनमन्त्राः ।
- 24106 Sudarśanamantrah सुदर्शनमन्त्रः । [मन्त्रः ।
- 24107 Anubhogapiśācaṭgvedamantraḥ अनुभोगपिशाचवेद-
- 24108 Aghoraśuraabhasāluvaṇṇapakṣarājamālāmantraḥ
अघोरशरभसालुवपक्षिराजमालामन्त्रः ।
- 24109 Kramadīpikāvyākhyā कमदीपिकाव्याख्या ।
- 24110-12 Gāyatrībhāṣyam गायत्रीभाष्यम् ।
- 24113-17 Gāyatrivyākhyāṭīkārikā गायत्रीव्याख्यातिकारिका ।
- 24118 Gumbhīnīślokaḥ गुम्भिनीश्लोकाः ।
- 24119 Tantrasāraḥ तन्त्रसारः । [मोहनैकाक्षरमन्त्रः ।
- 24120 Tribhuvanassammohanaikākṣaramantrah त्रिभुवनसं-

- 24121 Tr̥c̥skalpavidhiḥ तृचाकल्पविधिः ।
 24122 Trikabheda vicārah त्रिकभेदविचारः ।
 24128 Dat ātreya kalpah दत्तात्रेयकल्पः ।
 24124 Dur nukhamantrah दुर्मुखमन्त्रः ।
 24125 Deś. kastotramantrah देशिकस्तोत्रमन्त्रः ।
 24126 Dhyānakalpah ध्यानकल्पः ।
 24127 Navanāthasamanvitacakram नवनाथसमन्वितचक्रम् ।
 24128 Nāmatrayamantrah नामत्रयमन्त्रः ।
 24129 Pulindīmantrah पुलिन्दीमन्त्रः ।
 24180 Pranodevīśūktam प्रणोदेवीसूक्तम् ।
 24131 Pradoṣārghyamantrah प्रदोषार्घ्यमन्त्रः ।
 24182 Bagalāmukhīmantrah बगलामुखीमन्त्रः ।
 24183 Bālāsarasvatīmantrah बालसरस्वतीमन्त्रः ।
 24134 Manmathapañcākṣari मन्मथपञ्चाक्षरी ।
 24185 & 6 Mahāvidyāvidhānam महाविद्याविधानम् । [न्दनविधिः]
 24137 Mahāvidyāsandhyāvandanavidhiḥ महाविद्यासंध्यव-
 24188 Mārtaṇḍabhairavamantrah मार्ताण्डभैरवमन्त्रः ।
 24139-65 Mantrasaṅgrahaḥ मन्त्रसंग्रहः ।
 24166 Rudrakramaḥ रुद्रक्रमः ।
 24167 & 68 Vanadurgāmantrah वनदुर्गामन्त्रः ।
 24169 Vāgbhavsabjīmantrah वाग्भवबीजमन्त्रः ।
 24170 & 71 Vāgiśvarīmantrah वागीश्वरीमन्त्रः ।
 24172 Vibhūtidhāraṇamantrah विभूतिधारणमन्त्रः ।
 24173 Pañcāyatanasthāpanapūjāmantrah पञ्चायतनस्था-
 24174 Rudrākṣapratistha रुद्राक्षप्रतिष्ठा । [पनपूजा मन्त्रः ।
 24175 Rāmatrayodāśākṣarīmantrah रामत्रयोदशाक्षरीमन्त्रः ।
 24176 Viracāmuṇḍīpūmālāmantrah वीरचामुण्डिनीमाला-
 [न्त्रः ।

- 24177 Virapratāpahomimanmālāmantraḥ वीरप्रतापहोमि.
मन्मालामन्त्रः ।
- 24178 Vetālavaraḍamūrtimantraḥ वेतालवरदमूर्तिमन्त्रः ।
- 24179 Śatacaṇḍisahasracaṇḍīvidhiḥ शतचण्डिसहस्रचण्डि-
[विधिः ।
- 24180 Śatruvidhvamsamantraḥ शत्रुविध्वंसमन्त्रः ।
- 24181 Śigraprasūtimantraḥ शीघ्रप्रसूतिमन्त्रः ।
- 24182 Śvetārkaśakalpaḥ श्वेतार्ककल्पः ।
- 24183 Saptaśatīnavārnāmantraḥ सप्तशतीनवार्णवमन्त्रः ।
- 24184 Sarvamantrōtkīlanam सर्वमन्त्रोत्कीलनम् ।
- 24185-91 Subrahmaṇyaṇmantraḥ सुब्रह्मण्यमन्त्रः ।
- 24192 Śāramālā सारमाला ।
- 24193 Sumukhamantraḥ सुमुखमन्त्रः ।
- 24194 Sauramantraḥ सौरमन्त्रः ।
- 24195 Skandapañcadaśākṣari स्कन्दपञ्चदशाक्षरी ।
- 24196 Stavaraḥabhujāṅgakuṇḍāhomavidhānam
स्तवराजभुजङ्गकुण्डहोमविधानम् । [मन्त्रः ।
- 24197 Hanūmatkavacamālāmantraḥ हनुमत्कवचमाला-
- 24198 Hanūmanmantravidhānam हनुमन्मन्त्रविधानम् ।

Dharmaśāstra

धर्मशास्त्रम् ।

- 24199 Āhnikam आह्निकम् ।
- 24200 Dāyaviṣayaḥ दायविषयः ।
- 24201-5 Rājāputranītiḥ राजपुत्रनीतिः ।
- 24206 Vivādaḥbhāṅgārṇavaḥ विवादभङ्गार्णवः ।
- 24207 Svāśrūṣṇaśādhanaśāstraḥ स्वश्रूषणसाधनशास्त्रम् ।
- 24208 & 9 Smṛticandrikā स्मृतिचन्द्रिका ।
- 24210 Strīdharmaviṣayaḥ स्त्रीधर्मविषयः ।
- 24211 Āśaucaṇirṇayaḥ आशौचनिर्णयः ।

- 24212 Śūdrakamalākaraḥ शूद्रकमलाकरः ।
 24213 Caturvarṇāśramadharmah चतुर्वर्णाश्रमधर्मः ।
 24214 Nityotsavadīkṣākramah नित्योत्सवदीक्षाक्रमः ।
 24215 Pārāvaṇavidhiḥ पारायणविधिः ।
 24216 Pañcākṣarīvidhikramah पञ्चाक्षरीविधिक्रमः ।
 24217 & 18 Pativratādharmah पतिव्रताधर्मः ।
 24219 Piṇḍotpattiḥ पिण्डोत्पत्तिः ।
 24220 Saṃpravatīśrāddhanirṇayah सण्णवतिश्राद्धनिर्णयः ।
 24221 Sāmayikācārasaṅgrahaḥ सामयिकाचारसंग्रहः ।
 24222 Saparyāsaraniḥ सपर्यासरणिः ।
 24223 Sukhabodhini सुखबोधिनी ।
 24224 Snānādhyāyah स्नानाध्यायः ।
 24225-27 Dvaitanirṇayah द्वैतनिर्णयः ।

Stotrāṇi

स्तोत्राणि ।

- 24228 & 29 Abhilāṣaṣṭakam अभिलाषाष्टकम् ।
 24230 Anusmṛtiḥ अनुस्मृतिः ।
 24231 Āpaduddhāraṣṭotram आपदुद्धारणस्तोत्रम् ।
 24232 Aṣṭaśloki अष्टश्लोकी । [मस्तोत्रम् ।
 24233 Ādikeśavalivādaśanāmasṭotram आदिकेशवद्वादशना-
 24234 Ādityadvādaśanāmasṭotram आदित्यद्वादशनामस्तोत्रम् ।
 24235 & 36 Ādyādīlaṣṭiṣṭotram आद्यादिलक्ष्मीस्तोत्रम् ।
 24237 Ādityahṛdayam आदित्यहृदयम् ।
 24238 Kṛṣṇakarmāṣṭam कृष्णकर्माष्टकम् ।
 24239 & 40 Gurvaṣṭakam गुर्वष्टकम् ।
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,, Grahadr̥ṣṭi	11674 & 5
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,, pūjā	15231-6
Hamsaparamahamsanirṇaya	18356
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Hamsopaniṣad	1266-74 & 1884
,, dīpikā	1569

